394

THE WHOLE BOOKE OF PSALMES.

Collected into Englisſh Meeter, by THOMAS STERNEHOLD, IOHN HOPKINS, and others conferred with the Hebrew, with apt Notes to ſing them withall.

Set forth and allowed to be Sung in all Churches of all the people, together before and after Morning and Euening Prayer, as alſo before and after Sermons, and moreouer in priuate Houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nouriſhment of vice and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteouſly in you in all Wiſedome, teaching and exhorting one another in Pſalmes, Himnes, and ſpiritual Songs, and Sing vnto the Lord in your hearts.

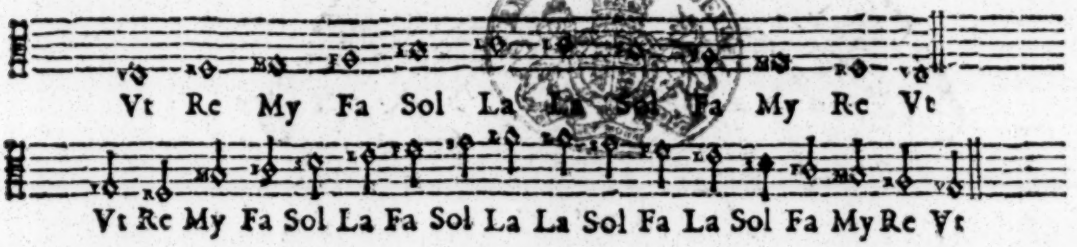
IAMES. V.

If any be afflicted, let him Pray, if any be merrie, let him ſing Pſalmes.

LONDON
Printed for the Companie of STACIONERS. 1609.

To the Reader.

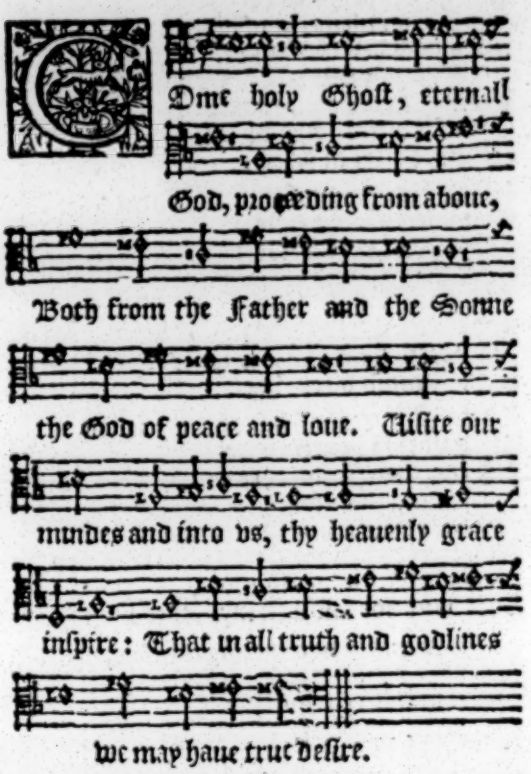
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name as by theſe two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name. Amen.

Veni Creator.

Veni Creator.



COme holy Ghost, eternall
God, proceeding from aboue,
Both from the Father and the Sonne
the God of peace and loue. Visite our
mindes and into vs, thy heauenly grace
inspire: That in all truth and godlines
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall.
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feeble and so fraile:
That neither flesh, the world nor diuell
against vs doe preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And graunt O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention.

The humble sute of a Sinner.

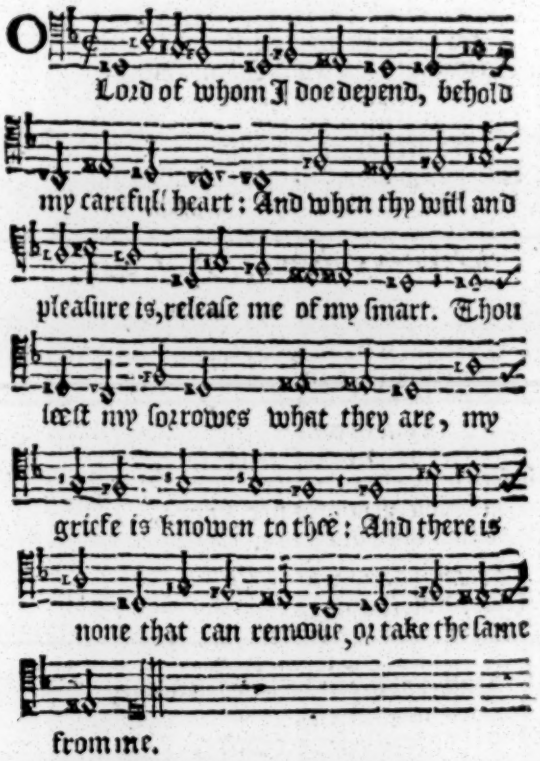
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe thy spirit to send:
To all that doe professe his name,
vnto the worlds end.

¶ The humble sute of a

Sinner. M.



O Lord of whom I doe depend, behold
my carefull heart: And when thy will and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowen to thee: And there is
none that can remoue, or take the same
from me.

But onely thou whose aide I crane,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restles eyes,
my teares and grieuous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy wounds are yet to see,

though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woumds and blood.

And as thy Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voyce,
be instruments of praise:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord:
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time,
Of trouble in the wildernes,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me euery way:
They proued me and saw my workes,
What I could doe or say.

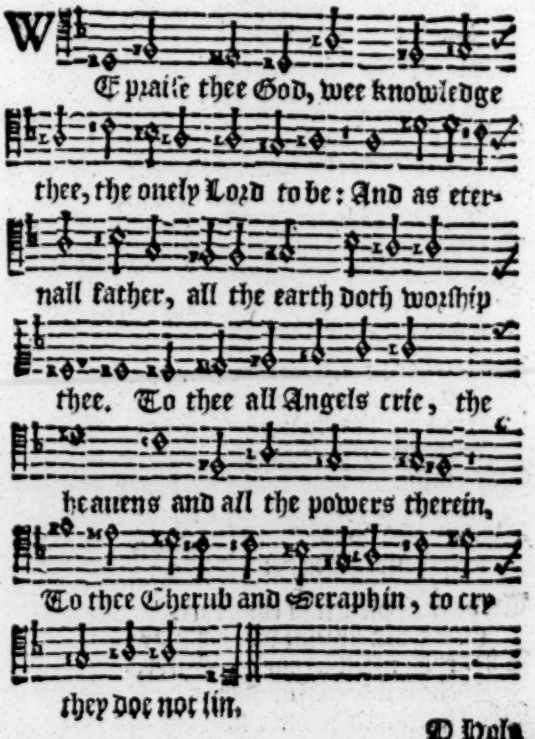
These forty yeeres I haue bene grieued,
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hearts were sore
Long time and many dayes: (combred.
Wherefore I know assuredly,
They haue not knowen my wayes:

To whom I in mine anger swore,
That they should not be bleit:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called *Te Deum.*



Te Deum.

O Holy, Holy, holy Lord,
of Sabboth Lord the God:
Through heauen & earth thy praise is spread,
and glorie all abroad.
The Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doeth knowledge thee alwayes.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to bee.

The holy Ghost the comforter,
of glorie thou art King:
O Christ and of the Father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

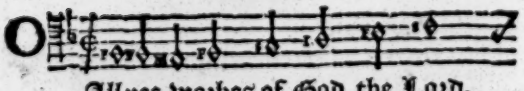
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glorie, set
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou
for euer them aduance.

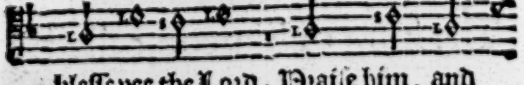
We magnifie thee day by day,
and would without ten end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day, haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

The Song of the three Children *praising God, prouoking all creatures to doe the same.*



All yee workes of God the Lord,



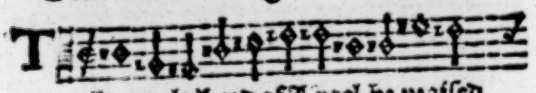
blesse yee the Lord, Praise him, and magnifie him for euer.

The Song of the three Children.

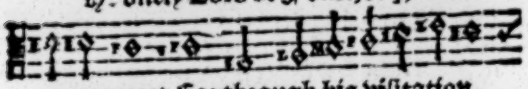
2 O yee the Angels of the Lord,
blesse yee the Lord, &c.
O yee the Starrie heauens hie,
blesse yee the Lord, &c.
4 O yee waters aboue the skie,
blesse yee the Lord, &c.
5 O yee the powers of the Lord,
blesse yee the Lord, &c.
6 O yee the shining Sonne and Moone,
blesse yee the Lord, &c.
7 O yee the glistering Starres of heauen,
blesse yee the Lord, &c.
8 O yee the showers and dropping dew,
blesse yee the Lord, &c.
9 O yee the blowing Winds of God,
blesse yee the Lord, &c.
10 O yee the fire and warming heat,
blesse yee the Lord, &c.
11 Yee Winter and the Summer tide,
blesse yee the Lord, &c.
12 O yee the Dewes and binding Frosts,
blesse yee the Lord, &c.
13 O yee the Frosts and chilling cold,
blesse yee the Lord, &c.
14 O yee congealed Ice and Snow,
blesse yee the Lord, &c.
15 O yee the nights and light some dayes,
blesse yee the Lord &c.
16 O yee the darkenesse and the light,
blesse yee the Lord, &c.
17 O yee the lightnings and the clouds,
blesse yee the Lord, &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O yee the mountaines and the hils,
blesse yee the Lord, &c.
20 O all yee greene things on the earth,
blesse yee the Lord, &c.
21 O yee the euer springing wels,
blesse yee the Lord, &c.
22 O yee the Seas and yee the floods,
blesse yee the Lord, &c.
23 Whales and all that in waters moue,
blesse yee the Lord, &c.
24 O all yee flying foules of the ayre,
blesse yee the Lord, &c.
25 O all yee beasts and cattell eke,
blesse yee the Lord, &c.
26 O yee the children of mankind,
blesse yee the Lord, &c.
27 Let Israel eke blesse the Lord,
yea blesse the Lord &c.
28 O yee the Priests of God the Lord,
blesse yee the Lord, &c.
29 O yee the seruants of the Lord,
blesse yee the Lord, &c.
30 Yee spirits and soules of righteous men,
blesse yee the Lord, &c.
31 Yee humble and yee meeke of heart,
blesse yee the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
And Misael, blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

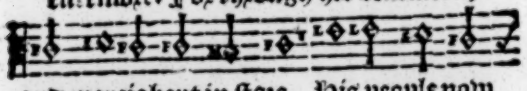
Benedictus. Luke 1. Zacharias.



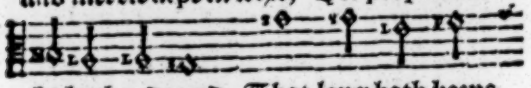
Y. onely Lord of Israel, be praised



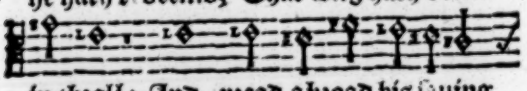
euermore: For through his visitation,



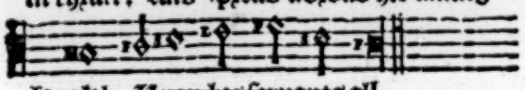
and mercie kept in store, His people now



he hath r. deemd, That long hath beene



in thrall: And spread abroad his sauing



Health, Upon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his annointed king,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercie which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly King.

And that without all maner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.
And thou O child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

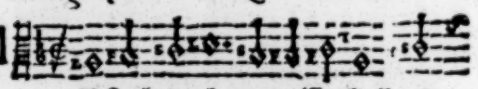
For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercie meere.

Wherby the day spring from on high,

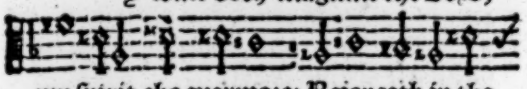
Magnificat.

Is come vs for to visite:
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

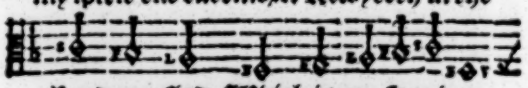
Magnificat. Luke 1. Marie.



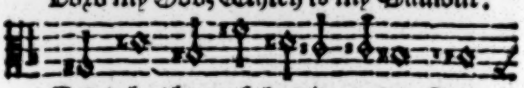
My soule doth magnifie the Lord,



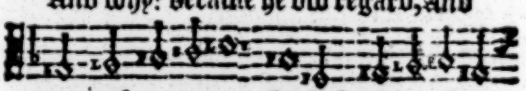
my spirit eke euermore: Reioyceth in the



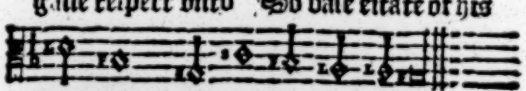
Lord my God, Which is my Sauiour.



And why? because he did regard, And



gaue respect vnto So base estate of his



handmaide, and let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayed day and night.

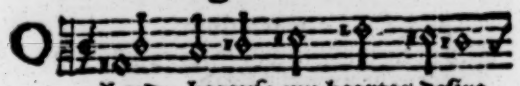
For with his mercie and his grace,
All men he doeth enflame:
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arme,
And made the proud to start:
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones
From their supernall seate
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their foode.

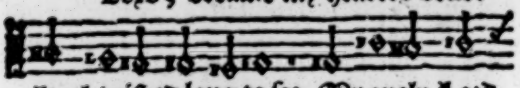
And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

The song of Simeon, called *Nunc dimittis.*

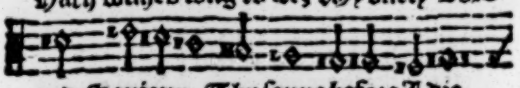
The Song of Simeon.



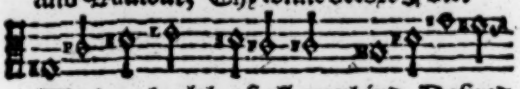
O Lord, because my heartes desire



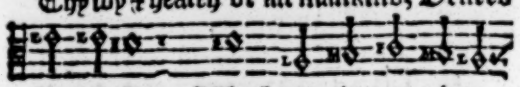
Hath wished long to see, My onely Lord



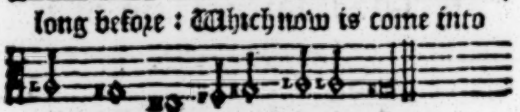
and Sauiour, Thy sonne before I die.



Thy ioy & health of all mankind, Desired



long before: Which now is come into

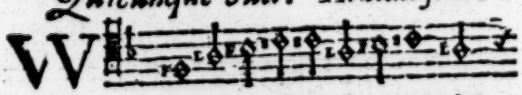


the world, Of mercy bringing store.

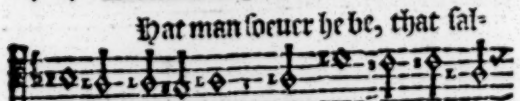
Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

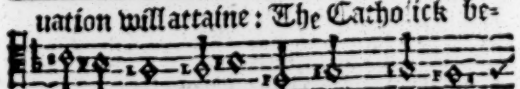
Quicunque vult. Athanasius.



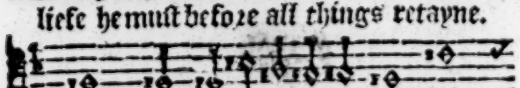
What man soeuer he be, that sal-



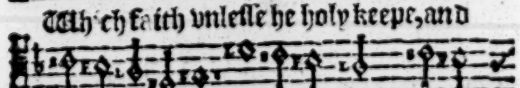
uation will attaine: The Catholick be-



liefe he must before all things retayne.



Which faith vnlesse he holy keepe, and



vndefiledly: Without all doubt eter-

nally, he shalbe sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie,
in Unitie alone.
So as we neither doe confound,

Quicunque vult.

the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleeue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreat three:
But one incomprehensible, one
uncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,

but doth proceede alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinitie before,
nor after others is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three;
Together coeternall all,
and all coequall be:
So vnitie in Trinitie,
as said it is before,
And Trinitie in vnitie,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord belieue aright.

For this the right faith is that we,
belieue and eke doe know:
That Christ our Lord the sonne of God,
is God and man also
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

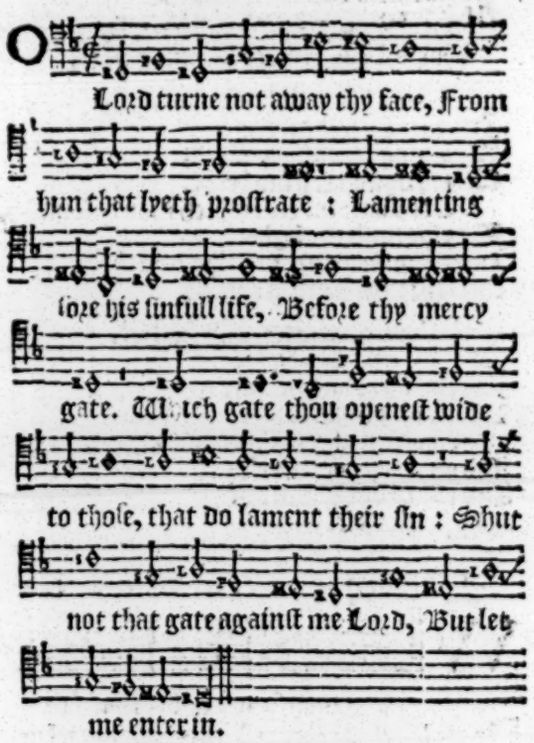
All one not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Belieue the same, without all doubt
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowst what things were then,
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat:

Euen

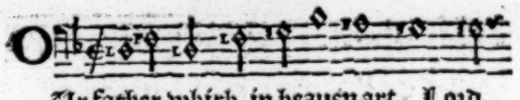
The Lords Prayer.

Euen as the childe that hath done euill,
And feareth to be beate.

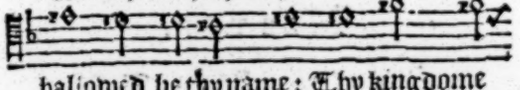
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I doe beg or craue:
Thou knowst O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

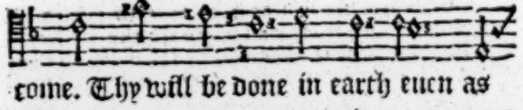
¶ The Lords prayer or *Pater noster.*



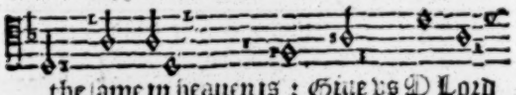
Ur father which in heauen art, Lord



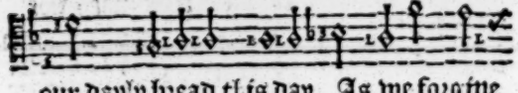
hallowed be thy name: Thy kingdome



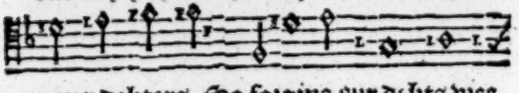
come. Thy will be done in earth euen as



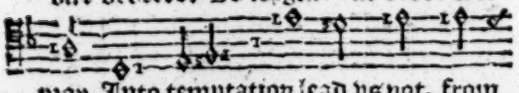
the same in heauen is: Giue vs O Lord



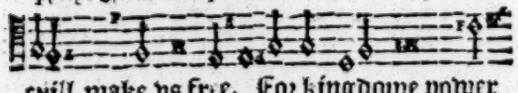
our dayly bread this day. As we forgiue



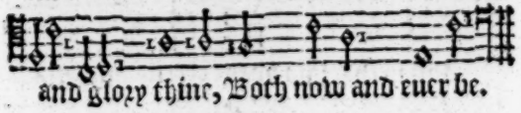
our debters. So forgiue our debts wee



pray. Into temptation lead vs not, from

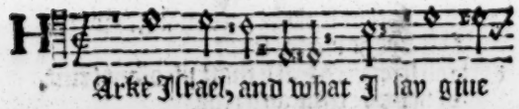


euill make vs free. For kingdome power

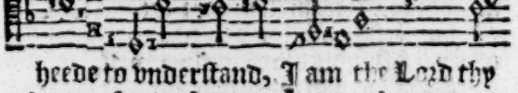


and glory thine, Both now and euer be.

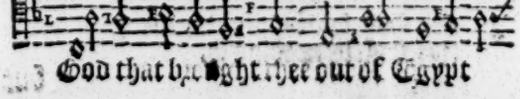
And Israel. Exo. 20.



Arke Israel, and what I say giue

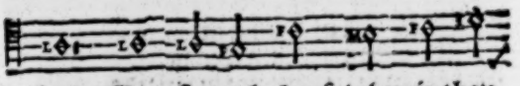


heede to vnderstand, I am the Lord thy

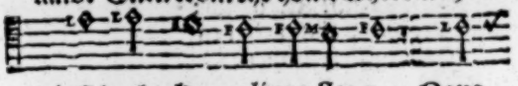


God that brought thee out of Egypt

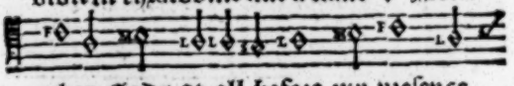
The X. Commandements.



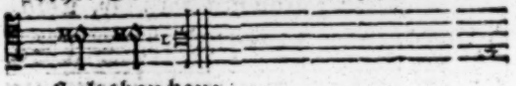
land. Euen from the house wherein thou



didst in thraldome liue a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faults vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

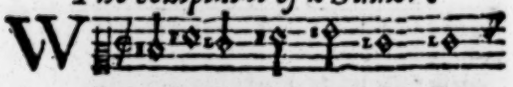
Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steele. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

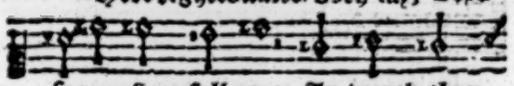
Nor

Ne couet shall in hauing of
his wife to doe him wrong.
Nor his man seruant nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbor proper is.

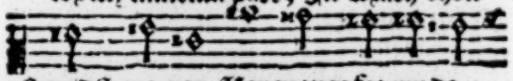
The complaint of a Sinner.



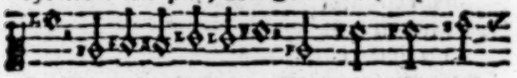
Here righteousnes doth say, Lord



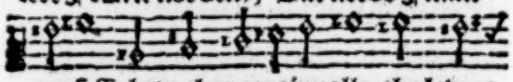
for my sinnefull part, In wrath thou



shouldst me pay, Vengeance for my de-



sert I can it not deny, But needs I must



confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do trasgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he fallth now and than,
In daunger of thy wrath.

Then sith the case so stands,
That euen he man right wise:
Falth oft in sinfull bands:
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Wherein then shall I trust,
My sinfull soule to saue?

But truely to that post,
Whereto I cleaue and shall;
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Whereon mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie:

That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein,

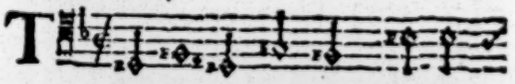
But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the longes,
Confirmed with the tuit,
That vnto thee belonges,
Which art mine onely trust.

FINIS.

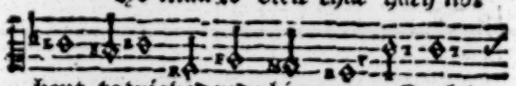
The Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T.S.

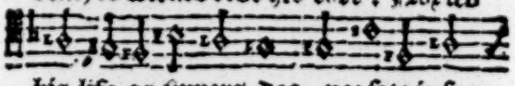
This Psalme is set first as a preface to exhort all godly men to study and meditate the heauenly wisedome: For they bee blessed that doe so: but the wicked contemners thereof at length shall come to misery.



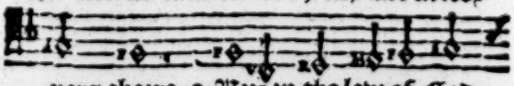
The man is blest that hath not



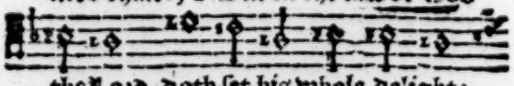
bent, to wicked rede his eare: Nor led



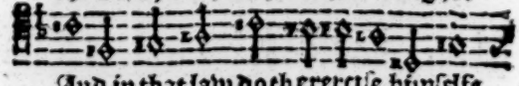
his life as sinners doe, nor sate in scor-



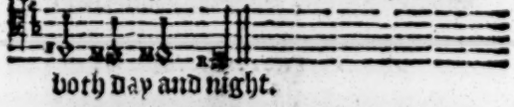
ners chaire, 2. But in the law of God



the Lord, doth set his whole delight:



And in that law doth exercise himselfe



both day and night.

3 He shall be like the tree that groweth,
fast by the ruers side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
4 Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

5 So shall not the vngodly men,
they shall be nothing so.

but

But as the duſt which from the earth,
the windes driue to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

7 For why? the way of godly men,
vnto the Lord is knowen:
And eke the way of wicked men,
ſhall quite be ouerthrowen.

Quare fremuerunt. Pſal.ij. T.S.

Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome, euen to the farthest end of the world. Therfore hee exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt pſalme.

Why did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhal be poſſeſt.

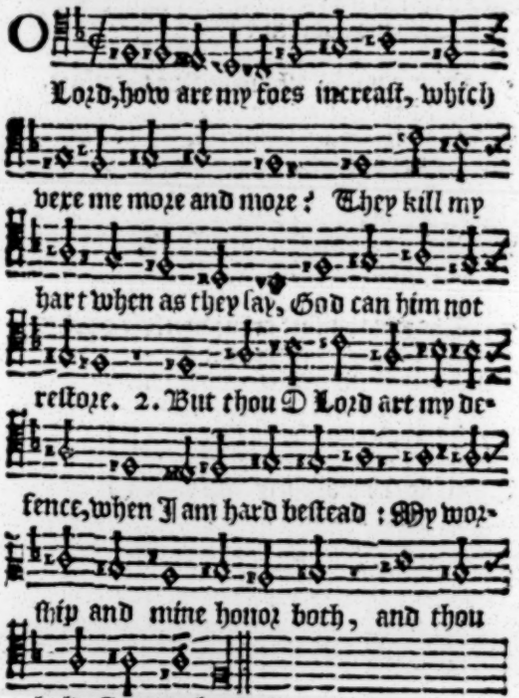
9 Thou ſhalt them bruiſe euen with a mace
as men vnder foot trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed ſonne I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iij. T.S.

Dauid driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in mind for his ſin. Therefore he calleth vpon God, and is bold in his promiſes againſt the terror both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.



4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 Ten thou and had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and my aide.
7 Riſe vp therefore ſaue me O God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem Pſal.iiij.T.S.

Dauid perſecuted by Saul calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt let me at liberti-

When

when I was bound and thrall.
Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse?

5 Sinne not but stand in awe therefore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg & Achitophel Sauls flatterers, calleth vpon God to punish their malice. Then assured of successe he conceiueth comfort.

Sing this as the 3. psalme.

INcline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
In thee my God alone:
Thou art not pleasde with wickednes,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
the furious fooles O Lord:
Vaine workers of iniquity,
thou hast alway abhorde.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the blood thirsty.
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the wayes that I shal walke,
before my face disclose.
9 For in their mouth there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne,
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his sinnes felt Gods hand, and conceiued the horror of euerlasting death. Therfore he desireth forgiuenes and not to die in Gods indignation, then sodenly feeling Gods mercy, he rebuketh his enemies who reioiceth at his affliction.

Sing this as the 3. psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit.
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part,
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine

Domine Deus meus Pſa.vij.T.S.

Dauid falſly accuſed by Chus, Sauls kinſeman calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any euill towards Saul. Next that it touched Gods glory to award ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes hee waxeth bold, threatning that it ſhall fall on their neckes, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rende in pieces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Unto the earth: and alſo lay,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteouſnes,
and mine integritie.

9 Lord ſeareh the hearts of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
13 So that he feelth his mightie hand,
euen euery day and houre.
14 Except he chaunge his mind I die,
for euen as he ſhould ſmite:
He whets his ſword his bow he bends,
ayming where he may hit.

And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whiles he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head:

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with a long will praiſe the name,
of him that is moſt high.

Domine Deus noſter. Pſal vij.T.S.

The Prophet, conſidering the excellent liberality and fatherly prouidence of God towardes man whom hee made as it were a God ouer all his works giueth thanks, and is aſtonied with the admiration of the ſame,

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the Starres,
in order as they ſtand.
4 What thing is man (Lord) think I then
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe,
that in the fields doe feede:
8 Foules of the aire, fiſh in the ſea,
and all that therein breede.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſa.ix.T.S.

Dauid giuing thankes for his manifold victories receiued deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arrogancy to be deſtroyed.

Sing this as the 3. pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioice,
in thee O Lord moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie ſkie.

For

3 For that my foes are driuen backe,
and turned vnto flight,
They fall downe flat and are destroid,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge,
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he that is aboue,
for euermore shall raigne:
And in the seate of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will weld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppressed:
He is in all aduersity
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing psalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppressed:
Forgetting not the afflicted heart,
that lookes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont,
to rayse me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselues prepared
And in the net that they did set,
their owne feete fast are snarde:
16 God shewes his iudgements which were
for euery man to marke: (good
When as you see the wicked man
lie trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine.
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men vse. because of their prosperitie who therefore without all feare of God thinke they may do all things vncontrolled. He calleth for remedy against such, & is comforted with the hope therof.

Sing this as the 1. psalme.

WHat is the cause that thou O Lord,
are now so farre from thine?
And keepest close thy countenance,
from vs this troublous time.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
least mine estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppressed.

14 What blasphemie is this to thee,
Lord doest thou not abhorre it:

To heare the wicked in their hearts,
say tush thou carest not for it:
16 But thou seest all their wickednesse,
and well dost vnderstand:
That friendlesse and poore fatherlesse
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall reigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of the land echone.

19 Thou hearest O Lord the poore mans
their prayers and request: (plaint,
Their hartes thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppressed,
with men of worldly might.

In Domino. Psal. xi. T. S.

This Psalme sheweth first what assaults of temptation and anguish of minde hee sustained in persecution. Next he reioyceth that God sent him succour in necessity, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule vnto:
Fly hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmelesse brest.

3 If worldly hope all staies were shronke
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirlewindes thicke,
appointed for their paine.
7 Yee see then how a righteous God,
doth righteousnes embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order desireth God speedily to send reformation then comforted with the assurance of Gods help & promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. psalme.

HElpe Lord for good and godly men,
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great (braggs
the Lord soone cuts them out.
4 For they say still we will preuaile,
our tongue shall vs ertoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppressed:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods words is like to siluer pure,
that from the earth is tried:
And hath no lesse then seuen times,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiij. T. S.

Dauid as it were ouercome with afflictions, flyeth to God his only refuge, and encouraged through Gods promises, he conceiueth confidence against the extreme horrors of death.

Sing this as the 3. psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide?
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be:
How long eke shall my deadly foes,
thus triumph ouer me.

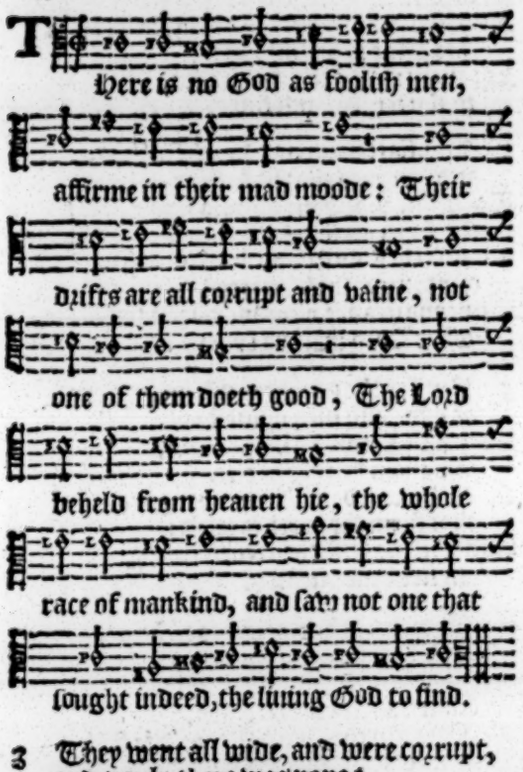
3 Behold me now O Lord my God,
and heare me sore oppressed:
Lighten mine eyes least that I sleepe,
as one by death possest.
4 Least thus mine enemy say to me,
behold I doe preuaile:
Lest they also that hate my soule
reioyce to see me quaile.

5 But for thy mercies and goodnes
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praises to him sing,
Because he hath heard my request

and graunted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

He deſcribeth the wickedneſſe of men ſo growne to ſuch licentiouſneſſe, that God was brought to vtter contempt, for which albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



3 They went all wide, and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Yee mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his Name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and placed his temple among them which was that they by liuing vprightly, might witnes that they were his ſpeciall and holy people.

Sing this as the 3. pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whome wilt thou receiue to dwell,
in thy moſt holy hill.
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very trueth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doeth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doeth loſe thereby.
6 That putteth not to vſurie,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua mei Pſal. xvi. T. S.

Dauid prayeth to God for ſuccour, not for his works but for his faiths ſake, proteſting that he hateth all idolatrie, taketh God onely for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and doe confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloody ſacrifice,
and offerings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſignde to me,
doeth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughts,
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doeth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doth both reioice together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way of life,
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue reſtrained ſtill.

5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwarue.
6 For I do call to thee (O Lord)
ſurely thou wilt me aide:
Then heare my prayer & weigh right well,
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keep,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lie in wait when I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Muchlike a Lyon greedily,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

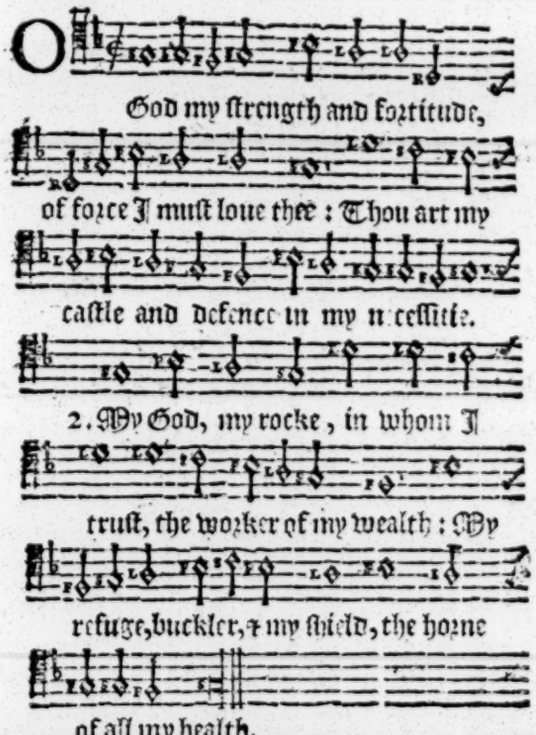
13 Vp Lord with haſt preuent my foe,
and caſt him at my feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bel'ies fill,
with pleaſures to their mind:
Their children haue inough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gratious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviij. T.S.

Dauid giueth thanks entring into his kingdome, extolling the maruailous graces of God in his preſeruation. Herein is the image of Chriſtes kingdome which ſhall conquere through Chriſt, by the vnſpeakeable loue of God, though all the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtle ſnares of hell,

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with pine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.
8 And from his nostrels came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.
9 The Lord descended from aboue,
and bowed the heauens hie:
And vndereath his feet he cast,
the darkenes of the skie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayery clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The clouds consume, and in their steade,
come hayle and coales of fire.
13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.
15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.
17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relefe.
18 He brought me forth in open place,
whereas I might be free.
And kept me safe, because he had
a fauour vnto me.
19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree;
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednes,
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doo.
25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue:
26 For thou doest saue the simple folke,
in trouble when they lye:
And dost bring downe the countenance,
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknes to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.
29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.
33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou reachest me thy sauing health,
thy right hand is my tower,
Thy loue and familiarity,
doth still increase my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoid:
And from the field do not returne,
till they be all destroide.
37 So I suppresse and wound my foes,

that

that they can riſe no more.
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt guid me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowen,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou giueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aie.

Cœli enarrant. Pſal. xix. T. S.

Hee moueth the faithfull to glorifie God by the workmanſhip, proportion and ornaments of the heauens and by the law, wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

The heauens and the firmament,
do wonderfully declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame thing expreſſe:
3 There is no language tongue or ſpeech
where their ſound is not heard,
In all the earth and coaſts thereof,
their knowledge is conferde.
4 In them the Lord made for the Sunne,
a place of great renowme:
Who like a Bridegroome readie trinde,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a priſe:
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent.
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alway,
then fined Gold I ſay,
The Honie and the honie combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forwarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of this life?
Then cleanſe my heart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts eachone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their king, and receiue his ſacrifice which hee offered before he went to battell againſt the Ammonites declaring that the heathen put their truſt in horſes but they truſt onely in his name. Wherefore the other ſhal fall, but the king and his people ſhal reioyce.

Sing this as the 14. Pſalme

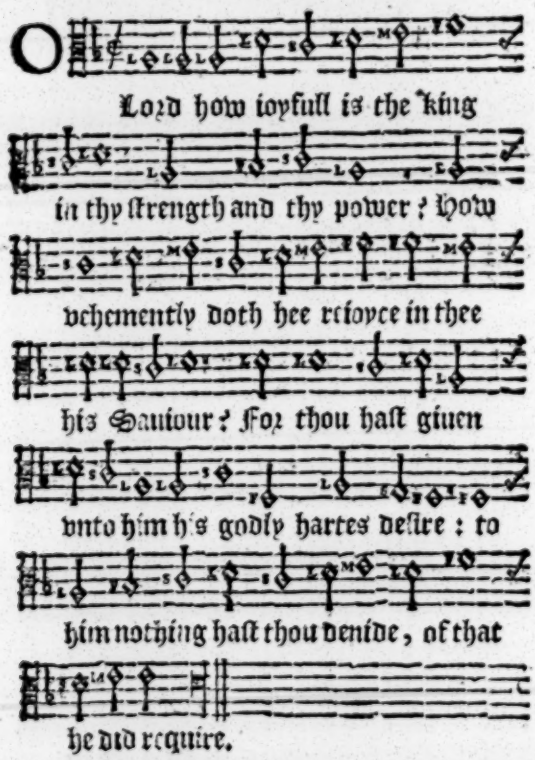
In trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God,
defend thee from all ill.
2 And ſend thee from his Holy place,
his helpe at euery neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeede.

3 Remembring well the ſacrifice,

that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy harts deſire,
the Lord graunt vnto thee:
And all thy counſell and deuice,
full well performe may he.
5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.
7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Pſal xxi. T. S.

Dauid in the perſon of the people praiſeth God for the victory giuen them againſt the Syrians & Ammonites. 1 Sam. 21. Wherein he was crowned with the crowne of the king of Ammon. 2. Sam. 12: and indued with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life yea ſuch a life,
as euer ſhould endure.
5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honor both,
thou haſt vpon him laid.
6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.
7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodnes and his grace,
wil not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.
9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.
11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bowſtrings readily,
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extremities, and declareth, whereof he recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.

Sing this as the 23. pſalme.

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Euen thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.
5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.
7 And me deſpile as they beholde,

me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe.
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulles do compasse me,
that be full strong of head:
Yea Bulles so fat as though they had,
in Balan field bene fed.

13 They gape vpon me greedily,
as though they would me slea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop down like water shed,
my ioints in sunder breake:
My heart doth in my body melt,
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaueth fast
Unto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell like
Conspire against me cursedly,
they pearce my hands and feet.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make spede.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogges that would deuour.

21 And from the Lyons mouth that would
me all in sunder shiuer:
And from the hornes of vnicornes,
Lord safely me deliuer,
22 And I shall to my brethren all,
thy maiestie record:
And in thy church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honor him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance, when they do call,
but graunteth their cry.

25 Among the flocke that feare the Lord,
I will therefore proclame:
Thy prayse and keepe thy promise made,
by setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer:
To know the Lord shall praise his name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
28 The kingdome of the Heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
shall feede and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must taste:
My seede shall serue and prayse the Lord,
while any world shall last.

31 My seede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tried gods manifolde mercies diuers times gathereth the assurance that God will continue his goodnes for euer.

Sing this as the 21. Pſalme

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the ſame by T.S.

Sing this as the 12. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſets me forth to feede.

2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal.xxiiij. I.H.

The grace of God being now vttered in the temple more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honor thereof mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. pſalme.

THe earth is all the Lords, withall
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure,

2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcende into thy hill?
And paſſe into thy holy place,
there to continue ſtill?

4 Whoſe handes are harmeleſſe, & who e
no ſpot there doth defile: (hart
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.

6 This is the brood of trauaylers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate,

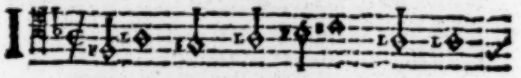
8 What is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout:
and tryall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhal enter in thereby,
the King of glorious ſtate?

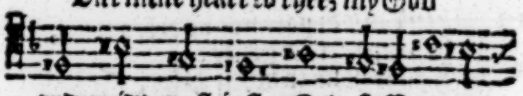
10 Who is the King of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te domine. Pſa.xxv. T.S.

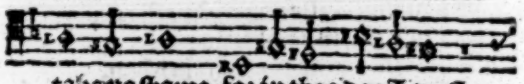
Dauid grieued at his ſinnes, and malicious enemies moſt feruently prayeth for forgiuneſſe, eſpecially of ſuch ſinnes as he committed in his youth.



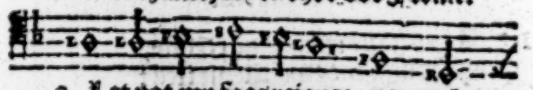
Lift mine heart to thee, my God



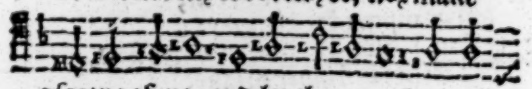
and guide moſt iuſt: Now ſuffer me to



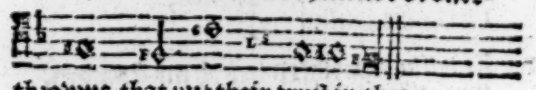
take no ſhame, for in thee doe I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: and let them not be ouer-



throwne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord diſcry.

4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifolde,
I pray thee Lord remember:
And eke thy pitty plentyfull:
for they haue beene for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my deſerts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.

8 His mercy is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe a ſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

10 For all the waies of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The

The ſecond part.

11 Now for thy holy name,
O Lord I thee entreat,
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſterity,
inherite ſhall the land.
14 All thoſe that feare the Lord.
know his ſecret entent:
And vnto them he doth declare,
his will and teſtament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplied indeede:
Bring me out of this miſery,
neceſſity and neede.
18 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe ſtill encreaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne
becauſe I truſt in thee.

21 Let my ſimple pureneſs,
me from mine enemies shend,
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relieſe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxv. I.H.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saule, calleth to God to defend him cauſleſſe afflicted. Then he deſireth to be in the company of the faithfull in the congregation of God whence he was baniſhed by Saul promiſing godly life open praiſes, thankſgiuings and ſacrifice for his deliuerance.

Sing this as the 14. *Pſalme.*

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
2 Proue me my God, I thee deſire
my waies to ſearch and trie:
As men do proue their gold with fire,
my raines and heart eſpie.

3 Thy goodnes laid before my face,
I durſt behold alwaies:
For of thy truth I treade the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with men whoſe workes are vaine:
To come in houſe I doe refuſe.
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deedes I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe:
6 My hands I waſh and doe proceede,
in workes that are vpright.
Then to thine Alter I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt been good to mee.
8 O Lord thy houſe I loue moſt deare,
to meit doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe entend,
my time and daies to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue,
12 My foote is ſtaid for all aſſaies,
it ſtandeth well and right.
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus illumi: Pſal. xxvij. I.H.

Dauid deliuered from great perils giueth thankes wherein we ſee his conſtant faith againſt the aſſaults of all enemies and the end why he deſireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. *Pſalme.*

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp at length
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my heart is not afraid:
In battell pight if they will trie,
I truſt in God for ayde:
4 One thing of God I doe require,
that he will not denie:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure.
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface
that compaſſe me about.
8 Therefore within thy houſe will I
giue ſacrifice of prai'e:
With pſalmes and ſongs I will apply
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace.
Then ſeeke my face ſayſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forthright:
For feare of ſuch as watch for me
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witnes to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee
in life that aye ſhall laſt.
16 Truſt then in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

Being in feare and penſiuenes to ſee God diſhonored by wicked men, hee crieth for vengeance againſt them, and being aſſured that God hath hard him, he commendeth all the faithful to his tuition.

Sing this as the 21. Pſalme.

Thou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leſt I be like,
to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert,
That ſpeake right faire vnto their friends
but thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods works
his law, ne yet his loue,
Therefore will he them and their ſeede
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I?
My voyce, my prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in deſtreſſe:
My hope, my health, my hearts releefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thy heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord, and rule their hearts
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Dauid exhorteth Princes (who for the moſt parte thinke there is no God) at the leaſt to feare him for the thunders and tempeſts, for feare whereof, all creatures tremble. And albeit it threatneth ſinners, yet it moueth his to praiſe his name.

Sing this as the 3. Pſalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
2 Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
Giue honour to his holy name,
and honour him alone:
Worſhip him in his Maieſty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe,
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voyce of God doth rent and breake
the Cedar trees ſo long,
The Cedar trees of Libanus
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Unicorne:
7 Not onely trees, but mountaines great,
whereon the trees are borne.

8 His voice diuides the flames of fire
and ſhakes the wildernes:
It makes the deſart quake for feare,
that called is Cades.
9 It maks the Hyndes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man
his glory doth proclaime.

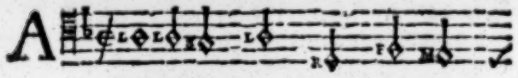
10 The Lord will ſit aboue the cloudes,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye:
11 The Lord will giue his people power
in vertue to encreaſe:

The

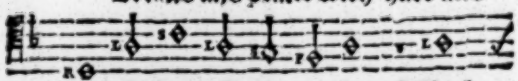
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I H.

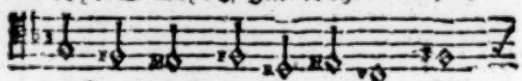
When Dauid should dedicate his house to the Lord he fell extreme sicke without all hope of life, and therefore after recouery he thanketh God exhorting others to doe the like, and to learne by him, that God is rather mercifull then seuere towards his also that aduersity is sodaine Then he prayeth and promiseth to praise God for euer.



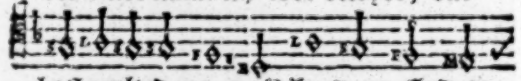
I Laud and praise with hart and



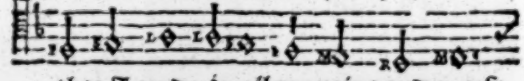
voyce O Lord I giue to thee: Which



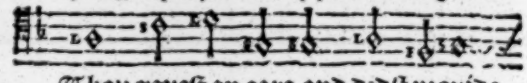
didst not make my foes reioyce, but



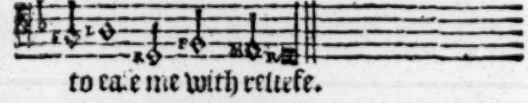
hast exalted me. 2. O Lord my God to



thee I cryde, in all my paine and greefe



Thou gauest an eare and didst prouide



to ease me with reliefe.

3 O thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke
and kepst me from the graue.
4 Sing praise ye Saints that proue & see
the goodnesse of the Lord:
In memorie of his maiestie
reioyce with one accord.

5 For why? his anger but a space,
doth last, and slake againe:
But in his fauour and his grace,
alwayes doth life remaine.
6 Though gripes of griefe & panges full
shall lodge with vs all night: (sore
7 The Lord to ioy will vs restore,
before the day be light.

8 When I enioyde the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I do apply,
and praide both day and night.
11 What gaine is in my bloud said I,
if death destroy my daies:
Doth dust declare thy maiestie,
or yet thy truth doth praise?

12 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
13 Then didst thou turne my griefe & woe
into a cheare full voice:
The mourning weede thou tookest me fro
and madest me to reioyce.

14 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord my God, to thee will I,
giue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I. H

Dauid deliuered from great daunger sheweth first what meditation hee had by the power of faith, when death was before his eyes & how the fauor of God alwayes is ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in time of neede.

For why? as stones thy strength is tride,
thou art my fort and tower:
3 For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care,
to for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhorde:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large,

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes ware dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are past:
My strength is gone, & through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbors and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot.
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspirde and went about.
to take my life away.
14 But Lord I truſt in thee for aide,
not to be overtrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thine hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to ſhame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp ſtill ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declared,
on me his grace ſo farre:
We to defend with watch and ward,
as in a towne of warre.

21 This did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yee heardſt thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong & God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum. Pſal. xxxij. I.H.

Dauid puniſhed with grieuous ſickneſſe for his ſins, counteth them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinnes and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. pſalme.

THe man is bleſt whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humours moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of water great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
did compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out:
8 Come hether and I ſhall thee teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe,
haue learnde by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth wit hout a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God.
his goodnes ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I.H.

He exhorteth good men to prayſe God for creating and gouerning all things for his faithfull promiſes, for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankefull voice,
ſhould prayſe the Lord of might.
2 Prayſe ye the Lord with harpe & ſong,
in pſalmes and pleaſant things:
With lute and inſtruments among
that ſounded with ten ſtrings.

3 Sing to the Lord a ſong moſt new
with courage giue him prayſe:
4 For why? his word is euer true,
his works and all his wayes,
5 To iudgement equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſts and powers euery chone,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both more and lesse,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded done it was,
at once with present speede:
What he doth will is brought to passe,
with full effect indeede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke or swage:
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say whose hand hath
mans hart and doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troups of horsemen eke shall faile
their sturdy steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to feede.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why in his most holy name
we hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present with vs bee:
And we alwaies with one accord
will onely trust in thee.

Benedicam Domi. Psal. xxxiiij. T. S.

Dauid hauing escaped Achis, 1. Sam 22. praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels and vtterly destroyeth the wicked in their sinnes.

Sing this as the 3. psalme.

I Will giue laud and honor both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him beholde,
shall see his light most cleare:
Their countenance shall not be dasht,
they needs it not to feare.
6 This silly wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his Tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hunger-bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare
and to my wordes giue care:
I shall you teach the perfite way,
how ye the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnesse,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.

16 But he doth frown and bend the browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust doe call and crie,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kind and straight at hand,
to such as be contrite:

He saues also the sorowfull
the meeke and poore of spirit.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine: Psal.xxxv. I.H.

Sauls flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the daies of his life.

Sing this as the humble sute of a Sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them dispersed and flie abroad,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret set their grin:
And for no cause haue digged a caue,
to take my soule therein.
8 When they thinke least to haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

11 Thou doest defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnes things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd therfore
and clad my selfe in sacke:
With fasting I did faire full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The belly gods and flattering traine
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause,
O rid my soule my onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee
before the church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape they laugh they fleere:
Well, well say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not farre of, nor me forsake,
as men that faile their friend.
24 Awake, arise and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God let me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there this geare goeth trim:
Ne giue them cause to say on high

we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I doe mourne:
And pay them home with ſpite and blame,
that bragge at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant light.
30 Wherfore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi I. H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering gods great mercy to all creaturs ſpecially toward his children, by faith therof is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth ſleepe then doth he muſe
his miſchiefe to fulfill:
No wicked waies doth he refuſe
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.
6 Much more then hilles ſo high and ſteepe
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt wherof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take therof their fill.

9 For why: the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me purſue
O Lord of thy good grace,
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall
that wicked workes maintaine:
They ſhall be ouerthrowne withall
and neuer riſe againe.

Noli æmulari. Pſal xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall bee granted to them with hearts deſire to them that loue and feare God: but the wicked albeit they floriſh for a time, ſhall at length periſh.

Sing this as the 5. pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperity,
ſoone periſh and decay.

3 Truſt thou therfore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to crane.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

13 But while that lewd men thus do think
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approch,
when they ſhall ſigh and mourne.

The wicked haue their ſword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their (hearts,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewde and worldly mens
rich pompe and heape in ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrarie he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord:
Shall quake, yea melt euen as Lambs greaſe
or ſmoake that flies abroad.

The third part.

21 Behold, the wicked borrow much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doeth bleſſe, ſhall
the land for heritage: (haue
And they whome he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at neede and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeed,
to begge for miſerie.
26 But giues alwayes moſt liberally,
and ſends whereas is neede:
His children and poſteritie,
receyue of God their meede.

27 Flie vice therefore and wickednelle,
and vertue do embrace:
So God ſhall grant thee long to haue,
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide.
32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then
The earth to rule and thou ſhalt ſee,
deſtroyde theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doeth a Lawrel tree.
36 But ſuddenly he paſſeth away,
and loe he was quite gone:
Then I him ſought but could ſcarſe find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyde they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſendeth them,
of his meere grace and loue.
40 God doth them helpe ſaue and deliuer,
from lewde men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him doe put their truſt.

Domine in furore. Pſal xxxviij. I. H

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſins, and therefore prayeth God to turne away his wrath, but in the end with firme confidence and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the humble ſute of a Sinner.

PUt me not to rebuke (O Lord)
in thy prouoked ire:
Nr in thy heauy wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
be reaſon of my ſinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtinke and are feſtred ſore,
as loth ſome is to ſee:
Which all through mine owne fooliſhnes,
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wayling all the day,
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my (grones
are open in thy ſight:
10 My heart doth paunt, my ſtrength hath
mine eyes haue loſt their ſight. (faild,

11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way:
To do me hurt, parke lies and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to ſpeake with all.
15 For all my confidence O Lord,
is wholy ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

17 This did I craue that they my foes,
triumph not ouer me:
For when my foote did ſlip, then they
did ioy my fall to ſee.
And truly I poore wretch am ſet:
in plague a wofull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinnefull deeds,
my ſorowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt things,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence yet braſt forth in to wordes that hee would not, through his bitter griefe. for hee maketh certaine requeſts which taſte of mans infirmities, yet mixed with many prayers & all to ſhew a mind wonderfully troubled, that it may appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſute of a Sinner.

I Said I will looke to my wayes,
for feare I ſhould goe wrong:
I will take heede all times that I,
offend not in my tongue:
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hote within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt,
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do
what helpe do I deſire: (frame
Of truth my helpe doth hang on thee,
I nothing elſe require.

The fourth part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faint and pine away, for feare
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he waſteth wo and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute & giue good heede,
regard my teares that fall:
I ſoiorne like a ſtranger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therefore and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelfe wholy to Gods ſeruice & declareth how God is truly worſhipped. Afterward hee giueth thanks and hauing complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 35. pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,

my voyce and cry to heare.
2 He plukt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatnes farre do passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and do deuise,
thy works abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offerings thou delights not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my breast,
thy goodnes as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I keepe not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
15 For why? in number they exceed,
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send help and set me free,
O Lord I thee require:
Make hast with aid to succour me,
O Lord at my desire:

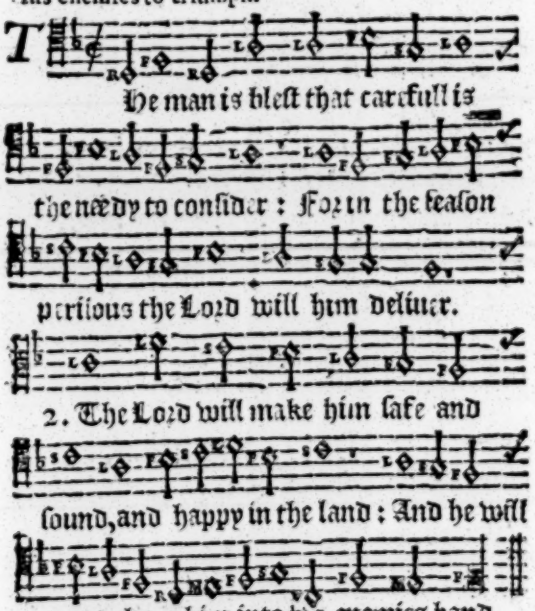
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.

18 For their ill feats do them discry,
that would deface my name:
Alwayes at me they rayle and cry,
fie on him, fie for shame.
19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say, to God be praise.

20 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Dauid grieuously afflicted blesseth them that pitie his case, complaining of faithlesse friendes such as Iudas. Ioh 15. Then hee giueth thankes for God mercy in chastising him gently, not suffering his enemies to triumph.



3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And

And caſt their ſnares how to trap,
me with ſome mortall harme:
8 Some greuous ſinne hath brought him to
this ſickeneſſe ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij. I.H.

Dauid is greeued that through perſecutours hee could not bee preſent in the congregation, proteſting his preſence in heart, albeit in body ſeperate. At laſt hee ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the Hart doth breath and bray,
the well ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw
the liuing God of might: (neare,
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therefore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my traine:
Vnto the Temple was our way:
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God for him to praiſe,
I hold it alwaies beſt.

By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice,
The floods of euill hat doe fall,
runne ouer me with noyſe.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſayes,
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence:
Why do I then in penſiuenes,
hanging the head thus walke?
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe mine inward parts,
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint & quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile,
ſo ſore within my breſt?

12 Truſt in thy Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thankes with laud and praiſe,
for health reſtored to thee.

Iudica me Domine. Pſal.xliij. T.S.

He prayeth to be deliuered from them which conſpire with Abſolon to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 35. Pſalme.

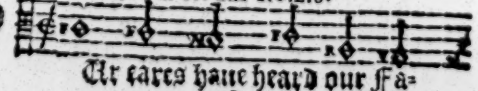
IUdge and reuenge my cauſe O Lord,
from them that euill bee:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me therfro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God moſt deare.

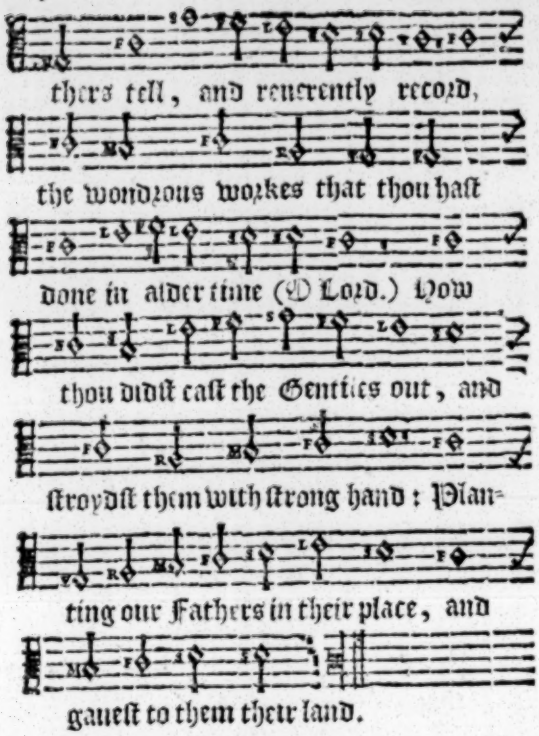
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at need ſend me reliefe.

Deus auribus. Pſal.xliij. T.S.

A moſt earneſt praier made in the name of the faithfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul Rom. 8.



OVr eares haue heard our Fa-



thers tell, and reuerently record,
the wondrous workes that thou haſt
done in alder time (O Lord.) How
thou didſt caſt the Gentiles out, and
ſtroydſt them with ſtrong hand: Plan-
ting our Fathers in their place, and
gaueſt to them their land.

3 They conquered not by ſword nor ſtrēgth
the land of thy behest:
But by thy hand, thine arme and grace,
because thou louedſt them best.
4 Thou art my king O God that holpe
Jacob in ſundry wise,
Led with thy power wee threw downe ſuch
as did against vs riſe.

6 I truſted not in bow ne ſword,
they could not saue me sound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
thou leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods,
while we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as sheepe for to be ſlaine:
Among the heathen euery where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou getſt thereby,
no gaine at all was sought.
13 And to our neighbors thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for no other vſe,
but for a common talke
They mock, they ſcorne, they nod their heads
where euer they go or walke:
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face
with red is couered then.

16 For why? we heare ſuch ſlaunderous (words
ſuch falſe reports and lyes
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not back our harts from thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs down to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
Would not God then haue tried this out,
for he doth know our thought?

21 Nay nay for thy names ſake O Lord,
alwayes are we ſlaine thus:
22 As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For down to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſtie, honor, ſtrength, beauty, riches and power are praiſed: his marriage with the Egyptian, an heathen woman is bleſt, if that ſhe renounce her people, and country and giue her ſelf wholy to her husband. Here is figured the wonderfull maieſty and increaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentiles.

Sing to is as the 5. *Pſalme*

My heart doth take in hand,
ſome ioyfull ſong to ſing:
The prayſe that I ſhall ſhew therein,
pertaineth to the king.
2 My tongue ſhall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honor, glory, and renowme,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
in meeknes truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes sharpe and keen,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes (O king).

7 Thy royall ſeate O Lord

For

for euer ſhall remaine,
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine,
8 Becauſe thou loueſt the right
and doſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With Myrre and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

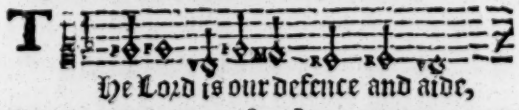
13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

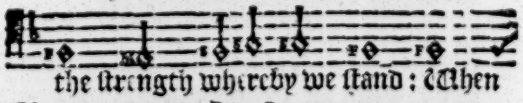
15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide:
Into the pallace of the king,
and there they do abide.

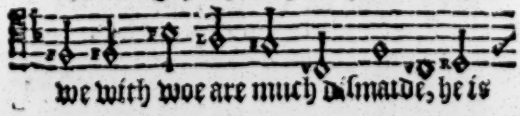
17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet,
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

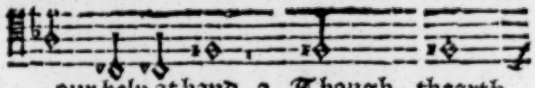
Deus noſtrũ refugiũ. Pſa. xlvi. I.H.

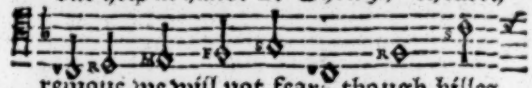
A ſong of thankſgiuing for the deliuerance of Ieruſalem after Senacherib with his army was driuen away, or ſome other like ſodaine and marueilous deliuerance by the mighty hand of God: wherby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelus wholy into the hands of God, doubting nothing but that vnder his protection they ſhall bee ſafe againſt all the aſſaults of their enemies.

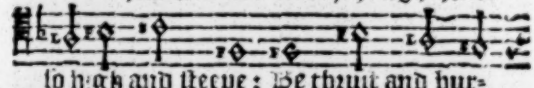

THe Lord is our defence and aide,

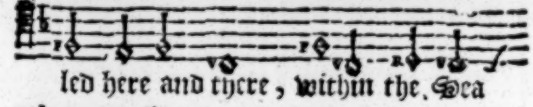

the ſtrength wherby we ſtand: When

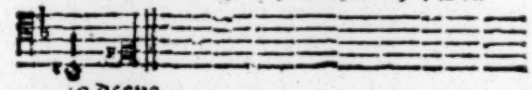

we with woe are much diſmaide, he is


our help at hand. 2. Though the earth


remoue, we will not feare, though hilles


ſo high and ſteepe: Be thruſt and hur-


led here and there, within the Sea


ſo deepe.

3 No though the waues do rage ſo ſore,
that all the bancks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The Heathen flock, the kingdoms feare,
the people make a noyſe:
The earth doth melt and not appeare
when God puts forth his voice.

7 The Lord of hoaſts doth take our part
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lie.
8 Come heare & ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought
throughout the earth abroad.

9 By him all warres are husht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares echone,
their chariots burnt with fire.
10 Leaue off therefore ſaith he and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal xlvij. I.H.

An exhortation to worſhip God for his mercies to warde Iacobs poſterity, Herein is propheſied the kingdome of Chriſt, in the time of the Goſpell.

Sing this as the 46. pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold,
A mighty king he is truely,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vndernead our feete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flowishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise
sing praises to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits
vpon his holy throne:
The princes of the people haue,
them ioyned euery one.
8 To Abrahams people, for our God,
which is exalted high:
As with a buckler doth defend,
the earth continually:

Magnus Dominus. Psal. xlviij.

Thankes are giuen to God for the notable deliuerance of Hierusalem frō the hands of many kings: the state whereof is prayed for that God is present at all times to defend it, this psalme seemeth to be made in the time of Ahaz, Iosaphat Asa or Ezechia: for then chiefly was the cittie by forraine Princes assaulted.

Sing this as the 46. Psalme.

GReat is the Lord and with great prayse
to be aduanced still:
Within the citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citty of the mighty king,
on her northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowen,
For loe the kings are gathered and
together eke are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall
goe trauell by and by.
6 And thou with Easterne wind the ships
vpon the sea dost breake:
So they were staid and euen as
we heard our fathers speake.

7 So in the cittie of our God,
we saw as it was told:
Yea in the cittie which our God,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name
for euer is thy praise:
And thy right hand O Lord is full
of righteousnes alwayes,
10 Let for thy iudgements, Sion mount
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there,
That ye may tell their ofspring them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix.

Gods spirit moueth the consideration of mans life, shewing that the wealthy are not happiest, but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments: so doth he preserue his, and will reward them in the day of the resurrection, 1. Thess. 2.

Sing this as the 46. psalme.

ALl people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich and poore
that in the world do dwell.
3 For why my mouth shall make discourse,
of many things right wise.
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know,
the parables o darke:
And open all my doubtfull speach,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toile?
Or els my foes which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers Death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse,
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their time right great on earth,
for euer to endure.
11 Yet shall no man alwaies enioy,
high honour, wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The ſecond part.

And though they trie their fooliſh thoughts,
to be moſt lewd and vaine:
Their children yet approuer their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their Image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receaue againe.

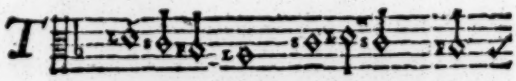
17 If any man, ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
encreaſeth more and more.
18 For when he dyeth of all theſe things,
nothing ſhall he receaue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needes at length giue place,
and be brought to deaths folde.

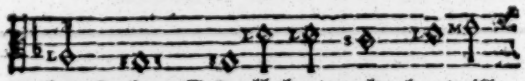
21 Thus man to honour God hath calde,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W.W.

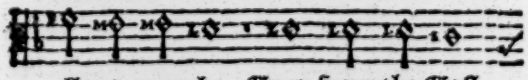
Hee propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefites, and thankſgiuing: and how hee deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



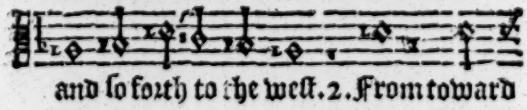
The mighty God, the eternall hath



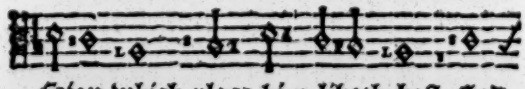
thus ſpoke: And all the world, her will



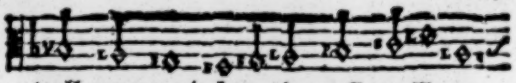
call and prouoke: Euen from the Eaſt



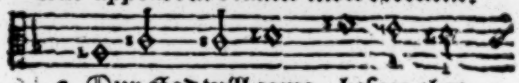
and ſo forth to the weſt. 2. From toward



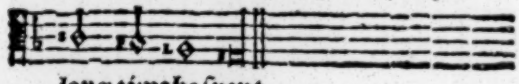
Sion which place him liketh beſt God



will appeare in beautie moſt excellent.



3 Our God will come, before that



long time be ſpent.

Deuouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright:
To iudge his folke,
with equity and right,
5 Saying go too,
and now my ſaints aſſemble:
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe,
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all manner offrings to me.

9 I haue no need
to take of thee at all:
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts,
are mine within the woods:
On thouſand hilles,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles or Bullockes?
Or drinke the blood,
Of Goates and of the flockes?
14 Offer to God,
prayſe and hartie thanke giuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me.
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach
my lawes and helles abroad:
Seeing thou haſt

them with thy mouth abused.
17 And hatest to be,
by discipline reformed:

My words I say,
thou doest reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray do seeke:
And art all one
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backebite and to slaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I staid so long,
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threateneth with his word.
Least without helpe,
I spoyle you as a pray:
23 But he that thanks
offreth, prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods saning health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath cald the earth by name
From where the sunne doth rise, vnto
the setting of the same.
From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare,
6 And when those things are tried,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy cattell yong or old?
Or els desire so much to feede,
on Goates out of thy fold:
10 Nay, all the beasts are mine,
in woods that eate their filles:
And thousands more of neat and kine,
that run wild in the hilles.

The second part.

11 The birds that build on high,
in hilles and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnes do I find,
the bloud of Goats to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say,

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maids defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

21 Thy

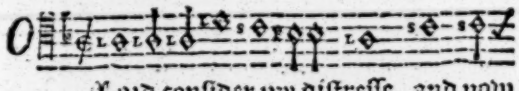
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

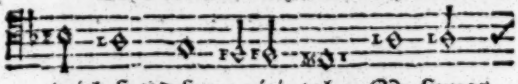
25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Li. W.W.

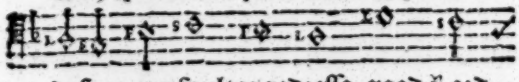
Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the ſame to God proteſting his naturall corruption, wherefore he prayeth God to forgiue his ſins, and renew in him his holy ſpirit: promiſſing that he will not be vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



O Lord conſider my diſtreſſe, and now

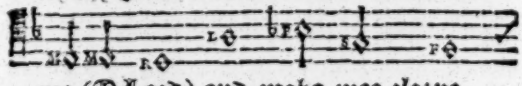


with ſpeed ſome pitie take: My ſinnes

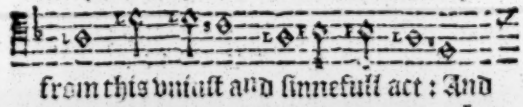


deface, my faultes redreſſe, good Lord

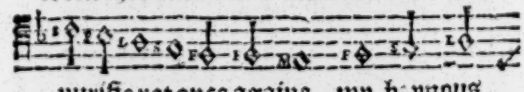
for thy great mercies ſake. 2. Waſhe



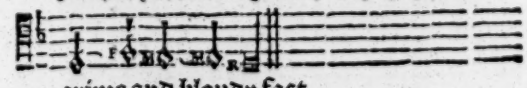
me (O Lord) and make mee cleane,



from this vnlaſt and ſinnefull act: And



purifie yet once againe, my haynous



crime and bloudy fact.

3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe,
My ſinnes alas do ſtill remaine
before my face without releaſe,
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpas.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are like wiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntye,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp the walles and loue it ſtill.

19 Thou ſhalt accept then our offrings,

of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

An other of the ſame by T. N.

Sing this at the Lamentation.

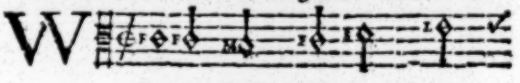
HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinnes are in mine eyne.
3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou mayeſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.
5 Behold in wickedneſſe my kind
and ſhape I did receiue:
And loe my ſinnefull mother eke,
in ſinne did me conceaue.
6 But loe, the truth of inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.
7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voice:
That ſo the bruſed bones that thou
haſt broken may reioyce.
9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickednes,
do vterly deface.
10 O God create in me a hart,
vnſpotted in thy light:
And eke within my bowels Lord
renew a ſtabled ſpirit.
11 Nor caſt me from thy ſight nor take
thy holy ſpirit away:
The comfort of thy ſauing helpe
giue me againe I pray.
12 With thy free ſpirit eſtablish me,
and I will teach therefore
Sinners thy wayes and wicked ſhall
be turnd vnto thy lore.

The ſecond part.

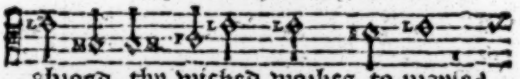
13 O God that art my God of health,
from blood deliuer me,
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet haue cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.
15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jeruſalem
vpreard may be the wall.
18 Burnt offrings gifts and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

Quidgloriaris. Pſal. Lij. I. H.

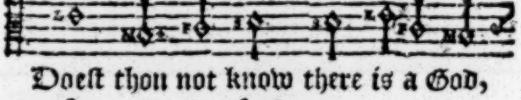
Dauid deſcribeth the arrogant tyranny of Doeg Sauls chief ſhepheard who by falſe ſurmiſes cauſed Abimelech, and the Prieſtes to be ſlaine. Hee propheſieth his deſtruction incourageth the faithfull to truſt in God, who moſt ſharply reuengeth his and rendreth thanks for his deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.



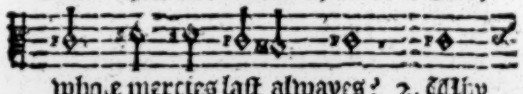
Why doeſt thou Tyrant boaſt



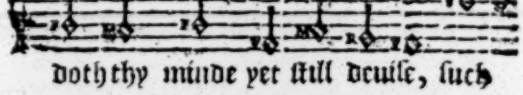
abroad, thy wicked workes to prayſe?



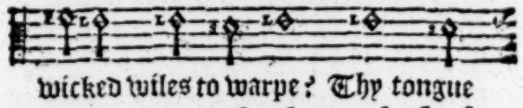
Doeſt thou not know there is a God,



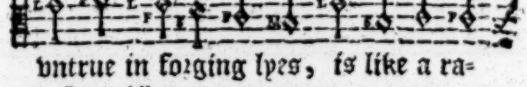
whoſe mercies laſt alwayes? 2. Why



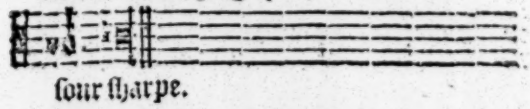
doth thy minde yet ſtill deuiſe, ſuch



wicked wiles to warpe? Thy tongue



vntrue in forging lyes, is like a ra-



ſour ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, blood and wrong:
Thy lips haue learnde the flattering ſtile,
O falſe deceitfull tong.
5 Therefore ſhall God for euer confound
and plucke thee from thy place:
Thy ſeed root out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Olive freſh and greene,
will ſpring and ſpread abroad:
For why: my truſt all times hath bene,
vpon the liuing God.
9 For this therefore will I giue praiſe,
to thee with hart and voice:
I will ſet forth thy name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T.S.

Dauid deſcribeth the crooked nature, the crueltie and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly that they may reioyce together.

Sing this as the 46. pſalme.

The fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord looke downe on ſons of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed vpon
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.
7 For God his bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them that they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.
9 When God his people ſhall reſtore,
that earſt was captiue led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij I.H.

Dauid in great danger through ziphins calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. pſalme.

God ſaue me for thy holy name,
and for thy goodnes ſake,
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow down thy liſe to me and heare,
the words that I do ſay.
3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.
5 With plagues repay againe all thoſe,
for me that lie in wait:
And in thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make:
And prayſe thy name for therein ſtill,
great comfort I doe take.
7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus Pſal. Lv. I.H.

Dauid in great diſtres, complaineth of Sauls cruelty and falſhoode of his familiar acquaintance: effectuouſly mouing the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of god as if he had already obtained his requeſt:

Sing this as the 35. pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.
3 Becauſe my foes with threats and cries,
oppreſt me through deſpite,
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they do purſue me ſtill.
5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.
7 But I do ſay, who will giue me
the ſwift and pleaſant wings:
Of ſome faire doue that I may flee,
and reſt me from thoſe things?
8 Lo then I would go farre away,
to fly I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.
9 I would be gone in all the haſt,
and not abide behinde:
That I were quitte and overpaſt,
theſe blaſts of boyſtrous wind.
10 Deuide them Lord and from them pull,
their diuliſh double tong:
For I haue ſpied their City full
of rapine ſtrife and wrong.

Why

11 Which things both night & day through
did close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her privy parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all crafty fraud and guile,

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell.
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hart
as butter are their words:
Although their words were smooth as oyle
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroid and gon,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and iust.

Miserere mei. Psal. Lvi. I.H.

Dauid being brought to Achis the king of Gath. 2. Sam. 21 12. complaineth of his enemies, demandeth succour, trusteth in God and promiseth to performe his vow, which was, to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my pathes and snares haue laide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light,

Miserere mei. Psal. Lvij. I.H.

Dauid in the desert of ziph betraied by the inhabitants: & in the same caue with saul calleth vnto God, with full confidence that he will performe his promise and shew his glory in heauen and earth against his cruell enemies. Therefore hee rendreth laud and praise.

Sing

Sing this as the 44. pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the heple of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchiefe malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whom I ſticke and ſtand:
I meane the God that will ſtand by:
the cauſe I haue in hand.
4 From heauen he hath ſent his ayd
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I led my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire,
6 Their teeth are ſpeares and arrowes long
as ſharpe as I haue ſeene:
They wound and cut with their quick tong
as ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maiеſty and might.
8 They lay their net, and doe prepare
a pray caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe reioce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hye as any ſtarre,
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si vere vtique. Pſal. Lviii. I. H.

Hee deſcribeth his malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction from whom he appealeth to Gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory

Sing it is as the 48. Pſalme

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing needs or might?
2 May in your hearts ye marke and muſe,
in mi chiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.
2 This wicked ſort in their birth day,
haue erred one this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents doe appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choiſe,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones
Like Lyons whelpes hang out.

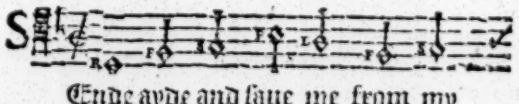
7 Let them conſume away in waſt,
as water runne a forth right:
The ſhaftes that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

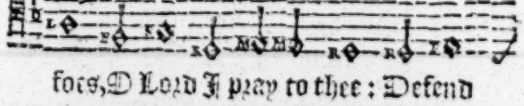
11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

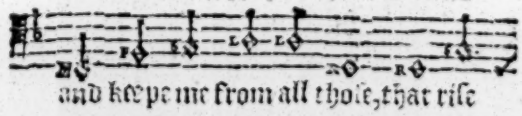
Dauid in great danger of Saule, who ſent to ſlay him in his bed, declareth his innocency, and their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory. For this he ſingeth prayſe to God, aſſured of his mercy,



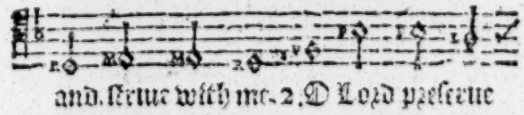
Ende ayde and ſaue me from my



foes, O Lord I pray to thee: Defend



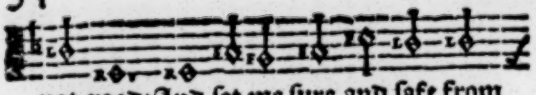
and keepe me from all thoſe, that riſe



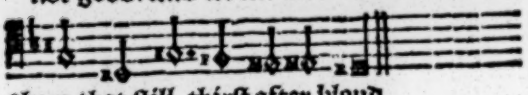
and ſtriue with me. 2. O Lord preſerue

me from thoſe men whoſe doings are

not



not good: And ſet me ſure and ſafe from



them that ſtill thirſt after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend:
Ariſe and laue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſtes of Iſrael
ariſe and ſtrike all lands:
And pitty none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſturre and ſeeke abroad
as houndes they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips were ſwordes:
They greed my death, and then would ſay
what, none doth heare our wordes.
8 But Lord thou haſt their wayes eſpide
and laught thy great apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-ſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundant ſkill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind doe fall:
But with thy ſtrength driue them abroad
and ſo conſume them all.
12 For their ill words and truthles tongs
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they retourne apace,
as dogs they grin and cry:
Throughout the ſtreetes in euery place
they runne about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor finde a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid now king ouer Iudah, after many victories ſheweth by euident ſignes, that God elected him king aſſuring the people that God will proſper them, if they approue the ſame, After he o prayeth vnto God to finiſh that that he had begun.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcattered vs abroad:
Such great diſpleaſure thou didſt take
returne to vs O God.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt therof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the fame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me:
6 The Lord did ſpeake from his owne place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong
10 Wilt thou O God which didſt forſake
thy folke, their land, their coaſtes,
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue aide O Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoſtes of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether hee were in danger of the Ammonites or purſued of Abſolon here he crieth to be deliuered and confirmed in his kingdome: promiſing perpetuall prayſes,

Regard

Sing this as the 59. pſalme.

REgard O Lord for I complaine,
and make my lure to thee:
Let not my words returne in vaine
but giue an eare to me.
2 From of the coaſts and vtmoſt parts.
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my woefull mind reuoke:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes doth hee reward,
all them that feare his name.
6 The King ſhall he in health maintaine
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Dauid declareth by his example, and the nature of God that he & all people muſt truſt in God alone ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that hee rewardeth man according to his workes.

Sing this as the 61. pſalme.

MY ſoule to God ſhall giue good heede,
and him alone intend:
For why? my health and hope to ſpeed,
doth whole on him depend.
3 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will yee,
vſe craftes? ſure yon muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies,
to put him to the worſe:
Ye loue to lye, with mouth yee praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rock, my ſtrength and tower,
my health & of his grace:
He doth ſupport me that no power,
can mone me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength my ſtay my wealth,
God is mine onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſlaight:
With things moſt vile do them compare,
for they can keepe no waight.
10 Truſt not in wrong, robbery or ſtealth,
let vaine delights be gone:
Though goods wel got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft I heard it well:
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſorts with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T S.

Dauid after his daunger of ziph, giueth thankes to God for his wonderful deliuerance in whole mercies he truſteth euen in the midſt of miſery prophecying the diſtruction of Gods enemies, contrariwiſe happyneſſe to all them that truſt in the Lord, 1. Samuel. 3.

Sing this as the 44. pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
do thirſt of thee to taſt.
2 And in this barraine wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour laud and praiſe.

5 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fatte and ſweete:
My mouth therefore ſhall ſing ſuch songs,
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

M 4

8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one
their carkaſes ſhall feede
The hungry Foxes which doe runne,
their pray to ſeeke at neede.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiij. I.H.

Dauid prayeth againſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction to the comfort of the iuſt, and the glory of God.

Sing this as the 18. pſalme.

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from dread,
of foes that threate to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeen,
men whet and sharp their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.
4 With priuy ſleight ſhoote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpy.
6 What wayes to hurt they talke and muſe,
all times within their heart:
They all conſult what feates to vſe,
each doth maime his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon.
God with his dart ſhall ſure aſſayle,
and wound them euery one. (with all
8 Their crafres and their ill tongues
ſhall worke themſelues ſuch blame:
That they wh ch then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his witty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv I.H.

A thanke ſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the choſing preſeruation, and gouernance of them, and for the plentifull bleſſinges poured forth vpon al the earth.

Sing this as the 30. Pſalme.

Thy praiſe alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they doe mainetaine
and their beheſts fulfill.
2 For that thou doeſt their prayer heare
and doſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:
But Lord forgiue our great miſdeedes,
and puge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art belet about,
and compaſt with thy power:
Thou mak ſt the mountaines ſtrong and
to ſtand n euery ſhower. (ſtout
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt refraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clodds do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſert ſhall begin,
full great encreaſe to bring:
The little hilles ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feede,
and couer all the earth:
The vallies with corne ſhall ſo exceede,
that men ſhall ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. T.S.

He exhorteth to praiſe the Lord, in his wonderfull workes. He ſetteth forth the power of God to affrayrebelles and ſheweth gods mercy ro Iſrael to prouoke all men to heare, and praiſe his name.

Sing this as the 68. pſalme.

Ye men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare doe ſeeke to the.

full

full ſore againſt their heart.

3 All men that dwell the earth throughout,
do praiſe the name of God:
The land thereof the world about
is ſhewd and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous worke that he
for man to paſſe hath brought.

5 He laid the Sea like heapes on hie,
therein a way they had:
On foote to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete, ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen do when they deſire,
to haue their mettall tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolor of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goats and Lambs.
16 Come forth and hearken here alſo,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeede apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voice hath heard
and what I doe require:
My prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I.H.

A ſweet praier for all the faithfull to obtain the fauour of God and to be lightned with his countenance, to the end that his way and iudgements may be known throughout the earth, as reioycing that God is the gouernour of all nations.

Sing this as the 30. *pſalme.*

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

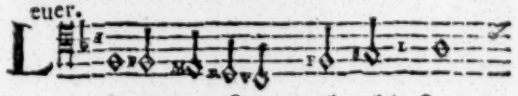
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad:
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

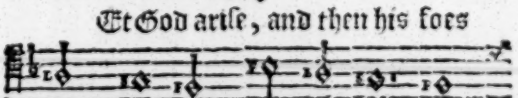
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S

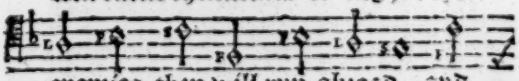
Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſortes declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, and great victories doeth excell all worldly thinges, wherfore all men are mooued to praiſe God for euer.



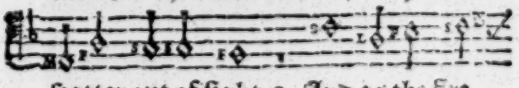
Et God ariſe, and then his foes



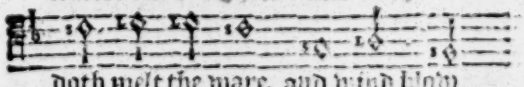
will turne themſelues to flight: His



enemies then will run abroad, and

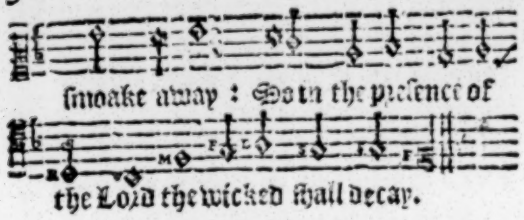


ſcatter out of ſight. 2. And as the fire



doth melt the wax, and wind blow

ſmoak



ſmoake away : So in the preſence of the Lord the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chearefull in their voice.
4 Sing prayſe, ſing praiſe vnto the Lord,
who rideth on the ſkie:
Extoll this name of Jah our God,
and him doe magnifie.
5 That ſame is he that is about,
within his holy place:
That father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.
7 When thou didſt march before thy folke
the Egyptians from among:
And brought them through the wildernes,
that was both wide and long. (downe,
8 The earth did quake, the raine powrd
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.
9 Thine heritage with drops of raine,
abundantly was waſht:
And ſtoo be it barraine wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine especiall grace.

The ſecond part.

11 God will giue woxen cauſes luſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe braite and fame.
12 And puiſant kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.
13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low.
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles moſt high
and leape for pride together,
The hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two millions,
of ſaintiours good and ſtrong:
The Lord and in Sinai,
is pre ent them among.
18 Thou haſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.
Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple diuine.
19 Now praiſed be the Lord for that,
he powreth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom I ſcape,
all daungers death and paine.
21 Thus God will wound his enemies head
and breake the heary ſcalpe:
Of thoſe that in their wickednelle,
continually do walke.
22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dip their feet in blood,
of thoſe that hate my name:
And dogs ſhall haue their tongue embrude,
with licking of the ſame.
24 All men may ſee how thou O God,
thine enimies doeſt deface:
And how thou goeſt as God and king,
into thine holy place
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrel and with Taber.
26 Now in the congregations,
(O Iſrael) prayſe the Lord:
And Jacobs whole poſteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.
28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and prayſe.
He ſhall deſtroy the ſpearemens rankes,
their Calues and Bulles of might:
And cauſe them tribute pay, and daunt,
all ſuch as loue to fight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:

The

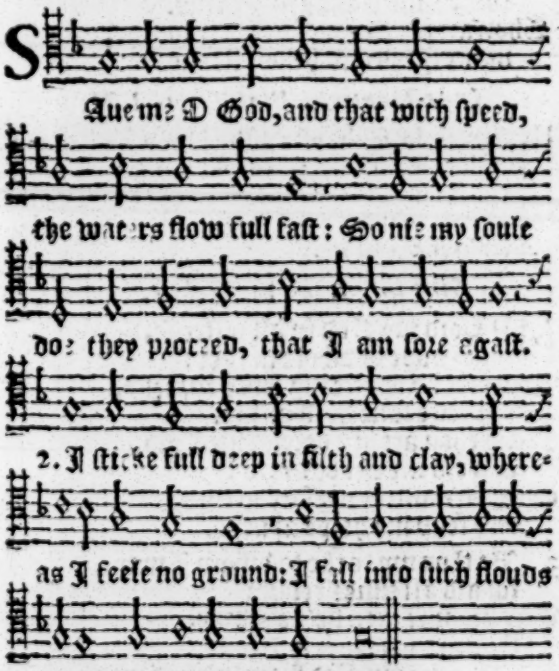
The Woozes moſt blacke, ſhall ſtretch their hands
vnto their Lozd and King (
32 Therefoze yee kingdomes of the earth,
giue praiſe vnto the Lozd:
Sing Pſalmes to God with one conſent,
thereto let all accozd.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
man may well know his might.
34 Therefoze the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudie ſkie.

35 O God, thy holineſſe and power,
is dzead foz euermoze:
The God of Iſrael giues vs ſtrength,
praiſed be God therefoze.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelrie of whoſe enemies and their puniſhment, Iudas and ſuch traytours noteth, who are accuſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to praiſes, prophecying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



Saue me O God, and that with ſpeed,

the waters flow full faſt: So ſinke my ſoule

doe they proceed, that I am ſore agaſt.

2. I ſticke full deep in filth and clay, where-

as I feele no ground: I fall into ſuch flouds

I ſay, that I am like be dzown'd.

3 With crying oft I faint and quaile,
my throate is hoarſe and dze:
With looking vp my ſight doth faile,
foz helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though foz no cauſe they vexe me ſoze,
they proſper and are glad:
They do compell me to reſtoze,
the things I neuer had.
6 What I haue done foz want of wit
thou Lozd all times canſt tell.
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt oz ſhrinke away,
foz ought that chanceth me.
8 It is foz thee and foz thy ſake,
that I do beare this blame:
In ſpite of thee they would me make,
to hide my face foz ſhame.

9 My mothers ſonnes, my bzethzen all
fozſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my verie heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I foz grieke and paine of heart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both hie and low, and all the thzong,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and pzate.
14 The dzunkards which in wine delight,
it is their theefe paſtime,
To ſeeke which way to wozke me ſpite,
of me they ſing and rime.

15 But thee the while O Lozd I pzay,
that when it pleaſeth thee:
Foz thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from dzowning do me keepe:
From ſuch as owe me wzath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be dzown'd,
and depth my ſoule deuour:
And that the pit ſhould me confound,
and hide me in her power.
18 O Lozd of hoſts to me giue eare,
as thou art good and kind:
And as thy mercie is moſt deare,
Lozd haue me in thy mind.

19 And do not from thy ſeruant hide,
noz turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare I ſay.
20 O Lozd vnto my ſoule dzaw nigh,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell,
Foz thoſe that ſeeke and wozke the ſame,
thou ſeeſt them all full well.

22 When they with brags do breake my hart,
I ſeeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.

24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing ſee:
Bow downe their backe, and do them bind,
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſert drie their houſe diſgrace,
their offſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.

28 If thou doeſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe and griefe,
haue been full ſore oppreſt:
Thy helpe ſhall giue me ſuch relefe,
that all ſhall be redreſt.

32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with heartie thankes among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then either Ore or Calfe can be,
that hath both hoofe and horne.

34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.

36 Wherefore the ſkie and earth below,
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.

38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiuto. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoſts with haſt make ſpeed,
helpe, helpe, I thee deſire.

2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall
that thinke and wiſh me ill.

3 Confound them that applie,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo ſo there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth,
Which only truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord,
All glorie, honor, laud and praiſe,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aid I lacke.
Thou art my ſtay and helpe therefore,
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacie, promiſing to be thankfull therefore.

Sing this as the 14. Pſalme.

My Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.

2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their ſtrength and power,
From folke vniuſt, and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.

6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt been

my

my kence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honor thee alwaies.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit,
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſte giue help to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeek my life,
Oppreſſe them with rebuke alſo
that faine would worke me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more and more, each time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily help doth ſend:
But of thy benefits O Lord,
I know no count or end.
16 Yet will I go and ſeek forth one,
with thy good help O God:
The ſauing health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou takſt the care,
and doſt inſtruct me ſtill:
Therfore thy wonders to declare
I haue great mind and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay,
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew
to them that now be here,
And that our ſeed thy power may know,
hereafter many a yeere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed:
oh who is like to thee?

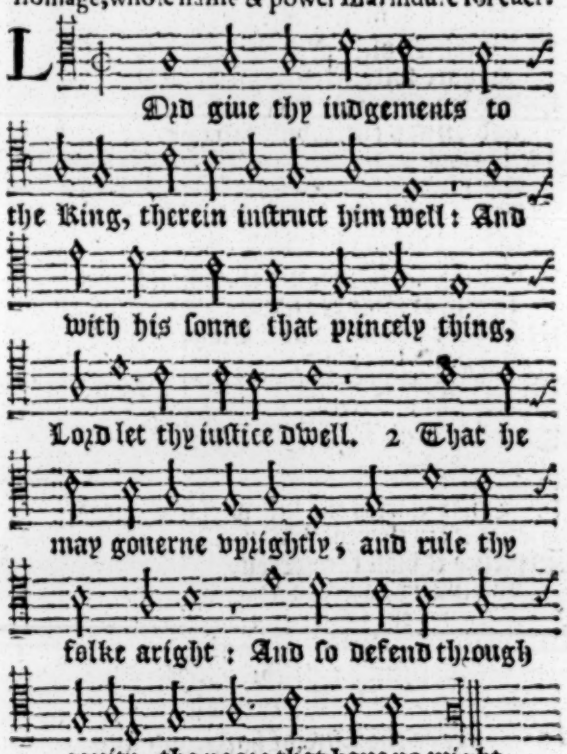
21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt help and me reſtore,
and tookeſt me from the graue.
22 And thou mine honor doeſt increaſe,
my dignity maintaine:
Yea thou doſt make all ſtrife to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both Lute and ſing:
My Harp ſhall ſound thy laud alwaies,
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioice,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſnes, peace, and felicity, vnto whom all kings and nations ſhall do homage, whoſe name & power ſhal indure for euer.



3 And let the mountaines that are high
vnto their folke giue peace:
And eke let little hils apply
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might,
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne,
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout,
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lord of all the Iſles there by,
great gifts to him ſhall bring:
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke, that haue
no helpe of man at all.

13 He taketh pitie of the poore,
that are with need oppreſt,
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they ſhall bleed
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall far exceed,
and ſpring as green as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sun is light,
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally.
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxiij. T. S.

Danid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope whereof hee reſigneth himſelfe to Gods hand.

Sing this as the 44. Pſalme.

HOwſoeuer it be, yet God is good,
and kind to Iſrael,
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudge and did diſdaine
That wicked men ſhould haue all things
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite,
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent,
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eies oft times out ſtart:
And as for worldly goods, they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they doe of worldly things;
no wight they doe eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſince worldly men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe,
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickednes
my fantaſie reſtraine,
And waſh my hands with innocents,
and cleanſe my heart in vaine.
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlippery place,
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight,

to ſee how ſuddenly
They are deſtroi'd, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt.
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me alwaies faſt:
24 And with thy counſell doeſt me guide,
to glorie at the laſt.
25 What thing is there that I can wiſh
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.
27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

A complaint of the deſtruction of the Church and true religion, vnder the name of Sion, and the altars deſtroyed. But truſting in the might and free mercies of God, by his couenant, requireth helpe and ſuccour to the glorie of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

Why art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture sheepe?
2 Lord call the people to thy thought,
which haue bin thine ſo long:
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.
3 Haue mind I ſay, and thinke vpon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou wait wont to dwell.
4 Lift vp thy foot and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So ſhine the billes and ſwords of theſe,
within thy temple now.
7 The ſeeling ſaw'd, the carued boords,
the goodly grauen ſtones,
With axes, hammers, billes and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy name,
they race downe to the ſoile.
9 And thus they ſaid within their hearts,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why doeſt withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt been:
Yea thy good grace throughout the world,
for our good helpe hath ſeene:
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the ſerpents head,
that he therein did die.
15 Yea thou didſt breake the heads ſo great,
of whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreams to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe,
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doſt appoint the ends and coaſts
of all the earth about:
Both ſommer heats and winter froſts,
thy hand hath found them out.
19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuour,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.
21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, foreworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
with diſappointed ſhame:
But let the poore and needie aye,
giue praiſe vnto thy name.
23 Riſe Lord, let be by thee maintain'd,
the cauſe that is thine owne:
Remember how that thou blaſphem'd,
art by the fooliſh one.

24 The voice forget not of thy foes:
for the presuming hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to judge at his time, when the wicked shall drinke the cup of his wrath. But the righteous shall be exalted to honor.

Sing this as the 44. Psalme.

VNto thee God we will give thankes,
we will give thankes to thee:
Sith thy name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.
3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them set not vp
your rayled hornes so hie:
And see that you do with stiffe necke,
not speake presumptuously.
5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.
7 For why? a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthie dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.
9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

[illegible]ther, Sonne and holy Ghost,
[illegible]he therefore:
was, is now,
[illegible]rmore.

[illegible]ea. Psal. Lxxvi. I. H.

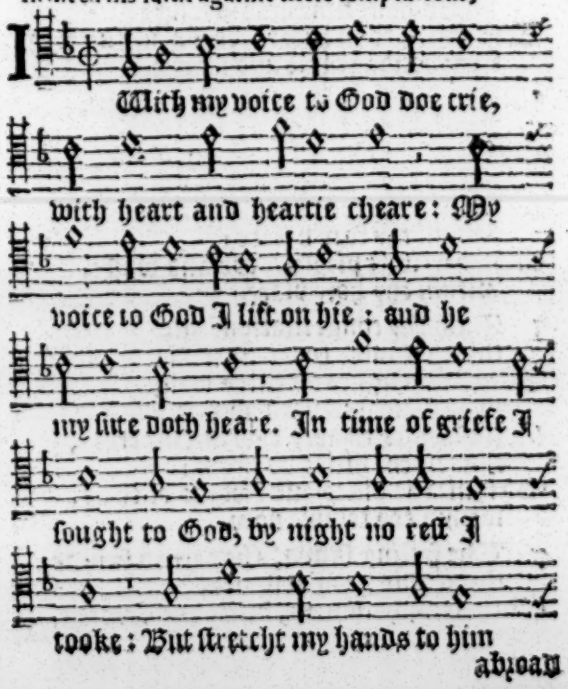
[illegible]re is described the power of God, and care for the defence of his people, by the destruction of Senacharibs armie, for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Psalme.

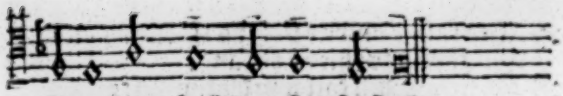
TO all that now in Iurie dwell
the Lord is clearely knowne,
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthie honor Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.
5 But now the proud are spoild through thee,
and they are fallen on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them reprone,
As halfe a sleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 Whē thou dost make thy iudgemēts heard
from heauen through the ground:
Then all the earth full sore afeard,
in silence shall be found.
9 And that when thou O God doest stand
in iudgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake,
10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threates alwaies.
11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

Dauid rehearseth his great afflictions, and grieuous temptations, whereby he is driuen to consider his former conuersation, & the course of Gods works in the preseruation of his seruants, and so he confirmeth his faith against these temptations,



abroad



abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eies alwaies from reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I call,
and oft did thinke vpon
The times and ages that are paſt
full many yeeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew,
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What is his goodnes cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to withhold?
10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt.
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doeſt ſhew
thy wonders euery houre,
And ſo doeſt make thy people know
thy vertue and thy power.

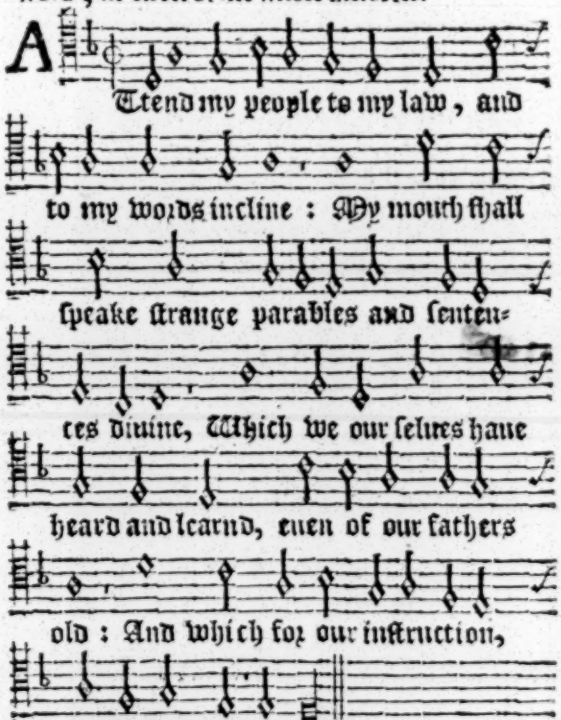
15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

The clouds that were both thicke and blacke,
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did fly:
17 Thy thunder on the earth was heard,
the lightnings from aboue,
18 With flaſhes great made them afeard,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moiſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

He ſheweth how God of his mercy choſe his church of the poſterity of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy ghoſt hath comprehended, as it were, the ſum of al Gods benefits, that the groſſe people might ſee in few words, the effect of the whole hiſtories.



A Ttend my people to my law, and to my words incline: My mouth ſhall ſpeake ſtrange parables and ſentences diuine, Which we our ſelues haue heard and learnd, euen of our fathers old: And which for our inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Jacob he commandement gaue
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked liues
to know their God aright.

9 How went the people of Ephraim
their neighbors for to spoile,
Shooting their darts the day of war,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made,
Nor yet would walke or lead their lines,
according to his trade.
11 But put into obliuion
his counsell and his will,
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land within the field,
that called is Thanos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light:
15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull, as when the deeps
doe flow vp to the brinke.
16 He drew out riuers out of rocks
that were both dry and hard,
Of such abundance, that no flouds
with them might be compar'd.
17 Yet for all this, against the Lord
their sinne they did increase,
And stirred him that is most high,
to wrath in wildernesse.
18 They tempted him within their hearts,
like people of mistrust,
Requiring such a kind of meat
as serued to their lust:
19 Saying with murmuration,
in their vnfaithfulnesse,
What, can this God prepare for vs
a feast in wildernesse?
20 Behold he strucke the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue, and hope that he
Could alwaies helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder,
24 And raind downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place
where all the tents did stand.
29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lust and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell,
31 And slew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 Their daies therefore he shortened,
and made their honor vaine:
Their yeeres did waste and passe away
with terrors and with paine.
34 But euer when he plagued them,
they sought him by and by,
Remembring then he was their strength,
their help and God most hie.
35 Though in their mouthes they did but glose
and flatter with the Lord,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade,
Nor yet to keep, or to performe
the couenant that was made.
37 Yet was he still so mercifull,
when they deseru'd to die,
That he forgaue them their misdeeds,
and would not them destroy.
38 Yea many a time he turnd his wrath,
and did himselfe advise,
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.
40 How often times in wildernesse
did they their Lord prouoke?
How did they moue and stir the Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God eftsoone,
Prescribing to the holy Lord
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drinke
at riuer or at flould.
45 Nor how he sent them swarmes of flies,

which

which did them ſore annoy:
And ſild their country full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labor of their hands
he gaue to the Graſhopper.
47 With hailſtones he deſtroied their vines,
ſo that they were all loſt,
And not ſo much as wilde figge trees,
but he conſumde with froſt.
48 And yet with hailſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire
and in his furie ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man and eke the beaſt.
51 He ſtrucke alſo the firſt borne all,
that vp in Egypt came,
And all the chiefe of men and beaſts
within the tents of Ham.
52 But as for all his owne deare folke:
he did preſerue and keep,
And carried them through wilderneſſe,
euen like a flocke of ſheep.
53 Without all feare, both ſafe and ſound,
he brought them out of thrall,
Whereas their foes with rage of ſea,
were ouerwhelmed all.
54 And brought them out into the coaſts
of his owne holy land:
Euen to the Mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this their God moſt high
they ſtird and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offrings and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.
60 Then he forſooke the Tabernacle
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place:
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maides had no marriage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.
65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war
refreſhed after wine:
66 With Emrods in their hinder parts,
he ſtrucke his enemies all,
And put them then vnto a ſhame
that was perpetuall.
67 Then he the tent and Tabernacle
of Joſeph did refuſe:
As for the Tribe of Ephraim,
he would in no wiſe chuſe.
98 But choſe the Tribe of Jehuda,
whereas he thought to dwell,
Euen the noble Mount Sion,
which he did loue ſo well.
69 Whereas he did his Temple build
both ſumptuouſly and ſure;
Like as the earth which he hath made
for euer to indure.
70 Then choſe he Dauid him to ſerue,
his people for to keep:
Which he tooke vp and brought away
euen from the folds of ſheep.
71 As he did follow the Ewes with young,
the Lord hid him aduance,
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. F. H.

The Iſraelites complaine to God for the calamitie that they ſuffered when Antiochus deſtroied their Temple and City, deſiring aid againſt his tyranny, leſt God and religion ſhould be contemned by the Heathen, who ſhould ſee them forſaken & periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles do inuade
thine heritage to ſpoile:
Hieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.
3 Their bloud throughout Jeruſalem
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.
5 Wilt thou, O Lord, thus in thine ire,

againſt

against vs euer sinne,
And shew thy wrath as hote as fire
thy folke for to consume?
6 Upon those people powre the same
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid,
His habitation and his land
they haue left waste and void.
8 Beare not in mind our former faults,
with speed some pity show:
And aid vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface
for honour of thy name.
10 Why shall the wicked still alway
to vs as people dum,
In thy reproch reioice and say,
Where is their God become?

11 Require, O Lord, as thou seest good,
before our eies in sight,
Of all these folke, thy seruants blood,
which they spilt in despight.
12 Receiue into thy sight in hast
the clamors, griefe, and wrong
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Whom vnto death ar destinate,
and in their enemies hand.
13 The nations which haue bin so bold
as to blaspheme thy name,
Into their laps with leuen fold
repay againe the same.

14 So we thy folke and pasture sheep,
will praise thee euermore,
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable praier to God to helpe the miseries of the Church, desiring him to consider the first estate when his fauour shined towards them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

THou Heard that Israel doest keep,
giue eare and take good heed,
Which leadest Joseph like a sheep,
and doest him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come help vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hosts of Israel
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorrowes deep,
their bread with teares they eat
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:
And that our foes do lowe alike,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grow and spring apace,
and fild the land at last.

The third part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout
with branches of the same.
12 Why then didst thou her wals destroy,
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
thy vine may spoile and waste,

13 The bore out of the wood so wild
doth dig and root it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hosts returne againe,
from heauen looke betime:
Behold, and with thy help sustaine
this poore vineyard of thine.

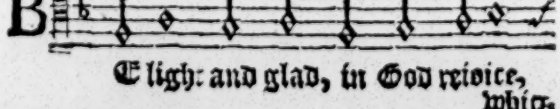
15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the Son of man, whom thou
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame,
18 Then will we neuer fall from thee,
but call vpon thy name.

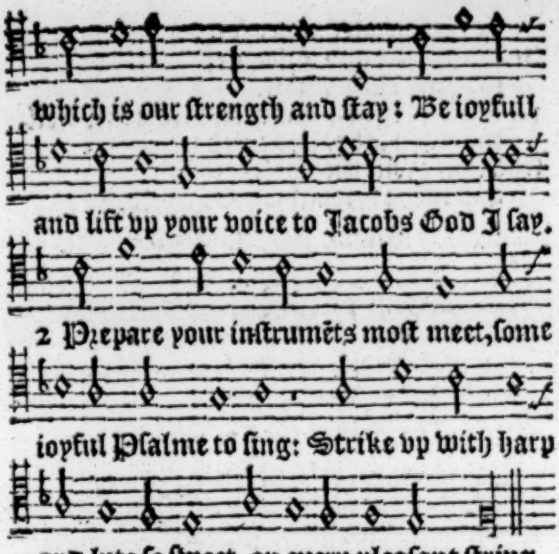
19 O Lord of hosts through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits, condemning their ingratitude.



BE light and glad, in God reioice,
which



which is our ſtrength and ſtay: Be ioyfull
and lift vp your voice to Jacobs God I ſay.
2 Prepare your inſtrumẽts moſt meet, ſome
ioyful Pſalme to ſing: Strike vp with harp
and lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land,
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grieke didſt crie and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forraine god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnes of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low,
And turne my hand vpon all thoſe,
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flourith euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate,
And made the rocke with honie drop,
that they their gilles ſhould eate.

Deus ſtetit in. Pſal. Lxxxj. I. H.

Dauid declaring God to be preſent with Iudges and Magiſtrates, reproueth their partialitie, and vnrighteouſnes, & exhorteth them to do iuſtice: ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Judges of the land.
2 How long ſaid he will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

Vp Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxij. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home, and far off: alſo that all ſuch wicked people be ſtriken with his ſtormie tempeſts, that they may know his power.

Sing

Sing this as the 77. Pſalme.

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee
hold vp their heads on hie.
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.
5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.
7 Gebal with Ammon, and likewiſe
doth Amaleck conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſteritie.
9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Jabin
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now, and their Lords appeare
like Zeb and Oreb than:
As Saba and Zalmana were,
the Kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turne them O God with ſtormes as ſaft,
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpilles:
And as the flame doth quite conſume,
the mountaines and the hilles.
15 And let the tempeſt of thy wrath,
vpon their necks be laid:
So of thy ſtormie wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to ſeeke thy name.
17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and ſkoque,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raign throughout the world.

Quàm dilecta. Pſal. Lxxxiiij. I. H.

David exiled his countrey, deſireth ardently to returne to Gods Tabernacle, and aſſemblie of the Saints, to praiſe God. Then he praiſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me!
The tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to go,
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.
3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my King.
5 Oh they be bleſſed that may dwell,
within thy houſe alwaies:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeeke thee in their heart.
7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 Frō ſtrength to ſtrēgth they walke ful faſt,
no faintnes there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.
9 O Lord of hoſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I ſay,
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face,
of thine anointed deare.
11 For why? within thy courts one day,
is better to abide,
Then other where to keepe or ſtay,
a thouſand daies beſide.
12 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhall he withhold,
from them that purely liue.

14 O Lord of hoſtes, that man is bleſt,
and happy ſure is he
That is perſwaded in his breaſt
to truſt all times in thee.

Benedixiſti Do. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods frō his church, after the returne from Babylon, firſt they put him in mind that he ſhould not leaue the work of his grace vnperfit, and complaine of their long affliction. Then they reioice in hope of promi.ed deliuerance, which was a figure of Chriſts kingdom, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt bin mercifull indeed
O Lord vnto thy land,
For thou reſtoredſt Jacobs ſeed
from thraldome out of band.
2 The wicked waies that they were in
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health doe now conuert
thy people vnto thee:
Put all thy wroth from vs apart,
and angry ceaſe to bee.
5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?
7 O Lord, on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and doe not ſpare
thine aid and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints, that neuer they
returne to fooliſhneſſe.
9 For why his helpe is ſtill at hand,
to ſuch as doe him feare,
Whereby great glory in the land
ſhall dwell and flourith there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall imbrace,
11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly,
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand
to giue vs each good thing:
And through the coaſts of all the land
the earth her fruits ſhall bring.
13 Before his face ſhall iuſtice goe,
much like a gu:de or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted, praieth feruently for deliuerance: ſometimes rehearſing miſeries and mercy receiued, deſiring alſo to bee inſtructed of the Lord, that he may feare and glorifie his name. He complaineth alſo of his aduerſaries, and requires to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.
3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule
that now with paine is pinde:
For vnto thee Lord I extoll
and lift my ſoule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my praiers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none
with thee to be compard:
And none can doe as thou alone:
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.
11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dread.
12 To thee my God will I giue praiſe,
with all my heart (O Lord:)
And glorifie thy name alwaies,
for euer through the world.
13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.
15 Thou Lord art mercifull and meek,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath,

16 O turne to me and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd, becauſe Lord thou
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvij. I. H.

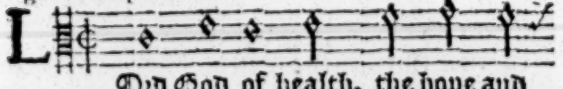
The holy Ghoſt promiſeth that the Church, as yet in miſery, after the captiuity of Babylon, ſhould be reſtored to great excellency: ſo that nothing ſhould bee more comfortable then to bee numbred among the members thereof.

Sing this as the 81. Pſalme.

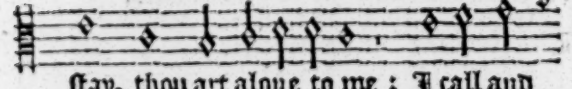
THat City ſhall full well indure,
her groundworke ſtill doth ſtay
Upon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion, and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my name.
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods deuiſe appeare,
Of Sion, that the chiefe of all
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. J. H.

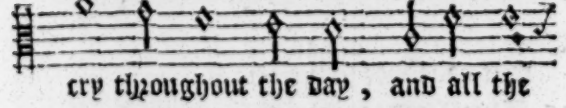
The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſity, and as it were left of God without any conſolation: yet call on God by faith, and ſtriue againſt deſperation.



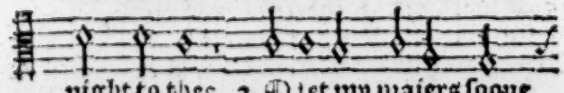
LOrd God of health, the hope and



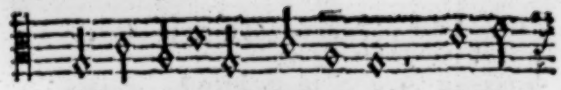
ſtay, thou art alone to me: I call and



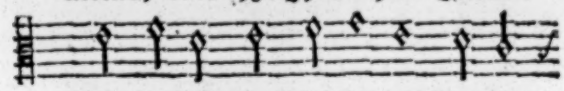
cry throughout the day, and all the



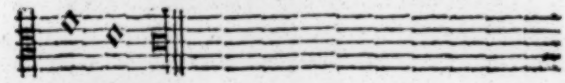
night to thee. 2 O let my prayers ſoone



aſcend, vnto thy ſight on hie: Incline



thine eare (O Lord) intend and hearken



to my cry.

3 For why? my ſoule with woe is filld,
and doth in trouble dwell:
My life and breath almoſt doth yeeld
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit doe fall:
And made as one among thoſe men
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot,
The which thy hand hath cut away,
and thou regardſt them not.
7 Yea like to one ſhut vp full ſure,
within the lower pit,
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.
6 Thou putſt my friends far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad:

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honor haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O Lord) to thee alway
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.
15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from mee?
16 I am afflict, as dying ſtill,

from

from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout
beſet me on each ſide.
19 Thou ſetteſt far from me my friends,
and louers euery one,
Yea and mine olde acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God, for his couenant made betweene him and his elect by Ieſus Chriſt, then he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare,
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercie ſhall,
for euermore remaine,
And that thou doeſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect, ſaith God, I made
a couenant and beheſt,
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth
thy wondrous workes O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?
7 God in aſſemblie of his Saints,
is greatlie to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts in all the world,
what one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to be.
9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroi'd:
Yea thou thy foes with mightie arme,
haſt ſcattered all abroad.
11 The heauens are thine and ſtill haue been,
likewiſe the earth and land,
The world with all that is therein,
thou foundeſt with thy hand.
12 Both North & South, with Eaſt & Weſt,
thy ſelfe did make and frame.
Both Tabor mount and eke Hermon,
reioyce and praiſe thy name.
13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.
14 In righteouſnes and equitie,
thou haſt thy ſeate and place:
Mercie and truth are ſtill with thee,
and go before thy face.
15 That folke is bleſt that knoweth aright
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noice.
17 For why? their glorie, ſtrength and aide
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring,
The holie one of Iſrael,
he is our guid and King.
19 Sometime thy will vnto thy Saints,
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them
thy mind, to make them know.
20 A man of might I haue erect,
your King and guid to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle anoint,
him King of all the rout.
22 For why? my hand is readie ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.
23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercie eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.
27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,

my

my rocke of health and ſtay.
28 As one firſt borne I will him take:
of all on earth that ſpringe:
His might and honor I ſhall make,
aboue all worldly Kings.
29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwarue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.
33 Then with my rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.
35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips hath told.
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that perforce will I:
With Dauid I ſhall keepe promiſe,
to him I will not lie.
37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.
39 But now O Lord thou doeſt reiect,
and now thou changeſt cheere:
Yea thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluck'ſt his hedges vp with might,
his walles thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and break'ſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.
43 Thou their right hand haſt lifted vp
that him ſo ſore annoy,
And all his foes that him deuoure,
for thou haſt made to ioy.
44 His ſword edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt nor vpper hand.
45 His glorie thou doeſt alſo waſt,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſtie daies:
And raiſ'd of him an ill report,
with ſhame and great diſpraiſe.
47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?
49 What man is he that liueth heere,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declar'd before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?
51 The great rebukes to mind I call,
that on thy ſeruants lie:
The rayling of the people all.
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſpemed haue thy name:
The ſteps of thine anointed one,
they ceaſe not to defame.
53 All praiſe to thee O Lord of hoſts,
both now and eke for aye:
Through ſkie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people, neither admoniſhed by the breuitie of their life, nor by leaguer, to be thankfull, prayeth God to turne their hearts, and continue his mercies towards them, and their poſteritie for euer.

Sing this as the 78 Pſalme.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies ſtill,
for euer thou art God.
3 Thou grindeſt man through griefe & pain,
to duſt or clay, and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The lasting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.
5 So ſoone as thou doeſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which

6 Which in the morning ſhines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked works that we haue wrought,
thou ſetſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies do waſte,
thereof doth nought remaine:
Our yeares conſume like words or blaſt,
and are not calde againe.

10 Our time is threeſcore yeares and ten
that we do liue on mould:
If one ſee foureſcore ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painfull griefe,
and we like blaſts are gone.

12 Who once doth know what ſtrength is there,
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and trie,
how long our daies remaine:
That then we may our hearts applie,
true wiſedome to attaine.

14 Returne O Lord how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be,
All times as long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glorie and thy might:

18 Lord let thy grace and glorie ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

He deſcribeth the aſſurance he liueth in, that committeth himſelfe wholy to Gods protection in all temptation, and promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glorie.

Sing this as the 99. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well:

2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay
to feare or be affright,
Of all the ſhafts that flie by day,
nor terror of the night.

6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy
and at noone daies doth waſt.

7 Yea, at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord I only luſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere
the houſe where thou doſt dwell.

11 For why, vnto his Angels all,
with charge commandeth he,
That ſtill in all thy waies they ſhall,
preſerue and proſper thee.

12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,
the adder fell and long.
And tread vpon the Lions yong,
with dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe on me doth crie,
an anſwere I will giue:
And from his griefe take him will I,
in glorie for to liue.

16 With length of yeares and daies of wealth
I will fulfill his time:
The goodnes of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknowledge and praiſe God in his workes. Dauid reioyceth therein, but the wicked conſider not that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:

And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to ſee.
5 O Lord how glorious and how great,
are all thy workes ſo ſtout!
So deeply are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.
7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſte.
8 But thou art mightie Lord moſt hie,
yea thou doſt raigne therefore:
In euery time eternally,
both now and euermore.
9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall perith and decay.
10 But thou like as an Unicorne
ſhall life mine horne on hie:
With freſh and new prepared Dyle,
thine oynted King am I.
11 And of my foes before mine eies,
ſhall ſee the fall and ſhame
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
And flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.
15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

He praiſeth the power of God in the creation of the world, and beateth downe all people, which lift themſelues againſt his Maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 67. Pſalme.

The Lord as King aloft doth raigne,
in glorie goodly dight;
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The flouds O Lord, the flouds do riſe,
they roare and make a noiſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voice.
5 Yea though the ſtormes ariſe in light,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell:
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. XCiiij. I. H.

Hee prayeth God againſt the violence of tyrants, comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with braggs burſt out
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?
5 Thy flocke O Lord, thine heritage,
they ſpoile and ver full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay their children fatherleſſe,
and none do put them by.
7 And when they take theſe things in hand,
this talke they haue of thee:
Can Jacobs God this vnderſtand?
tuſh, no he cannot ſee.
8 O Folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eyne, all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect?

how

how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doeſt keep in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby hee ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Untill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bin mine aide,
mine enemies to expell,
My ſoule and life had now bin laid
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou in haunt thy ſelfe, and draw
with wicked men to ſit,
Which with pretence in ſtead of law,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good,
And in their counſels they are rife
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I flee.
He is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultem. Pſal. Xcv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, & election of his Church, to eſchue the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioice
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe,
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt
a great and mighty God:
A King aboue all Gods throughout
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed
his ſheep, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeere,
prouokt me in deſert.

Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeeres they did me grieue,
and I to them did ſay:
They erre in heart, and not beliene,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt,
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 37. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth,
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway,
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the gods of Heathen folke
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All praiſe and honor eke doe dwell
for ay before his face:

Both might and power likewiſe excell
within his holy place,

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courts doe go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone
that rules with princely might,
To iudge the nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioice:
The ſea with all that is therein,
ſhall ſhout and make a noiſe.
13 The field ſhall ioy, and euery thing
that ſpringeth on the earth,
The wood, and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. xcvij. I. H.

Dauid exhorteth all to reioice for he comming of the kingdome of Chriſt, dreadfull to the rebels & Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing and thankegiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth
may triumph and reioice.
2 Both cloudes and darknes eke doe ſwell,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.
3 Yea fire and heate at once doe turne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.
5 The hils like wax did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.
7 Confuſion ſure ſhall come to ſuch
as worſhip idols vaine:
And eke to thoſe that glory much
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord are ſet on hie,
in all the earth abroad,
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill:
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioice,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Dom. Pſal. XCviij. I. H

An earneſt exhortation to all creatures to praiſe the the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure.
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the Heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, ſing, and reioice,
to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes:
Reioice before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the Sea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioice their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dom. regnauit. Pſal. XCix. I. H.

He commendeth the power, equitie, and excellencie of the kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honor to him do:
His footstoole worship him before,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answere all.

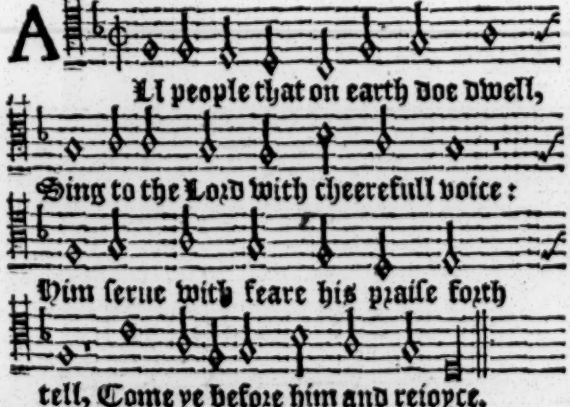
7 Within the cloud to them he spake,
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe,
Thy mercie did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis. Pſal. C. I. H.

He exhorteth all men to serue the Lord, who hath made vs to enter into his Courts and assemblie, to praise his name.



2 The Lord ye know is God indeed,
without our aid he did vs make.

3 We are his flocke he doth vs feed
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and blesse his name alwaies,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercie is for euer sure,
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwaies,
giue thankes within the same:
Within his Courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Miſericordiam. Pſal. Ci. N.

Dauid describeth what gouernment he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Pſalme.

I Mercie will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in pureness of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleane to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eies shall be on them, within
the land that faithfull be:
In perfect way who walketh shall,
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

It seemeth that this prayer was appointed by the faithfull to pray in the captiuitie of Babylon. A consolation for the building of the Church, where-

of followeth the praiſe of God to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitie of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſte
to heare me when I call:
For as the ſmoke doth fade, ſo do
my daies conſume and fall.
4 And as a garth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.
7 And as an Owle in deſert is,
ſo I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Lo daily in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade:
12 But thou O Lord for euer doſt
remaine in ſtedie place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

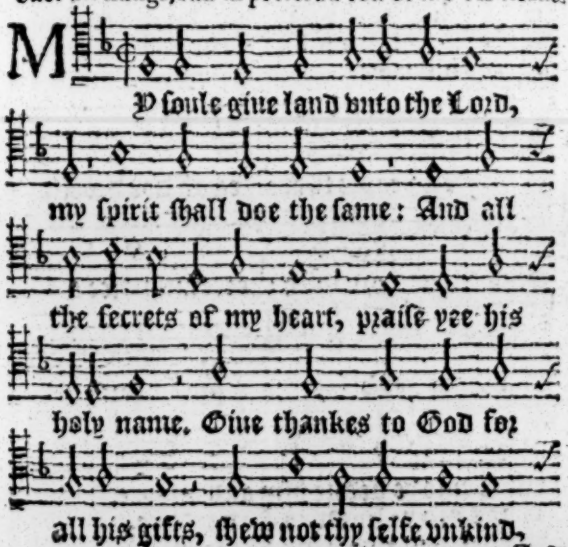
13 Thou wilt ariſe, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpirit.
15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare:
17 To praier of the deſolate,
when he himſelfe ſhall bend
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated
the Lords renowme ſhall ſpread.
19 For he from his hie ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe,
that damned are to die.
21 That they in Sion may declare,
the Lords moſt holy name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

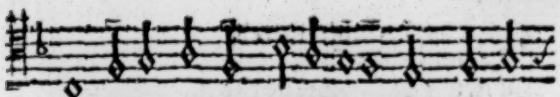
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay:
24 My God in midſt of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time ware old,
euen as a garment will.
Thou as a garment ſhalt them change,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happie ſeed
for euer ſhall ſtand ſure.

1. *Benedic anima. Pſal. Ciij. T. S.*

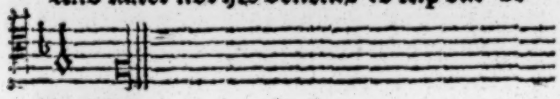
The Prophet prouoketh men & Angels, & all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of his people frō euils, in his prouidēce ouer all things, and in preſeruation of the faithfull.



And



And ſuffer not his benefits to ſlip out of



thy mind.

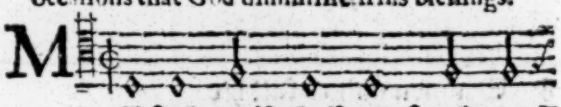
3 That gaue thee pardon for thy faults,
and thee reſtord againe,
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.
5 That fild with goodnes thy deſire,
and did prolong thy youth,
Like as the Eagle caſts her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt,
So that their ſuffrings and their wrongs
are turned to the beſt.
7 His waies and his commaundements
to Moſes he did ſhew,
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.
9 He chides not vs continually,
though we be full of ſtrife,
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins
the Lord doth vs regard,
Nor after our iniquities
he doth not vs reward.
11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodnes much more large
to them that doe him loue.
12 God doth remoue our ſinnes from vs
and our offences all,
As far as is the Sunne riſing
full diſtant from his fall.

The ſecond part.

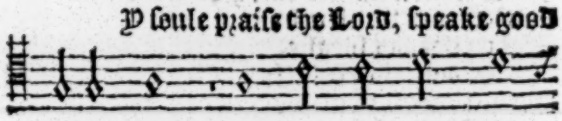
13 And looke what pity parents deare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mold and faſhion iuſt,
How weake and fraile our nature is,
and how we be but duſt.
15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes
doe vtterly diſgrace,
And make that after their aſſaults
ſuch bloſſomes haue no place.
17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their children children doe receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant
with all their whole deſire,
And not forget to doe the thing
that he doth them require.
19 The heauens high are made the ſeat
and footſtoole of the Lord,
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord,
Which to obey and doe his will,
immediatly accord.
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill,
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in euery place
praiſe ye his holy Name:
My heart, my mind, and eke my ſoule
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciij. W. K.

A thankſgiuing for the creation of the world, and gouernance of the ſame by his maruellous prouidence. Alſo a prier againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

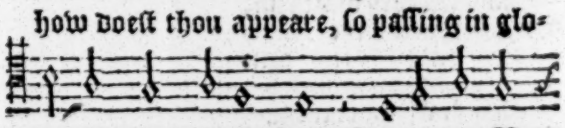


My ſoule praiſe the Lord, ſpeake good

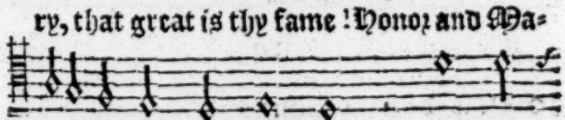


of his Name: O Lord, our great God,

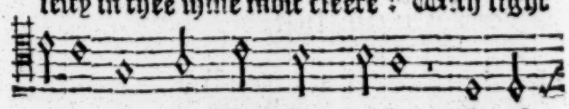
how doeſt thou appeare, ſo paſſing in glo-



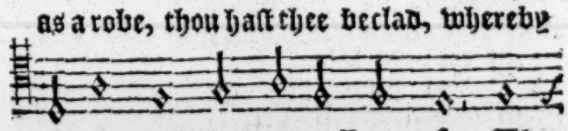
ry, that great is thy fame! Honor and Ma-



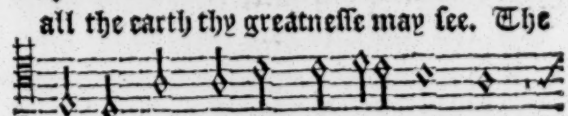
ieſty in thee ſhine moſt cleere: With light



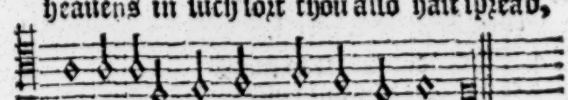
as a robe, thou haſt thee beclad, whereby



all the earth thy greatneſſe may ſee. The



heauens in ſuch ſort thou alſo haſt ſpread,



that it to a curtaine compared may be.

3 His chamber beames lie
in the clouds full fure,
Which as his Chariots
are made him to beare:
And there with much swiftnesse
his course doth indure,
Upon the wings riding
of wind in the aire.
4 He maketh his spirits
as Heralds to go,
And lightnings to serue,
we see also prest:
His will to accomplish
they turne to and fro,
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firmely and fast,
That it once to moue
none shall haue such power.
6 The deep a faire couering
for it made thou hast:
Which by his owne nature
the hils would deuower.
7 But at thy rebuke
the waters doe flee,
And so giue due place
thy word to obey:
At thy voice of thunder
so fearefull they be:
That in their great raging
they haste soone away.

8 The mountaines full hie
they then vp ascend:
If thou doe but speake,
thy word they fulfill:
So likewise the valleys
most quickly descend:
Where thou them appointest,
remaine they doe still.
9 Their bounds thou hast set
how far they shall run,
So as in their rage
not that passe they can:
For God hath appointed
they shall not returne
The earth to destroy more,
which made vs for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run doe full swift
among the huge hils:
11 Where both the wilde asses
their thirst oft times slakes,
And beasts of the mountaines
thereof drinke their fils.
12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
13 Who moued by nature
to hop here and there,
Among the greene branches
their song shall excell.

14 The mountaines to moist
the cloudes he doth vse:
The earth with his works
are wholly repleat:
15 So as the byte cattell
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate:
Yea bread, wine, and oile
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The Cedars of Liban
this great God did make:
Which trees he doth nourish
that grow vp so long.

17 In those may birds build,
and make there their nest:
In fir trees the Storks
remaine and abide:
18 The hie hils are succours
for wilde Goats to rest,
And eke the rocks stony
for Conies to hide.
19 The Moone then is set
her seasons to run,
The daies from the nights
thereby to discerne:
And by the descending
also of the Sunne,
The cold from heat alway
thereby we do learne.

20 When darknes doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring
their pray to deuower:
But yet it is thou (Lord)
which giuest them food.
22 Assoone as the Sun
is vp, they retire,
To couch in their dens
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy works found!
With wisdome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad,
Where things that creep swarme,
and beasts of each sort:
26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou doest them relieue,
And thou in due time
full well doest them feed.
28 Now when it doth please thee
the same so to giue,
They gather full gladly
those things which they need.

Thou:

Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou hath decreed,
And doeſt by thy goodneſſe
the dry earth renue.
32 The praiſe of the Lord
for euer ſhall laſt,
Who may in his works
by right well reioice:
His looke can the earth make
to tremble full faſt,
And likewiſe the mountaines
to ſmoake at his voice.

33 To this Lord and God
ſing will I alwaies,
So long as I liue
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe,
I will reioice in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now
let it ſtill deſire,
And ſay with the faithfull,
Praiſe ye the Lords name.

Confitemini Dom. Pſal. Cv. N.

Hee praiſeth the ſingular goodnes of God for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all the wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
reioice with one accord,
And let the heart alſo reioice
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might,
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtill in mindfull heart,
Ne let the iudgements of his mouth
out of our mind depart.
6 Yee that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he only is I ſay,
the mighty Lord our God:
And his moſt right full iudgements are
through all the earth abroad.
8 His promiſe and his couenant
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago,
And faithfull oth which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey,
And for eternall couenant
to Iſrael for ay.

11 When thus he ſaid, Lo, I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time
did very ſmall appeare,
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure aboad,
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſours hand
he ſuffred them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine annointed be,
Ne do the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need
had ſent a man before.

The third part.

17 Euen Ioſeph which had once bin ſold,
to liue a ſlaue in woe,
18 Whoſe feet they hurt in ſtocks, whoſe ſoul
the yron pearſt alſo.
19 Untill the time came when his cauſe
was knowne apparantly,
The mighty word of God the Lord
his faultleſſe truth did try.

20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway,
And of his ſubſtance made him haue
the rule, and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land,
And wiſdomes lore his ancient men
might teach to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo,

And Jacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate
his people did intreat,
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then
and Aaron, whom he choſe,
He did command to go to them
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them they did ſhew,
And wonders in the land of Ham
then did they worke alſo.

28 Darknes he ſent, and it was darke
in ſtead of brighter day:
And vnto his Commiſſion
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the plate
where their King Pharao lay.

31 He ſpake, and at his voice there came
great ſwarmes of noiſome flies,
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow,
And all the trees within their coaſts
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound,
35 Which eat the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in their lands
eke deadly did he ſmite,
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe,
And in the number of the Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart,
For terror and the feare of them
was fallen into their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay,
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes
to raine at their requeſt,
And fully with the bread of heauen
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant
ay mindfull was he tho,
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

44 And of the Heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore,
And faithfully obey his lawes:
Praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. N.

The people diſperſed vnder Antiochus, do magnifie the goodneſſe of God among the repentant, and pray to be gathered from among the Heathen, that they may praiſe his name.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for ay:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keep,
and iuſtly doe alway:
4 With fauour of thy people (Lord)
remember me I pray.

5 And with thy ſauing health (O Lord)
vouchſafe to viſit me,
That I the great felicity
of thine elect may ſee.
And with thy peoples ioy, I may
a ioyfull mind poſſeſſe,
And may with thine inheritance
a glorying heart expreſſe.

5 Both we and eke our fathers all
haue ſinned euery one:
We haue committed wickedneſſe,
and leaudly we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land,
Our fathers, though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keep in thankfull mind,
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe, he ſaued them
for honour of his Name,
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpightfull foe:
And from the enemies hand he did
deliuer them alſo.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive.
12 Then they beleeued his words, and praise
in song they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therewithall,
vnto their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much:
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assemblie kindled was,
the hot consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glorie turn'd, and all
their honor did deface.
21 And God their only Sauiour,
vnkindly they forgat:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood
before them in the breake:
To turne his wrath lest he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offerings of the dead,
so they forlooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angrie make:
Yea so far forth that Moses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat:
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learned their workes also.

36 And did their Idols serue, which were
their ruine and decay:
37 To feends their sons and daughters they,
did offer vp and slay.
38 Yea with vnkindly murthering knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters bloud
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of Innocents,
defiled was the land.
39 Thus were they stained with the workes
of their owne filthie way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obay.

The fift part.

42 Yea and their hatefull enemies,
oppresst them in the land:
And they were humblie made to stoope,
as subiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,

were

were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He cal'd to mind his conenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.
46 And fauour he made them to find,
before the ſight of thoſe
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therfore as the righteous therat reioice, ſo ſhal the wicked haue their mouths ſtopped

Sing this as the 96. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſeme might for their ſtay.
5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
7 And by that way which was moſt right
he led them like a guide:
That they might to a Citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deepe,
where they of death do wait:
Faſt bound to taſte ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which do ſo far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.
13 Then did they crie in their diſtreſſe,
vnto the Lord for aid,
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkneſſe out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe
and brake them with ſtrong hand:
Their iron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.
19 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For he then ſent to them his word
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.
23 Such as in Ships or brittle barkes,
into the ſeas deſcend:
Their merchandiſe through fearefull floods,
to compaſſe and to end:
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the ſame,
moſt marueilous they ſee.
25 For at his word the ſtormie winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:

And plunging downe the depth vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare, of wit bereft,
or had of ſenſe no feele.

28 Then did they cry in their diſtreſſe
vnto the Lord for aid,
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindnes then,
And ſhew the wonders that he doth
before the ſonnes of men.

32 Let them in preſence of thy folke,
with praiſe extoll his name:
And where the Elders doe conuent,
let them there doe the ſame.

33 For running flouds to dry deſerts,
he doth oft change and turne,
And drieth vp as it were duſt,
the ſpringing well and bourne.

34 A fruitfull land with pleaſures deckt,
full barren doth he make,
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare,
With pleaſant ſprings of waters cleere,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe,
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow the pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſt make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout,
And miniſh doe through many plagues
that compaſſe them about:

40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernesſe.

41 But yet the poore he raiſed vp
out of their troubles deep,
And oft times doth their traine augment,
much like a flocke of ſheep.

42 The righteous ſhall behold this ſight,
and alſo much reioice:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue
the kindnes of the Lord.

Paratum cor. Pſal. Cviij. N.

Dauid with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other Nations, who though hee ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo,
I will aduance my voice in ſong,
in giuing praiſe alſo.

2 Awake my violl and my harpe,
ſweet melody to make,
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke
will ſing O Lord to thee.

4 Becauſe thy mercy Lord is great,
aboue the heauens hie,
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be ſet at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioie abound:
Sichem I will diuide and mete,
the vale of Succoth ground.

8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My headſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.

10 Who ſhall into the City ſtrong,
be guide to conduct me:
Or how by whom to Edom land
conueied ſhall I be?

11 Is it not thou (O God) which late
hadſt vs forſaken quite?
And thou (O Lord) which with our hoſt
didſt not go forth to fight?

12 Giue vs (O Lord) thy ſauing aid,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem. Pſal. Cix. N.

Dauid

Dauid being falſly accuſed by Sauls flatterers, praieth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 98. Pſalme.

IN ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwaies:
O God euen thou I ſay that art
the God of all my praiſe.
2 The wicked mouth and guilefull mouth,
On me diſcloſed be,
And they with falſe and lying tongue
Haue ſpoken vnto me.
3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.
5 Set thou the wicked ouer them
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
6 When he is iudged, let him then
condemned be therein:
7 And let the praier that he makes,
be turned into ſin.
8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue bin fed.
11 Let couetous extortioners
catch all his goods and ſtore,
And let the ſtrangers ſpoile the frut
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroyd:
Their names out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let thou not his mothers ſinne
be done away at all.
15 But in the preſence of the Lord,
let them remaine for ay:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.
17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing lone,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for ay:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo let this ſame be from the Lord,
the guerdon of my foe,
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.
21 But thou O Lord that art my God,
deale thou I ſay with me,
After thy name, deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade,
And as the Grashopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my fleſh
enforced bin to leeſe.
25 And I alſo a vile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.
27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioice.
29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praiſes will record.
31 For he with helpe at his right hand,
will ſtand the poore man by,
And ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid prophecieth of the power and euerlaſting kingdome of Chriſt, and of the prieſthood, which ſhould put an end to the prieſthood of Leuie.

Sing this as the 67. Pſalme.

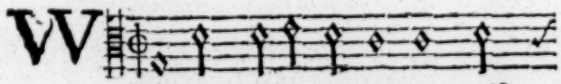
THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:

Amid

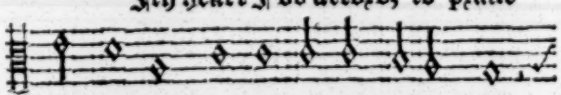
Amid thy mortall foes be thou,
the ruler in their ſight.
3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby freewill offerings ſhall,
the people offer thee.
4 Yea with an holy worſhipping
Then ſhall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.
5 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for ay:
6 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
vpon his wrathfull day.
7 The Heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
8 And he ſhall drinke out of the brooke,
that runneth in the way.
Therefore he ſhall lift vp on hie,
his royall head that day.

Confitebor tibi. Pſal. Cxi. V.

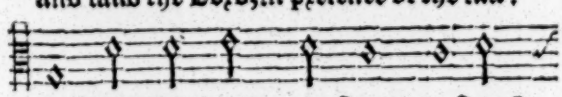
Hee giueth thankes to the Lord for his mercifull workes towards his Church, and declareth wherin true wiſdome and right knowledge conſiſteth.



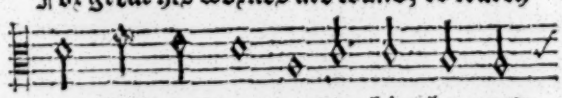
With heart I do accord, to praiſe



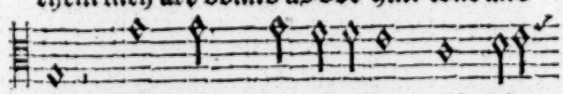
and laud the Lord, in preſence of the iuſt:



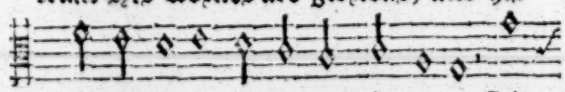
For great his workes are found, to ſearch



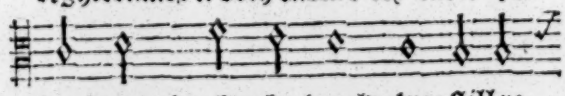
them ſuch are bound as doe him loue and



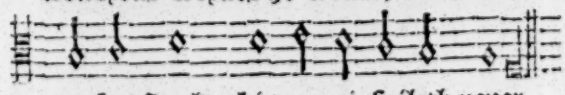
truſt. His workes are glorious, alſo his



righteouſnes it doth endure for euer. His



wondrous workes he would, wee ſtill re-



member ſhould, his mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid.
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
by lightnings and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
9 Redemption he gaue,
His people for to ſaue.
And hath alſo required,
His promiſe not to faile:
But alwaies to preuaile,
His holy Name be feared.
10 Who ſo with heart full faine,
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxv. VV. K.

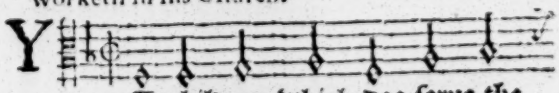
He praiſeth the felicitie of them that feare God: and condemneth the curſed ſtate of the contemners of God.

Sing this as the Lords prayer.

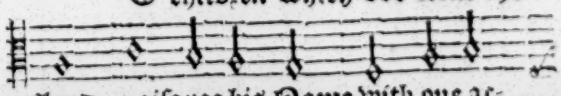
THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eyes,
And mercie alwaies in his ſight:
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee:
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.
9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide.
Though that the wicked men diſdaine,
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. VV. K.

An exhortation to praiſe the Lord for his prouidēce in that, that contrarie to the courſe of Nature he worketh in his Church.

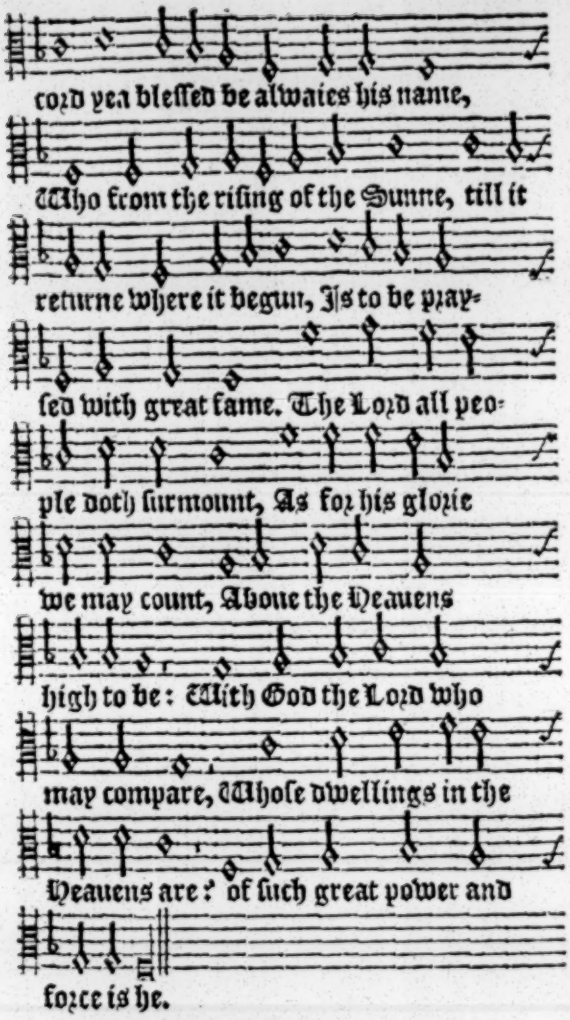


YE children which doe ſerue the



Lord, praiſe yee his Name with one ac-

cord,



cord yea bleſſed be alwaies his name,
Who from the riſing of the Sunne, till it
returne where it begun, Is to be pray-
ſed with great fame. The Lord all peo-
ple doth ſurmount, As for his glorie
we may count, Aboue the Heauens
high to be: With God the Lord who
may compare, Whoſe dwellings in the
Heauens are? of ſuch great power and
force is he.

6 He doth abaſe himſelfe we know,
Things to behold both heere below,
and alſo in heauen aboue.
7 The needie out of duſt to draw,
And eke the poore which helpe none ſaw,
his only mercie did him mone:
8 And ſo him ſet in high degree,
With Princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Iſraels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 85. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glorie ſhewed,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.
3 The ſea it ſaw, and ſuddenly,
as all amaſ'd did flee:
The roaring ſtreames of Jordans flood
recoiled backwardly.
4 As Rams afraid, the mountaines ſkipt
their ſtrength did them forſake.
And as the ſilly trembling Lambes,
the tops did beate and ſhake.
5 What aild thee ſea as all amazde,
ſo ſuddenly to flie?
Ye rowling waues of Jordans flood,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks,
doth cauſe maine flouds appeare:
And from the ſtonie flint doth make,
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous tyrants, promiſe that they will not be vnmindful of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue praiſe:
Both for the mercie and the truth,
that are in thee alwayes,
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.
7 And hands they haue and handle not,
and feet and do not go:
8 A throat they haue, yet through the ſame
they make no ſound to blow.
Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he.
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull been of vs,
and will bleſſe vs alſo:
On Iſrael, and on Aarons houſe,
his bleſſing he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiplie his grace:
To you, and to the children that,
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay,

Which

Which doth the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.
17 They that be dead do not with praiſe,
ſet forth the Lords renowme:
Nor any that into the place,
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great dãger of Saul in the deſert of Maon, perceiuing the great & ineſtimable loue of God toward him, magnifieth ſuch great mercies, & proteſteth that he wil be thankful for the ſame.

Sing this as the 111. *Pſalme.*

I Loue the Lord becauſe my voice,
and prayer heard hath he:
2 When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.
4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humblie pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.
6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.
8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtened eyes from mournefull teares,
my ſliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefits to me:
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.
14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aie eſteeme
The death of all his holy ones,
what euer men do deeme.
16 Thy ſeruant Lord, thy ſeruant loe,
I do my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bands of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name,
of God the Lord alwaies.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the Courts of Gods owne houſe,
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dom. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as wel to them, as to the Iewes the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98 *Pſalme.*

O All yee nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Dom. Pſal. Cxvij. N.

Dauid reiected of Saul, and of the people, at the time appointed obtained the kingdome, for the which hee biddeth all them that feare the Lord, to bee thankefull: vnder whoſe perſon, Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. *Pſalme.*

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercie doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercies dure for aie:
3 Now let the houſe of Aaron ſay,
his mercies dure for ay.
4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercie of the Lord our God,
endureth ſtill for aie.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuit was not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.
8 Better it is to truſt in God,
then in mans mortall ſeed:
Or to put confidence in Kings,
or Princes in our need.

9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mightie name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most lowingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

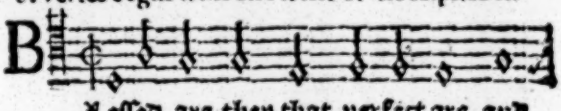
23 This was the mightie worke of God,
this was the Lords owne fact,
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein.
in heart, and mind, and thought.

25 Now helpe vs Lord and prosper vs,
we with with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will praise
thy mercie toward me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards me.

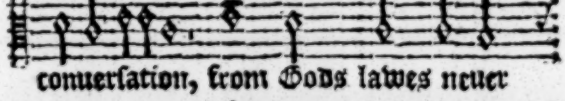
Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherin he cānot satisfie himself, nor expresse sufficiently his affectiō, hereunto adding notable complaints & cōsolations meet for the faithfull to haue both in heart and voice: and in the Hebrew euery 8. verses begin with one letter of the Alphabet.

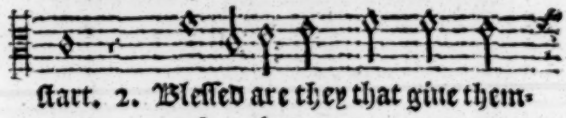


Blessed are they that perfect are, and

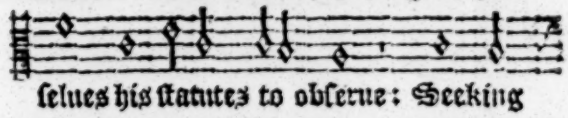
pure in minde and heart, whose liues and



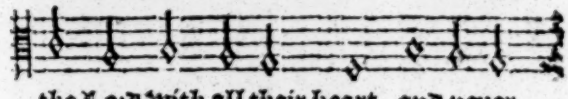
conuersation, from Gods lawes neuer



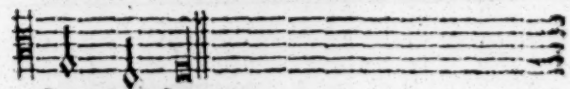
start. 2. Blessed are they that giue them-



selues his statutes to obserue: Seeking



the Lord with all their heart, and neuer



from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his paths,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please,
my waies so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eies:
And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and

and likewise proue the same.
8 And wholly will I giue my selfe
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.
12 We magnify thy name (O Lord)
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therfore.

13 My lips haue neuer ceast to preach
and publish day and night
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies
please me no lesse indeed
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My only ioy shall be so first,
and on thy lawes so set,
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy seruant now such grace,
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eies which were dim and shut vp,
so open and make bright,
That of thy law and marueilous workes
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now heere now there:
Thy word therefore to me disclose,
my footsteps for to cleere.
20 My soule is rauisht with desire,
and neuer is at rest,
But seeks to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious
thou hast destroied each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in counsell sat,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both strait and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe
thy couenants to embrace,
Let me therefore haue no rebuke
nor check in any case.
32 Then will I run with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

33 INstruct me (Lord) in the right trade
of thy statutes diuine,
And it to keepe, euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde and all my might
I will it keepe, I say.

35 In the right path of thy precepts
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice
Lord shield me with thy grace.

37 From vaine desires and worldly lust
turne back my eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant and doe loue
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou dost iudge with equitie,

and therein doeſt excell.
40 Behold my hearts deſire is bent
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV The vj. part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy ſauing health let me inioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of leaud men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.
43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth naturall life preſerue,
Yea till this world ſhall be diſſolu'd,
thy law will I obſerue.
45 So walke will I, as ſet at large,
and made free from all dread:
Becauſe I ſought how far to keepe
thy precepts and thy reade.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaſe,
and ſhrinke no whit for ſhame.
47 I will reioice then to obey
thy noble heſtes and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearly ſought:
And practiſe thy commandements,
I will, in deed, and thought.

ZAIN The vij. part.

49 THy promiſe which thou madſt to me,
thy ſeruant Lord remember,
For therein haue I put my truſt
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.
51 The proud, and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But call to mind Lord thy great works,
ſhewed to our fathers old:
Whereby I felt my ioyes ſurmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements, who knoweth when.
54 And as for me, I framde my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.
55 I thought vpon thy name, O Lord,
by night, when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deare
I did imbrace, and alſo keepe
with reuerence and with feare.

HETH The viij. part.

O God which art my part and lot,
my comfort and my ſtay:
57 I haue decreed and promiſed
thy law to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my ſecret hart:
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep
I did my ſelfe prepare.
61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgement toward me,
ſo great is, and ſo hie:
That euen at midnight will I riſe,
thy name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly
doe all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH The ix. part.

65 ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainly beleeue I doe
that thy precepts are pure.
67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and gineſt moſt liberally:
Thy ordinances how to keep
therefore (O Lord) teach me.
69 The proud and wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my hart will I.
70 Their harts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſeeke but that.
71 O happy time may I well ſay,
when thou didſt me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The x part.

73 SEeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH. The xj. part.

81 MY soule doth faint and ceaseth not,
thy sauing health to craue.
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eies do faile with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe:
till death my life expell.

LAMED. The xij part.

89 IN heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes,
my eares and heart encline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great desire and feruent loue,
do I beare to thy law!
All the day long my whole deuice,
is only on thy saw.
98 Thy word hath taught me for to passe,
my foes in policie:
For still I kept it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it ay best reed.

101 My feet I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerud from thy iudgements,
nor yet shrunke any dell:
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how sweet vnto my taste
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdom learnd,
that vtterly I hate
All wicked and vngodly waies,
in euery kind or rate.

NVN. The xiiij. part.

105 EVen as a lanterne to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light,
106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keep thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppest,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart & voice,
most frankly I thee giue:
Accept and teach me how I may
after thy iudgements liue.

109 My soule is ay so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swarue or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bin bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMECH. The xv. part.

113 THe crafty thoughts & double hearts,
I do alwaies detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtilty,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well:
120 My flesh, alas, is taken with feare
as though it were benumd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 I intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteemd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies
I doe abhor therefore.

PE. The xvij. part.

129 THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleere:
And very idiots vnderstand
when they it reade or heare.

131 For ioy I haue both gaped & breathed,
to know thy commandement:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold sch
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant ouerthrow: (charmes,
134 From slanderous tongues, and deadly

preserue

preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush out
of drearie teares and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The xviij. part.

137 IN euery point (Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Iudge.
138 To render right, and flee from guile,
are two chiefe points most hie,
And such as thou hast in thy law
commanded vs straitly.

139 With zeale and wrath I am consum'd,
and euen pinde away,
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word
as any heart can deeme,
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,
Yet do I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnesse (Lord) is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seized on me,
and brought me wondrous low,
Yet do I still of thy precepts
delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore,
Then teach them me, for euen in them
my life lieth vp in store.

KOPH. The xix. part.

145 WIth feruent heart I call'd and cried,
now answere me, O Lord,
That thy commadements to obserue
I may fully accord.
146 To thee my God I make my sute,
with most humble request,
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I crie, euen in the morne,
before the day war light,
Because that I haue in thy word
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake,
That by deuising of thy word
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.
150 My foes draw neere, and do procure
my death maliciously,
Which from thy law are far gone backe,
and strayed from it leaudly.

151 Therefore (O Lord) approch thou neere
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 By thy commandements I haue learn'd
not now, but long ago,
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 MY trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, far they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies (Lord) I grant,
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traytours see,
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes
with heart most glad and faine:
As thou art good and gracious (Lord)
restore my life againe.
160 What thy word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxj. part.

161 PRinces haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merrie and glad
Then he that of great spoiles and prey
great store and plentie had.

163 As for all lies and falsitie
I hate most and detest,
For why, thy holy lawes do I
aboue all things loue best.
164 Seuen times a day I praise thee Lord.
singing with heart and voice,
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state
impaire or once remoue.
166 Mine only health and comfort (Lord)

I looke for at thy hand:
And therefore haue I done thoſe things
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou knoweſt) aright:
For all the things that I haue done
are preſent in thy ſight.

TAV. The xxij part,

169 O Lord let my complaint and crie
Before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 My humble ſupplication
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

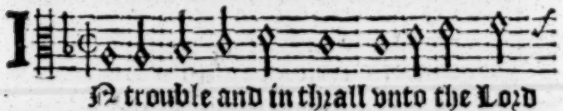
171 Then ſhall my lips thy praiſes ſpeake
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,
wherein ſtands all comfort.
172 My tongue ſhall ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen (Lord) I haue.
174 Of thee alone (O Lord) I crane health,
for other I know none:
And in thy law, and nothing elſe,
I do delight alone.

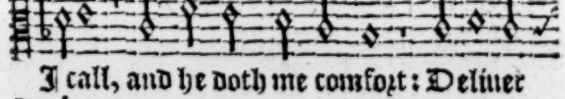
175 Grant me therefore long daies to liue
thy Name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not faild
thy Commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Dauid being baniſhed among the barbarous Arabians, through falſe reports of enuious ſlaterers, lamenteth his long abode among ſuch infidels, giuen to all kind of wickednes and contention.

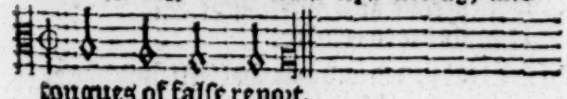


IN trouble and in thrall vnto the Lord



I call, and he doth me comfort: Deliuer

mee (I ſay) from liers lips alway, and



tongues of falſe report.

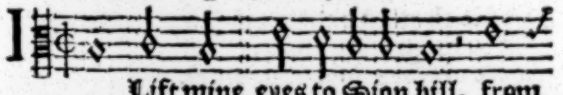
3 What vantage or what thing
Getſt thou, thus for to ſting,
thou falſe and flattering lier?
4 Thy tongue doth hurt, I weene,
No leſſe then arrowes keene
of hot conſuming fire.

5 Alas, too long I ſlake
Within theſe tents ſo blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Iſaaks ſect,
are put to open ſhame.

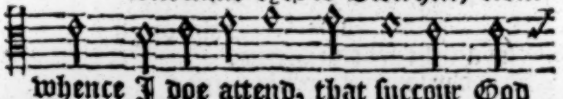
6 With them that peace did hate
I came a peace to make,
and ſet a quiet life:
But when my word was tolde,
Cauſeleſſe I was controlde
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

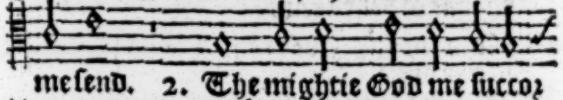
The Prophet ſheweth by his owne example, that the faithful ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



LIft mine eyes to Sion hill, from



whence I doe attend, that ſuccour God



me ſend. 2. The mightie God me ſuccor

will, which heauen and earth framed,

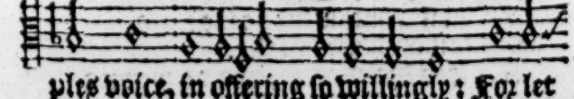
and all things therein named.

3 Thy foot from ſlip he will preſerue
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe, he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe.
Where euer thou goeſt, in or out,
God will thy things bring about.

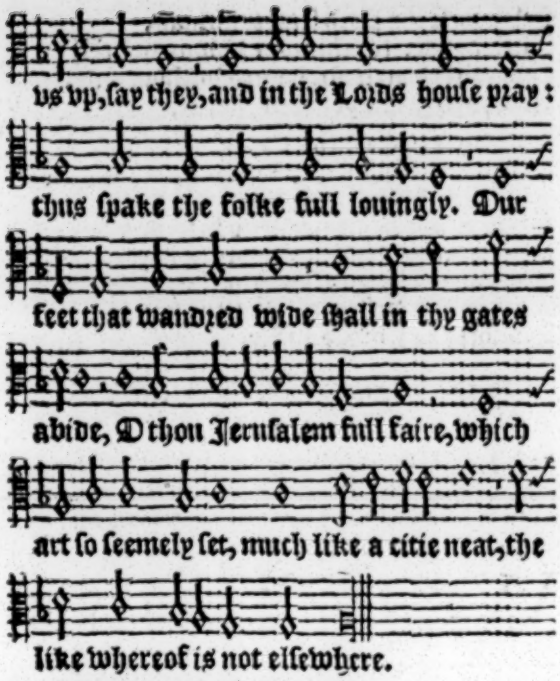
Lætatus ſum. Pſal. Cxxij. W. K.

Dauid reioyceth that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thankes, and praying for the proſperitie of the Church.

DId in heart reioyce, to heare the peo-



ples voice, in offering ſo willingly: For let



vs vp, ſay they, and in the Lords houſe pray:
thus ſpake the folke full louingly. Our
feet that wandred wide ſhall in thy gates
abide, O thou Jeruſalem full faire, which
art ſo ſeemely ſet, much like a citie neat, the
like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
are thither bent their way to take:
So God before did tell,
That there his Iſrael
their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe
For Jeruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy walles about,
And proſper thee throughout
thy places eke continually.

8 I wiſh thee proſperous ſtate,
For my poore brethrens ſake,
that comfort haue by meanes of thee.
9 Gods houſe doth me allure
Thy wealth for to procure,
ſo much alwaies as lies in me.

Ad te leuaui. Pſal. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

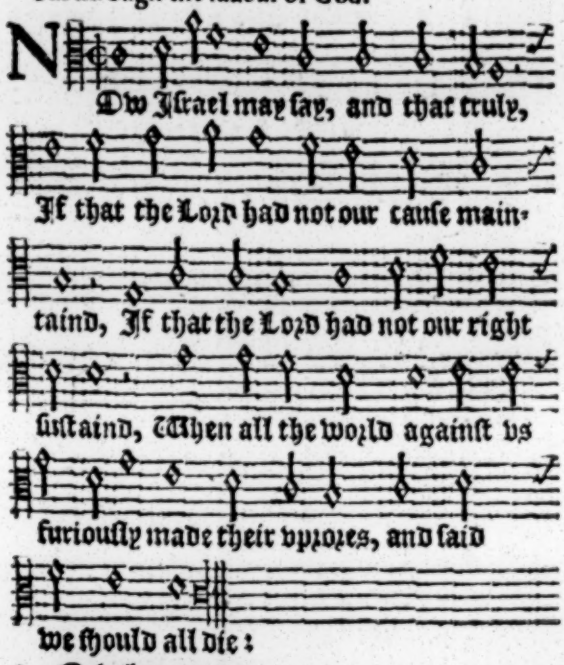
Sing this as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee,
Euen as the ſeruant lifteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtres hands
ſome grace for to atchieue,
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are filled and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiij. VV. VV.

The faithful deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



NOw Iſrael may ſay, and that truly,
If that the Lord had not our cauſe maintaind, If that the Lord had not our right
ſuſtaind, When all the world againſt vs
furiouſly made their vprores, and ſaid
we ſhould all die:

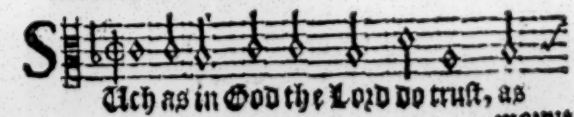
3 Now long agoe
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mightie force do fall,
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe
From bloodie teeth,
and their moſt cruell voice,
Which as a pray,
to eate vs would reioyce.

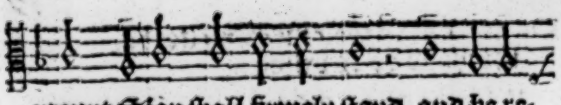
7 Euen as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath ſaued vs
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. VV. K.

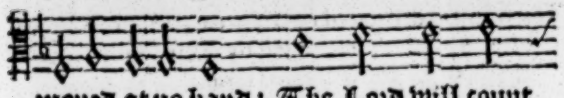
He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



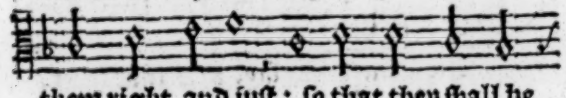
SUch as in God the Lord do truſt, as mount



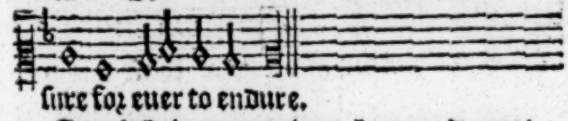
mount Sion ſhall firmely ſtand, and be re-



moued at no hand: The Lord will count



them right and iuſt: ſo that they ſhall be



ſure for euer to endure.

2 As mightie mountaines, huge and great,
Ieruſalem about do cloſe,
So will the Lord be vnto thoſe
Who on his godly will do wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through grieke forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide
By crooked waies which they out sought,
The Lord will ſurely bring to nought:
With workes moſt vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame, by R. W.

Sing this as the ten Commandements.

THoſe that do put their confidence
Vpon the Lord our God only,
And flee to him for his defence
In all their need and miſerie,
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem
The mightie hilles do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth, world without end.

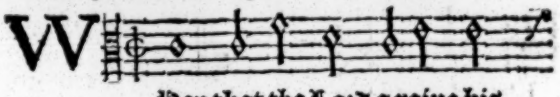
Right wiſe and good is our Lord God,
And will not ſuffer, certainly,
The ſinners and vngodlies rod
To tarrie vpon his familie:
Leſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe.
O Lord defend, world without end,
Thy Chriſtian flocke through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide,
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend, paines without end:
But Lord grant peace to Iſrael.

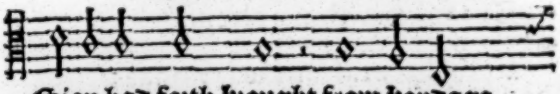
Glorie to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walke and him glorifie.
With hearts deſire, all that are heere,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. W.

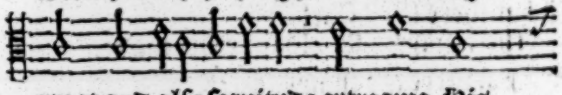
This Pſalme was made after the returne of the people from Babylon, and ſheweth, that the meanes of their deliuerance was wonderfull, after the threeſcore and ten yeares of captiuitie, foreſpoken by Ieremie, chap. 25. 12. and 29. 10.



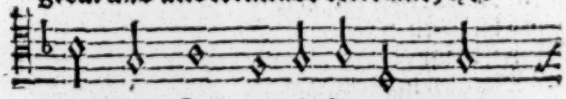
WHen that the Lord againe his



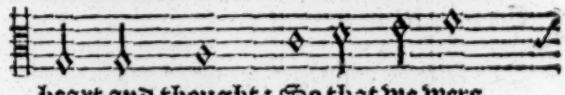
Sion had forth brought from bondage



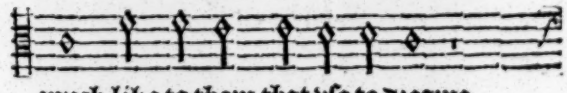
great and alſo ſeruitude extreame, His



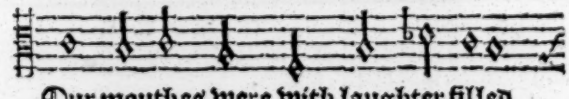
worke was ſuch, as did ſurmount mans



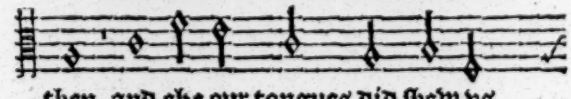
heart and thought: So that we were



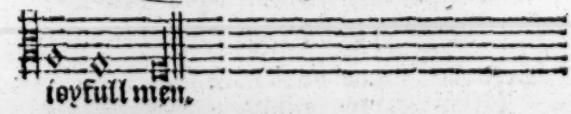
much like to them that vſe to dreame.



Our mouthes were with laughter filled



then, and eke our tongues did ſhew vs



ioyfull men.

2 The Heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things hath done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end,
As to deſerts
the flowing riuers ſend.

5 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reape with mirth and ioy.
6 They went and wept
in bearing of their precious seede:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvii. VV. VV.

It is not mans wit, power, or labor, but the free good nesse of God that giueth riches, preserueth townes and countries, granteth nourishment & children.

Sing this as the Lords praier.

EXcept the Lord the house doe make,
And thereunto do set his hand,
What men doe build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard,

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne.
But they whom God doth loue and keep,
Receiue all things with quiet sleep.

3 Therefore marke well when euer you see
That men haue heires to inioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 O well is him that hath his quiuer
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the Iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honorable estate, according to his commandement.

Sing this as the 137. Psalme.

BLessed art thou that feareſt God,
and walkest in his way:
For of thy labour thou shalt eat,
happy art thou I say.
2 Like fruitfull vines on the house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that feareſt God,
and he shall let thee see
The promised Ierusalem,
and her felicity.
4 Thou shalt thy childrens children see,
to thy great ioies increase:
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioice, though afflicted in all ages, for God will deliuer and suddenly destroy the enemies thereof.

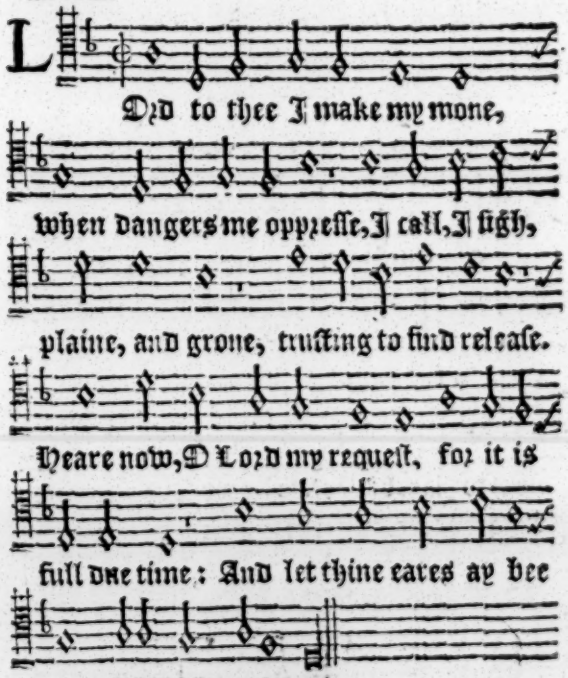
Sing this as the 137. Psalme.

OFt they, now Israel may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned backe also,
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the name
of God the Lord, at all.

De profundis. Psal. Cxxx. VV. VV.

An effectuous praier to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euils.



3 O Lord our God if thou waigh
our sinnes, and them peruse:
Who shall then escape and say,
I can my selfe excuse:

4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition, protesteth his humilitie before God.

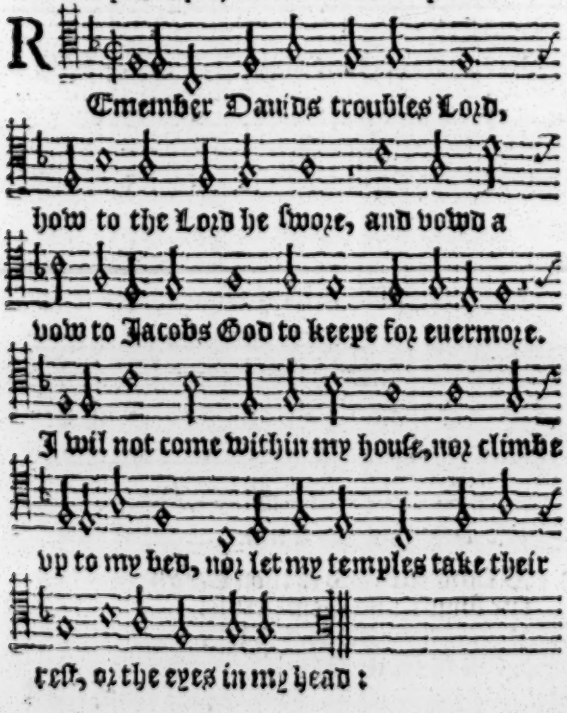
Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

The faithful grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was foretspoken.



5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
6 We heard of this at Ephrata,
there did we heare this sound,
And in the fields and forrests there,
these voices first were found:

7 We will assay and go in now,
his Tabernacle there:
Before his foot-stoole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy bodie,
vpon thy seat shall sit.
12 And if thy sonnes my couenants keepe,
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy Princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

16 Yea I will decke and clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.
18 As for his enemies I will clothe,
with shame for euermore:
But I will make his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiij. VV. VV.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus xxx.

Sing this as the 137. Psalme.

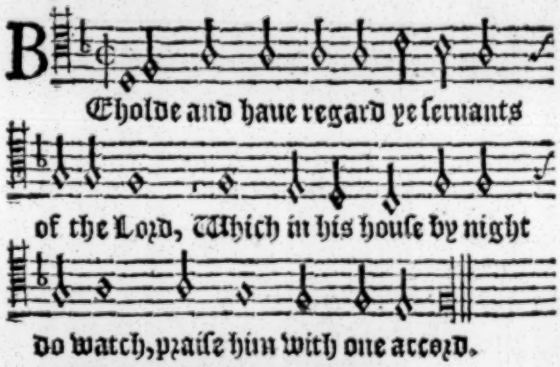
O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the band of amitie!
2 It cals to mind the sweet perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but dreneht his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the field with fruit doth fill:

5 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile
this knot doe keep and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

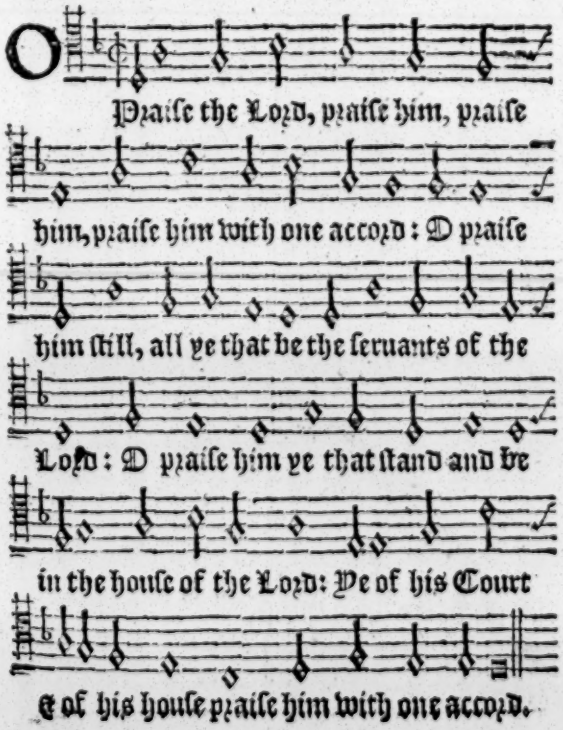
He exhorteth the Leuites, that watch in the Temple, to praise the Lord.



2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.
3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God for his maruelous works & graces wherewith he hath declared his maiesty, to the confusion of all idolaters.



3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to doe the same.
4 For why, the Lord hath chose Jacob
his very owne you see:
So hath he chosen Israel
his treasure for to bee.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed, aboue all gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his seuere seruants.
10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Seon king of the Amorites,
and Og, king of Basan:
He slew also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel
an heritage we see:
To Israel his owne people
an heritage to bee.

The second part.

13 Thy name (O Lord) shall still indure,
and thy memoriall,
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

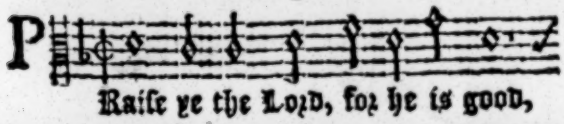
15 The Idols of the Heathen are made
in all their coasts and lands:
Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes, & cannot speak,
and eyes and haue no sight:
17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
See that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

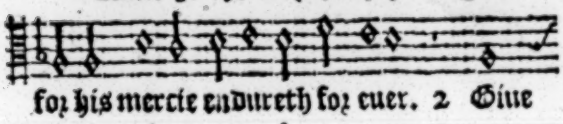
20 And ye that be of Leuies houſe
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvj. N.

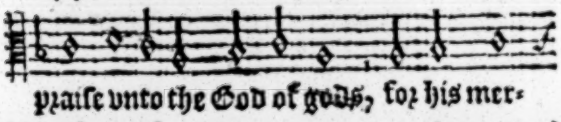
A moſt earneſt exhortation to giue thankes vnto God for the creation & gouernance of all things.



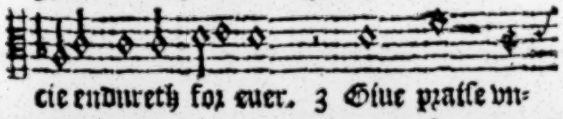
Raiſe ye the Lord, for he is good,



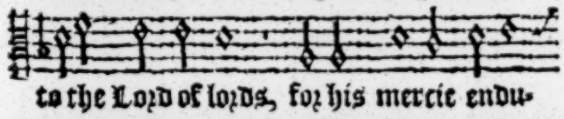
for his mercie endureth for euer. 2 Giue



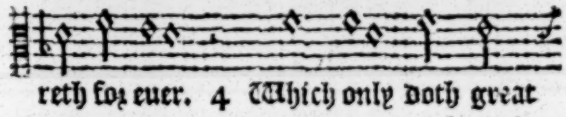
praiſe vnto the God of gods, for his mer-



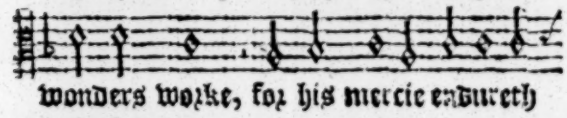
cie endureth for euer. 3 Giue praiſe vn-



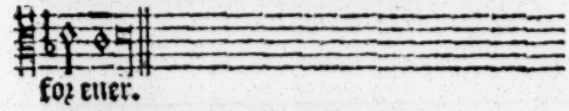
to the Lord of lords, for his mercie endu-



reth for euer. 4 Which only doth great



wonders worke, for his mercie endureth



for euer.

5 Which by his wiſedom made the heauens,
for his mercie endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercie endureth for euer.
7 Which made great lights to ſhine abroad,
for his mercie endureth for euer.
8 As Sunne to rule the lightſome day,
for his mercie endureth for euer.
9 The Moone and Stars to guide the night,
for his mercie endureth for euer.
10 Which ſmot Egypt with their firſt borne,
for his mercie endureth for euer.
11 And Iſrael brought out from them,
for his mercie endureth for euer.
12 With mightie hand and ſtretched arme,
for his mercie endureth for euer.
13 Which cut the red ſea in two parts,
for his mercie endureth for euer.
14 And Iſrael made paſſe there thorow,
for his mercie endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercie endureth for euer.
16 Through wildernеſſe his people led,
for his mercie endureth for euer.
17 Ye which did ſmite great noble Kings,
for his mercie endureth for euer.
18 And which hath ſlaine the mightie Kings,
for his mercie endureth for euer.
19 As Sehon King of the Amorites,
for his mercie endureth for euer.
20 And Og the King of Baſan land,
for his mercie endureth for euer.
21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his ſeruant Iſrael,
for his mercie endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſours reſcued vs,
for his mercie endureth for euer.
25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauens aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of lords,
for his mercie endureth for euer.

Another of the ſame, by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne
Whoſe mercies laſt for ay:
2 Great thankes and praiſes ſing
To God of gods, I ſay:
For certainly
His mercies dure
Both firme and ſure
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies ay do dure:
4 Great wonders only he
Doth worke by his great power:
For certainly
His mercies dure
Both firme and ſure
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame as we do ſee:
For certainly
His mercies dure
Both firme and ſure
Eternally.

6 Yea, he the heauie charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did outreach:
For certainly
His mercies dure
Both firme and ſure
Eternally.

7 Great lights he made to vs,
For why, his loue is ay:
8 Such as the Sunne we ſee,
To rule the lightſome day:
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And Starres that do appeare,
To guide the darkeſome night:
For certainly &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſt and men:
For certainly &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certainly &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all:
For certainly &c.

15 But there he whelmed then,
The proud King Pharao:
With his great hoſt of men
And chariots eke alſo:
For certainly &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe.
Great Kings he brought to ground:
For certainly &c.

18 And ſlue with puiſſant hand,
Kings mightie and of fame:
19 As of Amorites land,
Sehon the King by name:
For certainly &c.

20 And Og the giant large,
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainly &c.

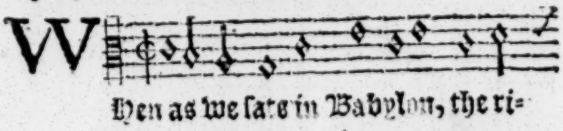
22 Euen vnto Iſrael,
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for ay:
For certainly &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainly &c.

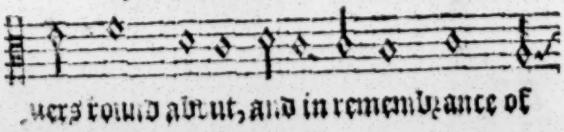
25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly &c.

Super flumina. Pſal. Cxxxvij. W. W.

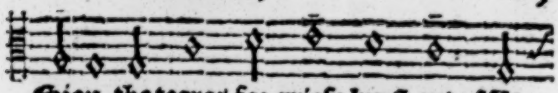
The Iſraelites in their captiuitie, hearing the Caldeans reproach and blaſpheme God, and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.



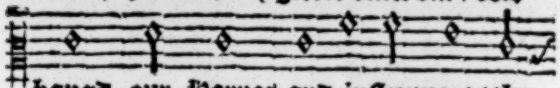
When as we ſate in Babylon, the ri-



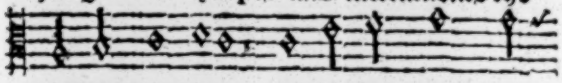
uers round about, and in remembrance of



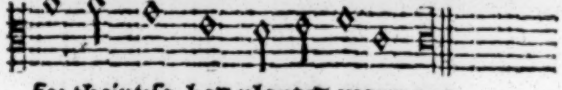
Sion, the teares for griefe burſt out: We



hangd our Harpes and inſtruments the



willow trees vpon: For in that place men



for their vſe, had planted many one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas ſaid we who can once frame,
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tied for euer faſt,
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie,
That Edoms ſonnes againſt vs made,
when they razed our citie.
Remember Lord their cruell words,
when as with one accord:
They cried, on, ſacke and raze their wals,
in deſpite of the Lord.

8 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodneſſe of God towards him, for which, euen forren Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke and worſhip thee:
And praiſed in my thankfull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.

3 When I did call thou heardeſt me,
and thou haſt made alſo,
The power of encreaſed ſtrength,
withim my ſoule to grow.

4 Yea all the kings on earth they ſhall,
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.

5 They of the waies of God the Lord,
in ſinging ſhall entreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight.

7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Reuued by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
perfourme his worke to me.

9 Thy mercie Lord endures for aie,
Lord do not me forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his hart frō al his hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale & feare of God, he proteſteth to be enemie to all them that contemne God.

Sing this as the 137. Plalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know:

2 And riſing eke, my thoughts afar,
thou vnderſtandſt alſo.

3 My paths yea and my lying downe,
thou compaſſeſt allwaies:
And by familiar cuſtome art,
acquainted with my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee:

5 Thou me behind holdſt and before,
thou laiſt thine hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is ſo hie that I the ſame,
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirite,
Lord whither ſhall I go:
Or whither ſhall I flie away,
thy preſence to ſcape fro?

8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the fartherſt parts,
where flowing Sea doth ſlide:

10 Yea euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkneſſe ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhall be light.

12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
encloſed was by thee.

14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue been made and in the earth,
beneath I ſhaped was.

16 When I was formeleſſe then thine eie,
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me!
And of them all how paſſing great,
the endleſſe number be!

18 If I ſhould count them, loe their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloodie men,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.

20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?

22 I hate them with vnfained hate,
euen as my vtter foes.

23 Trie me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord againſt the crueky, falſhood and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

L Ord ſaue me from the euill man,
and from the cruell wights,
Deliuer me, which euill do
imagine in their ſpirites:

2 Which make on me continuall warre
their tongues loe they haue whet,
Like ſerpents vnderneath their lips
is adders poiſon ſet.

Keepe

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide:
Free from the cruell men, that meane
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpred a net:
With cords in my path-wayes, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
Thou art my God alone:
Heare me, O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battel hath
been couered ſtill by thee.

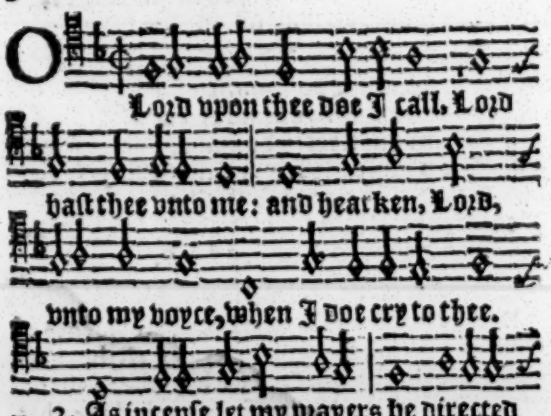
8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be let on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord, let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in the deepe pits, ſo as they may
not riſe out of the ſame.
11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

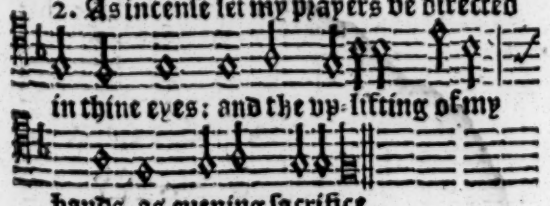
12 I know, the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance on his enemies.



2. As incenſe let my prayers be directed



3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord, keepe thou the doore.

4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie
make prayers for them all.

6 Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe, ſcattred are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But, O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord, keepe me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid, neither for feare nor anger would kill Saul, but with a quiet mind prayeth vnto God, who preſerued him.

Sing this as the 141. *Pſalme.*

BEfore the Lord God, with my voyce,
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cried I, Lord, to thee, and ſaid,
My hope thou onely art:
Thou in the Land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low, deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon, Lord, bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An earneſt prayer for the remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy Spirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 93. Pſalme.

LOrd, heare the prayer, harke the plaint
that I doe make to thee:
Lord, in thy native truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.
3 The enemie hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was mine accumbred ſpirit:
And in me was my troubled heart,
amazed and affright.
5 Yet I record time paſt in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord my God, lo, I
doe ſtretch my craning hands:
My ſoule deſireth after thee,
as doe the thirſty lands.
7 Heare me with ſpeede, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them, that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.
9 For I lift vp my ſoule to thee,
O Lord, deliuer me
From all mine enemies: For I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirit into the land
of mercy me conuey.
11 For thy names ſake with quickning grace,
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliij. N.

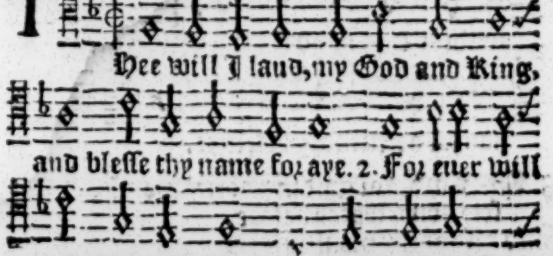
Dauid prayſeth the Lord for his victories, and kingdome reſtored, yet calling for the deſtruction of the wicked, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſſed be the Lord, my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdeſt ſo in price:
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end:
5 As fleeting ſhade, bow downe, O Lord,
the heauens and deſcend.
6 The mountaines touch, & they ſhall ſmoke,
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue:
O Lord, deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtill mouth of vanity
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceite.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol and on inſtrument,
ten ſtringed vnto thee.
10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hands me ſaue & ſhield,
whoſe mouthes talke vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a palace faire:
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands in our ſtreets,
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out, no cries
within our ſtreets be made:
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouerning and in preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpeciall louing kindneſſe towards thoſe that call vpon him, that feare him, that loue him



by

by day. 3 Great is the Lord, moſt worthy
prayſe, his greatneſſe none can reach.
4. From race to race they ſhall thy workes
prayſe, and thy power preach.

5 I of thy glorious maieſty,
the beauty will record:
And meditate vpon thy workes
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow,

9 Yea good to all, and all his workes,
his mercy doth exceed:
10 Loe, all thy workes doe prayſe thee, Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe
thy Kingdomes glory ſhew:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know.

The ſecond part.

13 And of his mighty Kingdome eke,
to ſpread the glorious praiſe:
Thy Kingdome, Lord, a Kingdome is,
that doth endure alwaies.
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doeſt them all relieue:
And thou to each ſufficing foode,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill
All things whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neere all hee is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and ſaue them at his will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankefull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall record.

Lauda anima mea. Pſal. Cxlvi. I. H.

Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widdowes, ſtrangers, and is King for euer.

Sing this as the 137. Pſalme.

MY ſoule, praiſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their hearts,
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

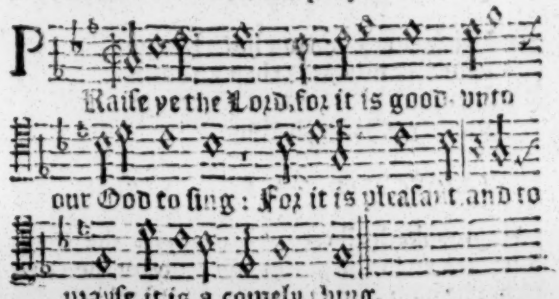
6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his Word and promiſe keepe
in truth and euer ſhall.
7 With right alwaies doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and looſe the fetters ſtrong.

8 The Lord, I ſay, doth loue the right,
the lame to limbes reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne;
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet prayſeth the bounty, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures, but eſpecially vpon his Church, which he gathered together after their diſperſion: declaring his Word and iudgement ſo towards them, as he hath done to no other people.



PRaiſe ye the Lord, for it is good vnto
our God to ſing: For it is pleaſant and to
prayſe, it is a comely thing.

2 The Lord his owne Ieruſalem
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their hart,
their ſores vp doth hee binde:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord releiues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtreugth of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord, Ieruſalem,
thy God, O Sion, prayſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.

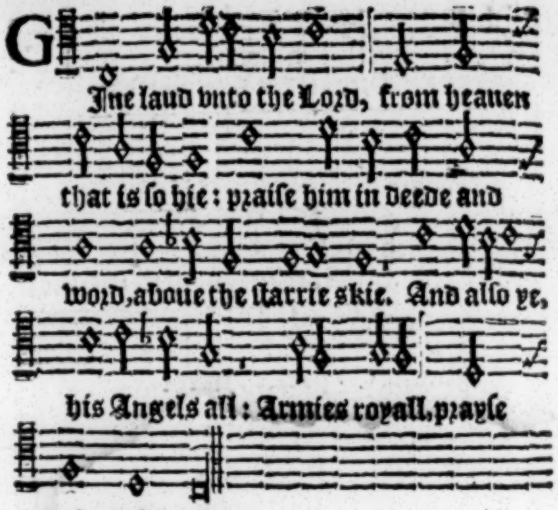
15 And his commandement vpon
the earth he ſendeth out:
And eke his Word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare-froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty Word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word,
to Jacob he doth ſhew:
His Statutes and his Judgements he
giues Iſrael to know.

20 With euery nation hath hee not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore,
prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. H.

He prouoketh all creatures to prayſe the Lord, in heauen and in all places, eſpecially for the Power that he hath giuen to his people Iſrael.



3 Prayſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtars of light.
4 And eke no leſſe,
Yea heauens faire:
And clouds of the ayre,
His laud expreſſe.

5 For at his Word they were
All formed as we ſee:
At his voice did appeare
All things in their degree.
6 Which he ſet faſt.
To them he made
A law and trade,
For aye to laſt.

7 Extoll and prayſe Gods name,
On earth, ye Dragons fell:
All deepes doe ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
at his decree.

9 The hils and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſts and Cattell,
Yea birds flying,
And wormes creeping,
that one earth dwell,

11 All Kings both more and leſſe,
With all their pompous trayne:
Princes and all Iudges,
That in the world remaine.
12 Exalt his Name,
Young men and maides,
Old men and babes,
doe ye the ſame.

13 For his Name ſhall we prone
To be moſt excellent:
Whoſe prayſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
and helpe them all.

His

His Saints all ſhall forth tell
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe.
15 And alſo they,
That with good will
His words fulfill,
And them obey.

Cantate Dom. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for the victory and conqueſt that he giueth his Saints againſt all mans power.

Sing this as the 145. *Pſalme.*

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion hill
be ioyfull in their King.

3 Let them ſound praiſe with voyce of flute,
vnto his holy name:
And with the Timbrell and the Harpe
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now
let all thy Saints reioyce:
And now abroad vpon their beds,
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword,

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately Kings in chaines,
their Lords in iron bands,
9 To execute on them the doome
that written is before:
This honour all his Saints ſhall haue:
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing, by all manner of waies, for all his mighty and wonderfull workes.

Sing this as the 147. *Pſalme.*

YEeld vnto God the mighty Lord
praiſe in his Sanctuarie:
And praiſe him in the firmament
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mighty acts alwayes:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noyſe
of ſounding Trumpets blow:
4 Praiſe him vpon the Viole, and
vpon the Harpe alſo.
5 Praiſe him with Timbrel and with Flute,
Organs and Virginals:
6 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

7 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortatien to the prayſe of God, to be ſung before morning Prayer. T.S.

Sing this as the 100. *Pſalme.*

PRaiſe the Lord, Ye Gentiles all,
which hath brought you into his light:
O praiſe him, all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to powre out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
Now and at euery ſeaſon.

An exhortation to the praiſe of God, to be ſung before Euening Prayer. T.S.

Sing this as the 100. *Pſalme.*

BEhold now giue heede, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
With ſuch songs as to him are due.

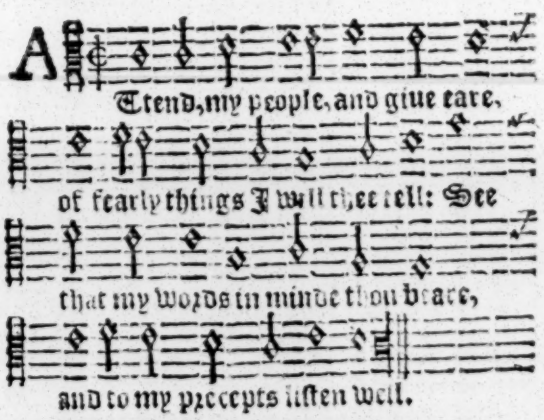
Ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bountrous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praiſe ye the Lord which giues all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation,
His bleſſing, mercy and fauour.

Glory be to God the Father: as afore.

Audi Iſrael. Exod. xx. W. W.



I I am thy Soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe pretend:
That thou long daies and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calleth mine:
His field, his Oxe, his Asse, his slaue,
Or any thing that is not thine.

A Prayer.

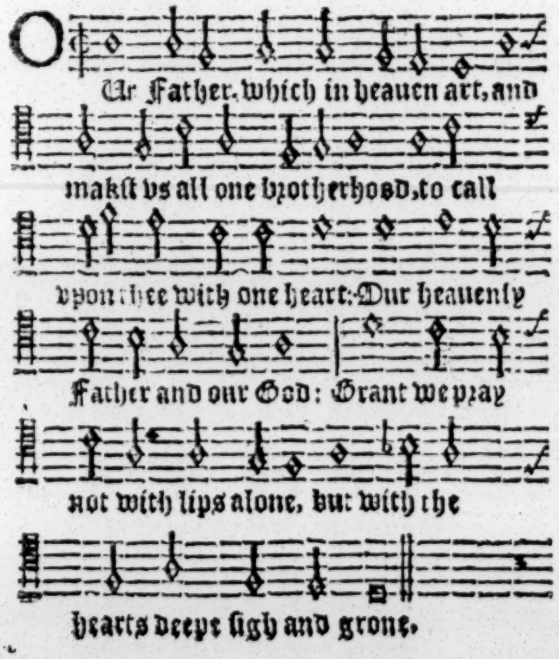
The Spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ, we crane,
That we in thee may them fulfill.

Lord, for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The Comforter of thine elect.

The Lords Prayer. D. Cox.



Thy blessed name be sanctified,
Thy holy Word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe:
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sickenesse, dearth and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

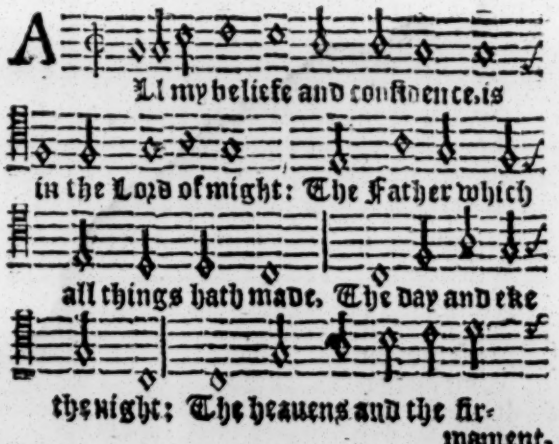
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Preserue vs Lord, for to serue thee
In perfect loue and vnity.

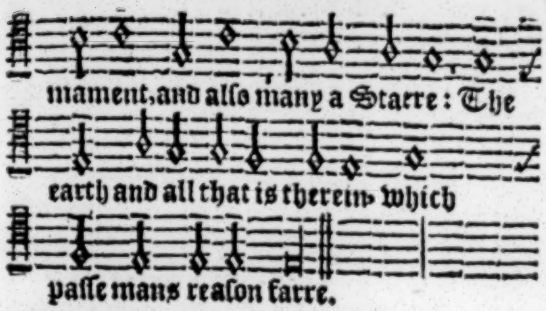
O Lord into tentation
Leade vs not when the Fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,
The dayes and times be dangerous:
From euerlasting death saue vs,
And in our last need, comfort vs.
A blessed end to vs bequeath,
Into thy hand our soules receiue.

For thou, O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayed with one accord.

The Creede.





mament, and also many a Starre: The
earth and all that is therein, which
passe mans reason farre.

And in like manner I beleeue
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man in flesh and bone:
Conceiued by the holy Ghost,
His Word doth me assure:
And of his Mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was
For sin in bond and thrall:
He came and offered vp himselfe
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Judge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the Spirit:
His body then was buried,
As is our vse and right.
His spirit did after this descend
Into the lower parts,
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Untill the day of Judgement come,
When he shall come againe,
With Angels power (yet of that day
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God
(My faith to satisfie:
The third person in Trinitie,
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods Word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdaine.

And also I doe trust to haue,
By Jesus Christ his death,
Release and pardon for my sinnes,
And that onely by faith:
What time all flesh shall rise againe,
Before the Lord of might:
And see with their bodily eyes.
Which now doe giue them light.

A Prayer to the holy Ghost.

And then shall Christ our mauiour
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom hee hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company
Of Saints and Angels blest,

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit, the God of might,
comforter of vs all,
Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghost, visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,
and giue them will and might:
To persenere in thy Gospell,
which can put sinne to flight.
O Lord, which giuest thy holy Word,
send Preachers plentcously:
That in the same we may accord,
and therein liue and die.

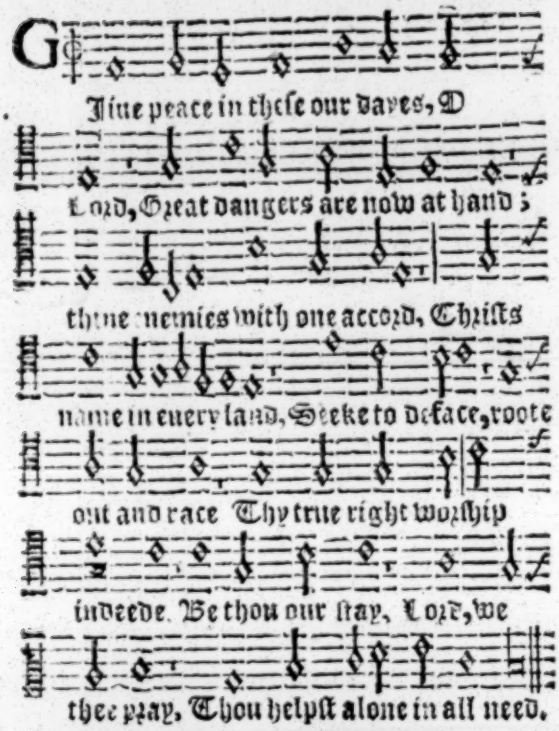
O holy Spirit, direct aright
the Preachers of thy Word:
That thou by them mayest cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but ayd them at their neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth, keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and prayse thee day and night.

O Lord, increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may sing to thee:

All glory to the Trinitie,
that is of mightes most,
The liuing Father and the Sonne,
and eke the holy Ghost:
As it hath beene in all the time
that hath beene heretofore,
As it is now and so shall be
henceforth for euermore.

Da pacem, Domine.



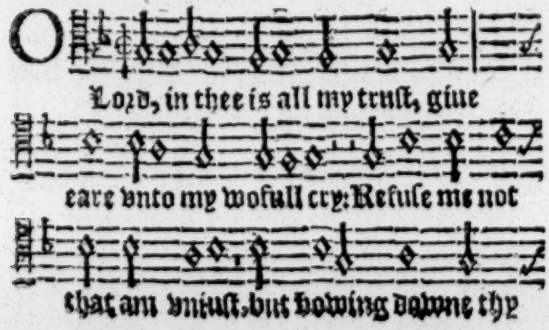
Giue peace in these our dayes, O
Lord, Great dangers are now at hand;
thine enemies with one accord, Christs
name in euery land, Seeke to deface, roote
out and race Thy true right worship
indeede. Be thou our stay, Lord, we
thee pray, Thou helpst alone in all need.

Giue vs the peace which we doe lacke,
Through misbeliefe and ill life:
Thy Word to offer thou dost not slacke,
Which we vnkindly gaine-striue.
With fire and sword,
This healthfull Word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true:
Doe pearce our hearts, our liues to amend,
And by faith Christ renue:
That feare and dread,
Warre and bloodshed:
Through thy sweete mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall be washed away in Christs blood.



O Lord, in thee is all my trust, giue
eare vnto my wofull cry: Refuse me not
that am vniust, but bowing downe thy
heauenly eye, Behold, how I doe still
lament my sinnes wherein I doe offend:
O Lord, for them shall I be shent, sith
thee to please I doe intend.

No no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantest with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.
Haste thee (O Lord) haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place,
Where thou dost raigne eternally,
with God which once did down thee send.
Where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Psalme.*

THe Lord be thanked for his gifts
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord,
Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we dayly play our parts.
The Sunne aboue the firmament,
which is to vs a light:
Doth shew it selfe more cleare and bright,
then wee be in his sight.

The heauens aboue and all therein,
more holy are then wee:
They serue the Lord in their estats
each one in their degree.
They doe not striue for mastership,
nor slacke their office set:

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made, them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue vs for to know
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs, that seeketh out
the Lord of life to please:
Nor doe the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife:
And all the Law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine heere visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out of his huske to driue.
And as the mill with violence
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done, that I haue said,
that it might be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time

are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

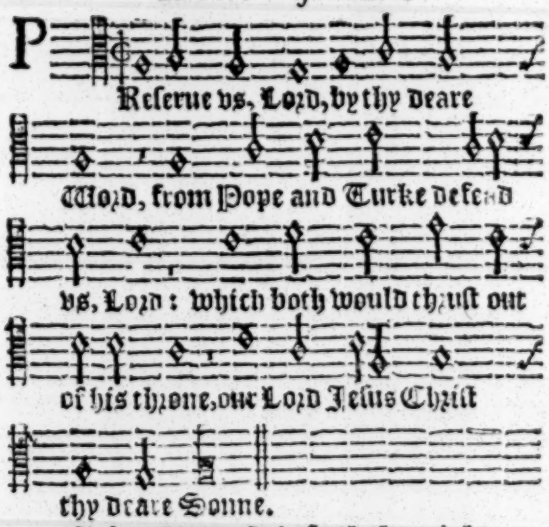
Because the iuyce that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke:
So Christ his blood out-pressed was,
with nayles and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnity,
vnto one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should wee be but one
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if wee doe, then shall we shew,
that we his chosen be,
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe indeede,
God send vs all his grace:
Then after death wee shall be sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ, shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost, our comforter,
be our patrone, helpe, and succour:
Giue vs one minde, and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need so vs defend,
that we may praise thee world without end.

FINIS.

A forme of prayer to be vſed in priuate houſes euery *Morning and Euening.*

Morning Prayer.

ALmighty God and moſt mercifull Father, we doe not preſent our ſelues here before thy Maieſtie, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, & grant our requeſts, which we ſhall make to thee in the name of thy beloued Son Jeſus Chriſt our Lord: who alſo hath cõmanded vs to aſſemble our ſelues together in his Name, with full aſſurance that hee will not onely be amongſt vs, but alſo be our Mediator and Aduocate towards thy Maieſtie, that wee may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee, ſweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſins and offences, whereby wee iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercie for Jeſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not bee offended with vs. And ſeeing that of thy great mercies, wee haue quietly paſſed this night, grant (O heauenly Father) that wee may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words, and deedes may redound to the glory of thy Name, and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heires with thy deare Son Jeſus Chriſt, of that immortall Kingdome, which thou preparedſt for vs before the beginning of the world: wee beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in al godly converſation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons and ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, wee doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already called to the true vnderſtanding of thy heauenly will: but for all people, and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: ſo they may bee inſtructed by thy holy Spirit, to beleeue in thee their onely Sauiour and Redeemer. But foraſmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they be ſent; therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both by their life and doctrine ſeeke thy glory. Contrarily confound Satan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies, and errors, diſquiet thy little flocke. And becauſe, O Lord, we are falne into the latter dayes and dangerous times, wherin ignorance hath gotten the vpper hand, & Satan by his miniſters ſeekes by all meanes to quench the light of thy Goſpell, we beſeech thee to maintain thy cauſe againſt al rauening Wolues, and ſtrengthen all thy ſeruants whom they keepe in priſon and bondage. Let not thy long-ſuffering bee an occaſiõ either to increaſe their tyrãny, or to diſcourage thy Children, neither yet let our ſinnes and wickedneſſe be an hinderance to thy mercies, but with ſpeede (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſins prouoked thine anger, & thou puniſhedſt them by thy iuſt iudgement: yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquitie, thou receiuedſt them to mercy. Wee therefore moſt wretched ſinners bewaile our manifold ſinnes, and earneſtly repent vs of our former wickedneſſe, and vngodly behauiour towards thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Jeſus Chriſt his ſake to ſhew thy mercy vpon vs, and receiue vs again into thy fauour. Grant vs, deare Father, theſe our requeſts, and all other things neceſſary for vs and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord: in whoſe Name we beſeech thee, as he hath taught vs, ſaying, Our Father which art, &c.

Euening Prayer.

O Lord God, Father euerlaſting and full of pittie, wee acknowledge & confeſſe that we bee not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers and grant our requeſts, if wee conſider our owne deſerunings: for our conſciences doe accuſe vs, and our ſins do witneſſe againſt vs, and we know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: Yet, moſt mercifull Father, ſince it hath pleaſed thee to command vs to call vpon thee in all our troubles and aduerſities, promiſing euen then to helpe vs, when wee feele our ſelues (as it were) ſwallowed vp of death and deſperation: We vtterly renounce all worldly confidence, and fly to thy ſoueraigne bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickedneſſe, whereby wee continually prouoke thy

wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shal euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands: Yea, thou art our Father, and wee thy Children, thou art our shepheard, and wee thy flocke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that wee, not ouercome by any fantasies, dreames, or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessiue or ouermuch, after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to bee said *at all times.*

HOnour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & euen like continuall thanks be giuen to thee, for creating vs after thine own image, for redeeming vs with the precious blood of thy deare Sonne, when we were vtterly lost, for sanctifiing vs with thy holy Spirit, in the reuelation and knowledge of thy holy Word, for helping and succouring vs in al our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue receiued them of thine onely goodnesse: euen so we beseech thee for thy deare Son Iesus Christs sake, grant vs alwaies thy holy Spirit, that wee may continually grow in thankefulnesse towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deede, wee may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy Kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the workes of our hands, that wee may haue sufficient, and not to be chargeable, but rather helpefull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying, and honour of thy holy Name, through Iesus Christ our Lord and onely Sauiour.

Let thy mighty hand and out-stretched arme, O Lord, be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation vnto the END, and in the end. So be it.

O Lord increase our faith.

A confession for all estates *and times.*

OEternall God and most mercifull Father, wee confesse and acknowledge heere before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death, and damnation. Notwithstanding, O heauenly Father, for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christs sake

to

to shew thy mercy vpon vs, to forgiue vs all our sinnes, and increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ, our only Sauiour, whom thou hast already giuen an oblation, and offering for our sins, and for whose sake wee are certainely perswaded, that thou wilt denie vs nothing that wee shall aske in his name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to be said before a man *begin his worke.*

O Lord God, most mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldst strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may indeuour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not only with corporal graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thankes, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A prayer for the whole estate *of Christs Church.*

Almighty God, and most merciful Father, we humbly submit our selues, and fall downe before thy maiesty beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands: we humbly beseech thee, O heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent minde, as may bee agreeable to thy most blessed will: and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side inclosed and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perillous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle wee bee taught to make our prayers and supplications for all men: Wee pray not onely for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord, and vnity of minde, may worship thee our onely God and Sauiour. And that all Pastors, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honou-

rable

rable estate of the Kings maiesty, and all his most noble Counsellors & Magistrates, with all the Spirituall Pastors & Ministers, and all the whole body of this Cõmon-weale. Let thy fatherly fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintayned, manners reformed, and sinne punished, according to the precise rule of thy holy Word. And for that we be all members of the mystical body of Jesus Christ, wee make our requests vnto thee, O heauenly Father, for all such as are afflicted with any kind of crosse, or tribulation, as warre, plague, famine, sickneesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of minde, ỹ it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening wolues, which, to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other Countries, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth: and though they bee vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly & cheerefully abide such trial, as thy godly wisedome shall appoint. So that at length, as well by their death, as by their life, the Kingdome of thy deare Sonne Jesus Christ may increase and shine thorow all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs, saying, Our Father which art, &c.

A Prayer against the Deuill and his manifold temptations, *made by Saint Augustine.*

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time & place, and thou wast the cause that they wanted. The tempter was present, & there wanted neither place nor time, but thou heldest me backe, that I should not consent. The tempter came full of darkenes as he is, & thou didst harden me, that I might despise him. The tempter came armed and strongly: but to the intent he should not ouercome me, thou didst restraine him, & strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me: For he is the great red Dragon, the old Serpent, called the Deuil and Satan, which hath seuen heads and ten hornes, whom thou hast created, to take his pleasure in this huge & broade sea, wherin there creepe liuing wights innumerable, and beasts great and small, ỹ is to say, diuers sorts of Fiends: which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him. O Lord Jesus: For it is that old Dragon which draweth downe the Third part of the starres of heauen with his tayle, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them, may dye, which trampleth vpon Gold as if it were mire, and is of opinion that Jordan shall run into his mouth, and which is made of such a mould, that he feareth no man. And who shall saue vs from his chaps, O Lord Jesus? who shall pluck vs out of his mouth, saue thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, Lord, spread out thy wings ouer vs, O Lord, that we may fly vnder them, from the face of this Dragon, that pursueth vs: and kepe thou vs from his hornes, with thy shield. For this is his continuall endeauour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee, O God, deliuer vs from our dayly aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether wee bee doing of any thing else, presseth vpon vs by all kinde of meanes, assaulting vs day and night, with traynes and policies, and shooting his venemous arrowes at vs, sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas wee see the Dragon continually in a readines, to deuoure vs with open mouth, wee neuertheleese doe sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else but to destroy vs: Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepeth, and yet wil not we awake from sleepe, to saue our selues. Behold, he hath pitched infinite snares before our feete, & filled all our waies with sundry traps to catch our soules. And who can escape, O Lord Jesus, so many and great dangers? he hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: hee hath set snares for vs in our words, and our workes, and in all our life: But thou, O Lord, deliuer vs from the net of the Fowlers, and from hard words, that we may giue praise to thee, saying, Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a sparow out of the Fowlers net, the net is broken, and we escaped.

The Confession of the *Christian Faith.*

I Beleeue and confesse my Lord God, eternall, infinite, immeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne and holy Ghost, who by his almighty power and wisedome, hath not onely of nothing created Heauen and earth, but all things therein contayned, and man after his owne Image, that he

he might in him be glorified, ꝑ also by his Fatherly prouidẽce, gouerneth, maintaineth, & preserueth ꝑ same, according to ꝑ purpose of his wil

I beleeue and also confesse Jesus Christ, the onely Sauiour & Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sinne, to assure vs of mercy and forgiuenesse. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Jesus Christ our Lord, who giuing vs that by grace which was by nature his, made vs through faith the children of God, who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyrannie of the Priests he was guiltlesse condemned vnder Pontius Pilate, then President of Jury, and most slanderously hanged on the Crosse, betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being only God, could not feele death, neither being onely man, could ouercome death, he ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger & seuere iudgement of God, euen as he had been in extreme torments of hell, & therefore cryed with a loud voice, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered vp himselfe as the only Sacrifice to purge the sins of all the World, so that all other Sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day, he conquered death: euen so the victorie of our faith standeth in his resurrection, and therefore without the one we cannot feele the benefits of the other. For as by his death sin was taken away: so our righteousnesse was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his Kingdome, hee ascended into heauen, to inlarge the same Kingdome, by the abundant power of his Spirit: by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath: yet is he present with vs in his members, euen to the end of the world, in preserving & gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an vnspeakable maiesty, power, & company, to separate the Lambes from the Goates, the elect from the reprobate. So that none, whether he be aliue then or dead before, shall escape his iudgement. Moreouer, I beleeue and confesse the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading vs most assuredly in our consciences that we be the Children of God, brethren to Jesus Christ, & fellow-heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except we doe apply the same benefits to vs which are Gods elect.

I beleeue therefore and confesse one holy Church, which as members of Jesus Christ the onely Head thereof, consent in faith, hope, and charity, vsing the gifts of God, whether they bee temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who, of the lost sonnes of Adam, hath ordained some as vessels of wrath, to damnation, and hath chosen others as vessels of his mercy to be saued: the which in due time hee calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & markes whereby it may be knowne. First, the Word of God contained in the Old and New Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade & vnderstand: for without this Word, neither Church, Counsell, nor Decree can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes and seales of Gods promises. For, by Baptisme once receiued, is signified, that we (as well infants as others of age and discretion) being strangers from God by original sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth that God, as a most prouident Father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces & benefits of Jesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore, whosoeuer reserueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of this Church is, Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication by the consent of the Church, determined if the offender be obstinate. And besides this Ecclesiasticall

ſtaticall diſcipline, I acknowledge to belong to this Church a politicke Magiſtrate, who miniſtreth to euery man iuſtice defending the good, and puniſhing ỹ euil: To whom we muſt render honour & obedience in all things which are not contrary to the Word of God. And as Moſes, Ezekias, Iollas, and other good rulers purged the Church of God from ſuperſtition and Idolatry, ſo the defence of Chriſts Church appertaineth to Chriſtian Magiſtrates againſt all Idolaters and Heretikes, as Papiſts, Anabaptiſts, with ſuch like limbs of Antichriſt, to roor out all doctrine of Diuels and men, as the Maſſe, Purgatorie, Limbus patrum, Prayers to Saints, & for the dead, free-will, diſtinction of meats, apparel, and dayes, vowes of ſingle life, preſence at Idoll-ſeruice, mans merits, with ſuch like, which draw vs from the ſociety of Chriſts Church, wherein ſtandeth onely remiſſion of ſinnes, purchaſed by Chriſts blood to all them that beleeue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures, and truſt in our owne imaginations. The puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortality, they ſhall be damned to vnquenchable fire, and thē wee which haue forſaken all mans wiſedome to cleaue vnto Chriſt, ſhall heare that ioyfull voyce: Come ye bleſſed of my Father, inherit the kingdome prepared for you, from the beginning of the world: and ſo ſhall goe triumphing with him in body and ſoule, to remaine euerlaſtingly in glory, where wee ſhall ſee God face to face, and ſhall no more neede to inſtruct one another: we ſhall all know him from the higheſt to the loweſt: to whom with the Sonne, and the holy Ghoſt, bee praiſe, honour, and glory, now and euer. So bee it.

FINIS.

A Table for the number of the whole Pſalmes, and alſo in what *leafe you may finde euery of them.*

Pſalme.		*Page.*
	A	
50	ALl laud and	15
49	All people	26
45	Attend my	36
82	Amid the preaſe	44
100	All people that	59
	B	
88	Be light and glad	48
119	Bleſſed are they	72
128	Bleſſed art thou	81
132	Behold and haue	82
142	Before the Lord	87
144	Bleſt be the Lord	88
	D	
83	Doe not O God	59
	E	
127	Except the Lord	81
	G	
29	Giue to the Lord	14
37	Grudge not to ſee	19
41	Great is the Lord	22
54	God ſaue me for	31
103	Giue praiſe vnto	59
107	Giue thankes vnto	66
148	Giue laud vnto	99
	H	
12	Helpe Lord for	5
13	How long wilt	5
52	Haue mercy on	30
61	Haue mercy Lord	35
67	Haue mercy on vs	37
73	How euer it be	42
84	How pleaſant	50
91	He that within	55
	I	
5	Incline thine eares	2
12	I truſt in God	5
20	In trouble and	9
25	I lift my heart	12
34	I will giue laud	17
39	I ſaid I will	21
40	I waited long	21
43	Iudge and reuenge	23
77	I with my voyce	44
92	It is a thing	55
100	In God the Lord	59
101	I mercy will and	59
109	In ſpeechleſſe	68
116	I loue the Lord	71
120	In trouble and	78
121	I lift mine eyes	78
122	I did in heart	78
	L	
6	Lord in thy wrath	2
16	Lord keepe me	6
26	Lord be my iudge	13
35	Lord pleade my	18
41	Like as the Hart	23
68	Let God ariſe	37
72	Lord giue thy	41
86	Lord bow thine	51
88	Lord God of	52
130	Lord to thee	81
140	Lord ſaue me	86
143	Lord heare my	87
	M	
23	My ſhepheard is	11
45	My heart doth	24
62	My ſoule to God	35
71	My Lord my	40
103	My ſoule giue	59
104	My ſoule praiſe	60
146	My ſoule praiſe	79
	N	
115	Not vnto vs	70
124	Now Iſrael	79
	O	
3	O Lord how are	2
4	O God that art	2
7	O Lord my God	3
8	O God our Lord	3
15	O Lord within	6
17	O Lord giue eare	7
18	O God my ſtrength	7

Psalme.		Page.
21	O Lord how	10
22	O God my God	10
31	O Lord I put	13
44	Our eares haue	23
51	O Lord consider	29
55	O Lord giue eare	31
60	O Lord thou	34
63	O Lord my God	35
64	O Lord vnto my	36
70	O Lord to my	40
79	O Lord the	47
94	O Lord thou	56
95	O come let vs	57
98	O sing ye now	58
102	O heare my prayer	59
108	O God my heart	67
117	O all ye nations	71
118	O giue ye thankes	71
121	O Lord, let my	78
123	O Lord that	79
129	Oft they now	81
131	O Lord I am not	82
133	O how happy	82
135	O praise the Lord	83
139	O Lord thou hast	86
141	O Lord vpon	87
	P	
28	Put me not to	14
106	Praise ye the Lord	64
136	Praise ye the Lord	84
147	Praise ye the Lord	97
	R	
61	Regard O Lord	35
132	Remember Dauid	82
	S	
59	Send ayd and saue	33
96	Sing ye with	36
69	Saue me O God	39
115	Such as in God	70
149	Sing ye vnto	90
	T	
1	The man is blest	1
14	There is no God	6
19	The heauens and	9
23	The Lord is onely	11
24	The earth is all	12
27	The Lord is both	13
28	Thou art O Lord	14
32	The man is blest	16
36	The wicked with	19
41	The man is blest	22
46	The Lord is our	25
50	The mighty God	27
50	The God of Gods	28
53	The foolish man	31
57	Take pitty for thy	33
65	Thy praise alone	36
76	To all that now in	44
80	Thou Heard that	48
85	Thou hast beene	51
87	That citty shall	52
89	To sing the	53
90	Thou Lord hast	54
93	The Lord as	56
97	The Lord doth	59
99	The Lord doth	58
110	The Lord did say	68
112	The man is blest	59
125	Those that doe	79
138	Thee will I praise	85
145	Thee will I laud	88
	V	
75	Vnto thee God	44
	W	
2	Why did the	2
9	With heart and	3
10	What is the	4
52	Why dost thou	30
74	Why art thou	43
111	With heart I doe	69
114	When Israel by	70
126	When that the	80
137	When as we sate	85
	Y	
33	Ye righteous in	16
47	Ye people all with	25
58	Ye rulers which	33
96	Ye men on earth	57
113	Ye children which	69
150	Yeeld vnto God	93

These ye shall haue in the beginning of the *Psalmes*.

VEni Creator spiritus.
Venite exultemus.
Te deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble sute of a Sinner.
Quicunque vult.
The Lamentation of a Sinner.
The Pater noster.
The Ten Commandements.

These follow after the *Psalmes*.

PRayse the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy Spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly Prayers.

Imprinted at *London* for the Company of *Stationers*. 1627.